



**EL PASO COUNTY, COLORADO
OFFICE OF THE CLERK & RECORDER**

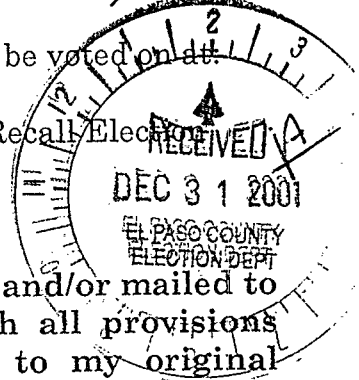
CANDIDATE AFFIDAVIT

When any individual becomes a candidate, such individual shall certify, by affidavit filed with the appropriate officer within ten days, that the candidate is familiar with the provisions of this article (CRS 1-45-110). Regardless of the candidacy, candidates are required to comply with all of the provisions of the Fair Campaign Practices Act, including Candidate Committee, contribution and expenditure reporting requirements under penalty of law.

This Affidavit shall certify that I, Terry Richard Roach, a member of the Republican political party/organization (if applicable), am a candidate pursuant to C.R.S. 1-45-103(1.5) for the office of: County

Commissioner, District # 1 to be voted on at:

- Primary Election General Election Recall Election
 School Dist. Election Special Election



I further certify that a copy of Title 1, Article 45 was given and/or mailed to me and it is my responsibility to become familiar with all provisions therein, including making any amendments necessary to my original filings as a candidate pursuant to the Fair Campaign Practices Act.

Signature of Candidate: Terry Richard Roach Date: December 31, 2001

Address of Candidate: 15550 FARRAR DRIVE BLACK FOREST, CO
(Number/Street/City/State/Zip) 80908

E-Mail Address (Optional) - TROACH@AOL.COM

STATE OF COLORADO
 County of EL PASO

Before me, Edward M. McCreary, Jr., an officer duly authorized to administer oaths, in and for said state, personally appeared Terry Richard Roach, whose name is subscribed to the foregoing Candidate Affidavit, and who affirms the foregoing statements are true and that he/she acknowledges the execution of said instrument to be of his/her own free and voluntary act for the uses and purposes therein set forth.

Subscribed and affirmed to before me this 31st day of December, 2001 (year).

(SEAL)

(Signature of Official Administering Oath)

My Commission Expires: July 3, 2004



**EL PASO COUNTY, COLORADO
OFFICE OF THE CLERK & RECORDER**

CANDIDATE COMMITTEE STATEMENT OF ORGANIZATION

Full Name of Committee¹:

Terry Richard Roach

Acronyms or Other Identifying Factors: NONE

Address of Committee:

15550 FARMER DR. BLACK FOREST CO 80908
(Number and Street Name) (City/Town) (State) (Zip)

E-Mail Address(Optional) - TROACHCRNA@AOL.COM
Mailing Address (if different from above):

Telephone Number: 719, 495-2619 FAX Number (if applicable):()

Name of Registered Agent²:
Terry Richard Roach

The purpose or nature of interest of this candidate committee is: ELECT

Terry Richard Roach to District 1 ^{County} Commissioner

We, the undersigned candidate and registered agent, do affirm and acknowledge the responsibilities and obligations set forth by the Colorado Fair Campaign Practices Act, Title 1, Article 45 of the Colorado Revised Statutes.

Authorization given by (Candidate's signature): Terry Richard Roach
Signature of Registered Agent: Terry Richard Roach Date: 12-28-01
Date: 12-28-01

¹ Candidate Committee means a person, including the candidate, or persons with the common purpose of receiving contributions and making expenditures under the authority of a candidate. A candidate shall have only one candidate committee. A candidate committee shall be considered open and active until affirmatively closed by the candidate or by action of the Secretary of State. (CRS 1-45-103(2)).

² An agent for the purposes of the Fair Campaign Practices Act will be a party as is the candidate for receiving mailings on behalf of the candidate's committee, addressing concerns and/or questions regarding the candidate committee, responsible for providing such information to the candidate and the filing of reports pursuant to CRS 1-45-108 and any other pertinent statutory requirements addressing the candidate committee agent.



