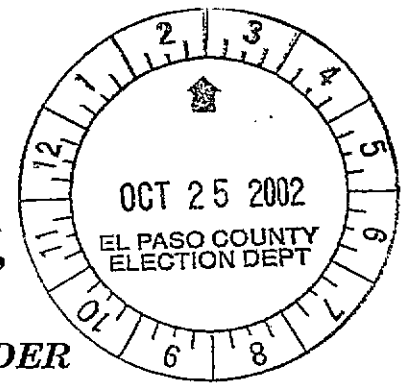




**EL PASO COUNTY,**

**COLORADO**

**OFFICE OF THE CLERK & RECORDER**



**CANDIDATE STATEMENT OF NO CONTRIBUTIONS AND NO EXPENDITURES**

*District 1 El Paso*

Name of Candidate:

*TERRY RICHARD ROACH*

Office Sought:

*County Commissioner*

Address:

*15550 FARRAR DRIVE*

*COLORADO SPRINGS, CO 80908*

(Number/Street/City/State/Zip)

Type of Report:

\_\_\_\_\_ : 21 days prior to the election. Covering the period from the initial  
(Date) filing to 5 days prior to this filing.

\_\_\_\_\_ : Friday before the election. Covering the period from 5 days prior to  
(Date) the previous filing to 5 days prior to this filing.

\_\_\_\_\_ : 30 days after the election. Covering the period from 5 days prior to  
(Date) the previous filing to 5 days prior to this filing.

\_\_\_\_\_ : November of off-year. Covering the period from 5 days prior to the  
(Date) previous filing to November 1.

**CONTRIBUTIONS RECEIVED OR RECEIVABLE DURING THIS REPORTING PERIOD: \$ -0-**

**EXPENDITURES MADE OR INCURRED DURING THIS REPORTING PERIOD: \$ -0-**

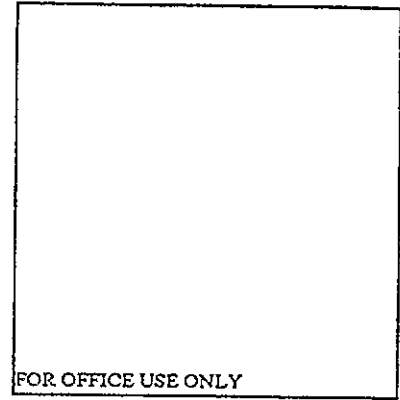
I, *Terry Richard Roach*, affirm that no person as defined in CRS 1-45-103(9) received contributions on my behalf or made any expenditures on my behalf. No contributions have been pledged to me or on my behalf. I have not received any contributions nor have I made or incurred any expenditures on my behalf during this election reporting period.

*Terry Richard Roach*  
Candidate Signature

*October 22, 02*  
Date

*Campaign was terminated on April 1, 2002*

*No contributions were received.*



DETAILED SUMMARY  
OF

REPORT OF CONTRIBUTIONS AND EXPENDITURES

(To be used by Candidate Committees, Political Committees, Issue Committees and Political Party Committees)

FOR OFFICE USE ONLY

1. FULL NAME OF COMMITTEE (as shown on statement of organization) <i>TERRY RICHARD ROACH</i>	2. NAME OF FINANCIAL INSTITUTION <i>- NONE -</i>
ADDRESS <input type="checkbox"/> check if different than previously reported <i>15550 FARRAR DRIVE</i>	ADDRESS
CITY, STATE and ZIP CODE <i>Colorado Springs, CO 80908</i>	3. SECRETARY OF STATE I.D. NUMBER

4. Did you accept Voluntary Spending Limits? (State Candidate Committees Only)  Yes  No

5. TYPE OF REPORT

<u>Quarterly Reporting</u>	<u>Monthly Reporting</u>	<u>Pre &amp; Post Election Reporting</u>
<input type="checkbox"/> April 15th (Jan., Feb., Mar.)	<input type="checkbox"/> May 1st <input type="checkbox"/> Oct. 1st	<input type="checkbox"/> 14 days preceding the election held on _____
<input type="checkbox"/> July 15th (Apr., May, June)	<input type="checkbox"/> June 1st <input type="checkbox"/> Nov. 1st	<input type="checkbox"/> 30 days following the election held on _____
<input type="checkbox"/> October 15th (July, Aug., Sept.)	<input type="checkbox"/> July 1st	
<input type="checkbox"/> January 15th (Oct., Nov., Dec.)	<input type="checkbox"/> August 1st	
	<input type="checkbox"/> Sept. 1st	

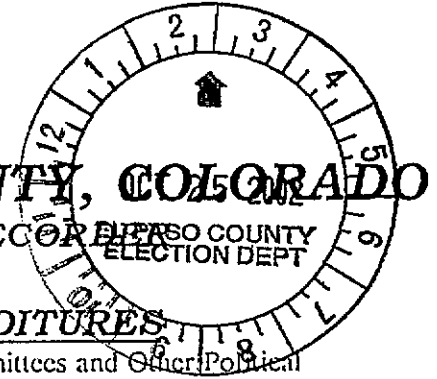
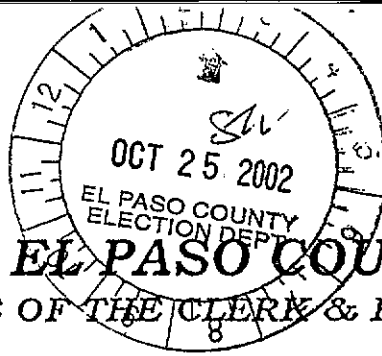
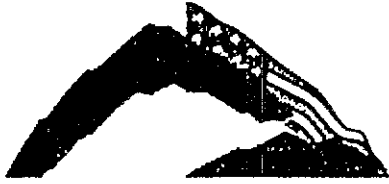
*CRS 1-45-103(2)*