**EL PASO COUNTY, COLORADO
OFFICE OF THE CLERK & RECORDER**

**REGISTRATION OF POLITICAL, ISSUE AND POLITICAL
PARTY COMMITTEES¹** [CRS 1-45-109]

Full Organization Name: Terry Richard Roach
 Street Address of Committee: 15550 FARRAN DRIVE BLACK FOREST
(Number & Street Name) (City/State/Zip) CO 80908
 Mailing Address (If Different from Above):

Telephone Number: 719 495-2619
 Fax Number: () - - (If Applicable)

Name/Address/Phone of Person Authorized to act as Registered Agent for
 Committee:
Terry Richard Roach 15550 FARRAN DRIVE BLACK FOREST, CO 719 495-2619
(Full name) (Address/City/State/Zip) (Phone) (Fax: If applic.)
80908

List All Affiliated Candidates and Committees (if applicable):

- NONE -

Purpose or Nature of Interest of the Committee or Party:
ELECT Terry Richard Roach to District 1
County Commissioner

Terry Richard Roach
 Signature of Authorized Agent

12-28-01
 Date

¹ A political committee in existence on January 1, 1997 shall register with the Secretary of State on or before April 1, 1997 pursuant to CRS 1-45-108(4)



EL PASO COUNTY, COLORADO
OFFICE OF THE CLERK & RECORDER

SCHEDULE C: LOANS

Name of Committee (In Full):

TERRY RICHARD ROACH

Full Name, Address and Zip Code of Loan Source:

15550 FARRAN DRIVE Black Forest, CO 80908

Original Amt. of Loan: _____ Cumulative Payments to Date: _____ Balance Outstanding _____ Close of this Period: _____

Election: Primary General Other (Specify): _____

Terms: Date Incurred: _____ Date Due: _____ Interest Rate: _____ %

List All Endorsers or Guarantors (If Any):

1. Name/Address/Zip: _____

Name of Employer: _____

Occupation: _____

Amount Guaranteed Outstanding: \$ _____

2. Name/Address/Zip: _____

Name of Employer: _____

Occupation: _____

Amount Guaranteed Outstanding: \$ _____

3. Name/Address/Zip: _____

Name of Employer: _____

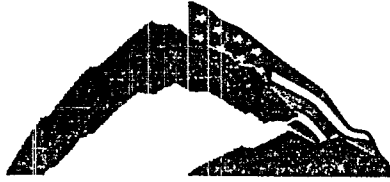
Occupation: _____

Amount Guaranteed Outstanding: \$ _____

(If there are additional Guarantors, please attach additional page using the above format.)

(Loans received this reporting period are reported on line 11 of the Detailed Summary Page.)

(Loan payments made this reporting period are reported on line 16 of the Detailed Summary Page.)



**EL PASO COUNTY,
COLORADO**

OFFICE OF THE CLERK & RECORDER

**CANDIDATE STATEMENT OF NO CONTRIBUTIONS AND NO
EXPENDITURES**

Name of Candidate:

TERRY RICHARD ROACH

County Commissioner

Office Sought: District 1

Address:

15550 FARRAR DRIVE Black Forest, CO 80908

(Number/Street/City/State/Zip)

Type of Report:

_____ : 21 days prior to the election. Covering the period from the initial
(Date) filing to 5 days prior to this filing.

_____ : Friday before the election. Covering the period from 5 days prior to
(Date) the previous filing to 5 days prior to this filing.

_____ : 30 days after the election. Covering the period from 5 days prior to
(Date) the previous filing to 5 days prior to this filing.

_____ : November of off-year. Covering the period from 5 days prior to the
(Date) previous filing to November 1.

**CONTRIBUTIONS RECEIVED OR RECEIVABLE DURING THIS
REPORTING PERIOD: \$ -0-**

**EXPENDITURES MADE OR INCURRED DURING THIS
REPORTING PERIOD: \$ -0-**

I, Terry Richard Roach, affirm that no person as defined in CRS 1-45-103(9) received contributions on my behalf or made any expenditures on my behalf. No contributions have been pledged to me or on my behalf. I have not received any contributions nor have I made or incurred any expenditures on my behalf during this election reporting period.

Terry Richard Roach

Candidate Signature

12-28-01

Date

**DETAILED SUMMARY PAGE
OF CONTRIBUTIONS AND EXPENDITURES**

Page 2

NAME OF COMMITTEE: TERRY RICHARD ROACH

CONTRIBUTIONS: (Please provide spreadsheet format for detail items. ¹)	COLUMN A (Total This Report)	COLUMN B (Calendar Year)
Contributions (other than loans) from: Individuals/Persons (Not Political Committees) Total Itemized (Use spreadsheet for Details "Schedule A"):		
7.	\$	\$
8. Non-Itemized (Total all Contributions Under \$20):	\$	\$
9. Political Party Committees:	\$	\$
10. Other Political Committees:	\$	\$
11. All Loans Received (Schedule C):	\$	\$
12. Other receipts (Dividends, Interest, Refunds, Rebates, Etc.):	\$	\$
13. TOTAL CONTRIBUTIONS: (Add all of the above items)	\$	\$
EXPENDITURES:		
14. Itemized Expenditures (\$20 and up) (Use Spreadsheet for Details "Schedule B"):	\$	\$
15. Total of Non-Itemized Expenditures:	\$	\$
16. Loan Repayments (Use "Schedule C"):	\$	\$
17. Refunds to Contributions:	XXXXXXXXXX	XXXXXXXXXX
18. Individuals/Persons other than Political Committees:	\$	\$
19. Political Party Committees:	\$	\$
20. Other Political Committees:	\$	\$
21. TOTAL EXPENDITURES: (Add all of the above items)		

OFFSETS TO OPERATING EXPENDITURES (An offset to expenditures means a payment made by a third person to a third party for the benefit of any committee or party. Such goods and services are used directly or indirectly by the committee or party for its purposes. Use a similar spreadsheet for reporting these offsets. LISTING ONLY. DO NOT ADD TO CONTRIBUTIONS OR EXPENDITURES.)

	COLUMN A (Total This Report)	COLUMN B (Calendar Year)
Total Itemized Offsets (\$20 and over):	\$	\$
Total Non-Itemized Offsets:	\$	\$

I certify that I have examined this Report of Contributions and Expenditures and to the best of my knowledge and belief it is true, correct and complete.

Type/Print Name of Agent Signature of Agent Date

¹ The following is required for spreadsheet formats: Full name/address/zip; Date; Amount this Reporting Period; and Total Aggregate Year to Date per Contributor. For expenditures, include the purpose of the expenditure. See attached examples of Schedules A and B.



EL PASO COUNTY, COLORADO
OFFICE OF THE CLERK & RECORDER

STATEMENT OF ITEMIZED CONTRIBUTIONS IN KIND

Name of Committee (in Full):

TERRY RICHARD ROACH

Address:

15550 FARROW DR. BLACK FOREST, CO 719 495-2619
 (Street) (City/State/Zip) 80908 (Phone)

Reporting Date: (If any reporting date falls on a weekend, the filing may be made the next business day.)

_____ : 21 days prior to the election. Covering the period from the initial filing to 5 days prior to this filing.
 (Date)

_____ : Friday before the election. Covering the period from 5 days prior to the previous filing to 5 days prior to this filing.
 (Date)

_____ : 30 days after the election. Covering the period from 5 days prior to the previous filing to 5 days prior to this filing.
 (Date)

_____ : November 1 of off-year. Covering the period from 5 days prior to the previous filing to November 1.
 (Date)

Full Name, Address and Zip of Contributor: Fair Market Value: Date Received:

1. _____ \$ _____

Contribution in kind for: Primary General Other (Specify): _____

2. _____ \$ _____

Contribution in kind for: Primary General Other (Specify): _____

3. _____ \$ _____

Contribution in kind for: Primary General Other (Specify): _____

4. _____ \$ _____

Contribution in kind for: Primary General Other (Specify): _____

I certify that I have examined this statement of contribution in kind and to the best of my knowledge and belief it is true, correct and complete.

 (Type or Print Name of Agent)

 (Signature of Agent)

 (Date)

Note: Willful or intentional submission of false, erroneous or incomplete information may be sanctioned as provided by law.