Termination Report  Other (specify) \_\_\_\_\_ Is this report an Amendment?  Yes  No

6. REPORTING PERIOD COVERED	COLUMN A This Rept. Period	COLUMN B Calendar Year-To-Date
<i>Dec '01 THRU April 1, 02</i>		
7. FUNDS ON HAND AT BEGINNING OF REPORTING PERIOD	\$ <i>0</i>	XXXXXXXXXXXX
8. TOTAL CONTRIBUTIONS (from Line 16)	\$ <i>0</i>	\$ <i>0</i>
9. TOTAL EXPENDITURES (from Line 21)	\$ <i>0</i>	\$ <i>0</i>
10. FUNDS ON HAND AT CLOSE OF REPORTING PERIOD	\$ <i>0</i>	XXXXXXXXXXXX
11. Debt and Obligations Owed BY the Committee	\$ <i>0</i>	XXXXXXXXXXXX
12. Pledges Owed TO the Committee	\$ <i>0</i>	XXXXXXXXXXXX

I certify that I have examined this Report of Contributions and Expenditures and to the best of my knowledge and belief it is true, correct and complete. I understand submission of false, erroneous, or incomplete information may be subject to sanctions in accord with CRS 1-45-113.

PRINT NAME OF REG. AGENT: *TERRY R. ROACH* AGENT SIGNATURE: *Terry R. Roach* DATE: *10-27-02*



**EL PASO COUNTY, COLORADO**  
**OFFICE OF THE CLERK & RECORDERS**

**REPORT OF CONTRIBUTIONS AND EXPENDITURES**

For Candidate Committees, Political Party Committees, Issue Committees and Other Political Committees. FILE IN DUPLICATE.

NAME OF COMMITTEE (In Full):

Terry Richard ROACH

ADDRESS OF COMMITTEE:

15550 FARRAN DRIVE C-Spring, CO 80908  
 (Number/Street/City/State/Zip)

NAME AND ADDRESS OF FINANCIAL INSTITUTION:

NONE  
 (Name)

(Number/Street/City/State/Zip)

TYPE OF REPORT:

10-25-02 : 21 days prior to the election. Covering the period from the initial filing to 5 days prior to this filing.

10-25-02 : Friday before the election. Covering the period from 5 days prior to the previous filing to 5 days prior to this filing.

10-25-02 : 30 days after the election. Covering the period from 5 days prior to the previous filing to 5 days prior to this filing.

10-25-02 : November 1 of off-year. Covering the period from 5 days prior to the previous filing to November 1.

: Termination Report

Is this report an amendment?  Yes  No

SUMMARY:	COLUMN A (This Period)	COLUMN B (Year to Date)
1. Funds on Hand Beginning of Reporting Period:	\$ 0	XXXXXXXXXXXXXXXXXX
2. Total Contributions (From Ln 13):	\$	\$
3. Total Expenditures (From Ln 21):	\$	\$
4. Funds on Hand at Close of Reporting Period:	\$ 0	XXXXXXXXXXXXXXXXXX
5. Debts/Obligations Owed by the Committee:	\$	XXXXXXXXXXXXXXXXXX
6. Pledges Owed to the Committee:	\$	XXXXXXXXXXXXXXXXXX

CONTINUE TO PAGE 2

**DETAILED SUMMARY PAGE  
OF CONTRIBUTIONS AND EXPENDITURES**

Page 2

NAME OF COMMITTEE: Tenny Richard Roach

CONTRIBUTIONS: (Please provide spreadsheet format for detail items. <sup>1</sup> )	COLUMN A (Total This Report)	COLUMN B (Calendar Year)
Contributions (other than loans) from: Individuals/Persons (Not Political Committees)		
7. Total Itemized (Use spreadsheet for Details "Schedule A"):	\$ 0	
8. Non-Itemized (Total all Contributions Under \$20):	\$	\$
9. Political Party Committees:	\$	\$
10. Other Political Committees:	\$	\$
11. All Loans Received (Schedule C):	\$	\$
12. Other receipts (Dividends, Interest, Refunds, Rebates, Etc.):	\$	\$
13. <b>TOTAL CONTRIBUTIONS:</b> (Add all of the above items)	\$ 0	\$
<b>EXPENDITURES:</b>		
14. Itemized Expenditures (\$20 and up) (Use Spreadsheet for Details "Schedule B"):	\$	\$
15. Total of Non-Itemized Expenditures:	\$	\$
16. Loan Repayments (Use "Schedule C"):	\$	\$
17. Refunds to Contributions:	\$	\$
18. Individuals/Persons other than Political Committees:	XXXXXXXXXXXX	XXXXXXXXXXXX
19. Political Party Committees:	\$	\$
20. Other Political Committees:	\$	\$
21. <b>TOTAL EXPENDITURES:</b> (Add all of the above items)	\$ 0	\$

I certify that I have examined this Report of Contributions and Expenditures and to the best of my knowledge and belief it is true, correct and complete.

Tenny R. Roach  
Type/Print Name of Agent

[Signature]  
Signature of Agent

10.25.02  
Date

<sup>1</sup> The following is required for spreadsheet formats: Full name/address/zip; Date; Amount this Reporting Period; and Total Aggregate for Election Cycle per Contributor. For expenditures, include the purpose of the expenditure. See attached examples of Schedules A and B.