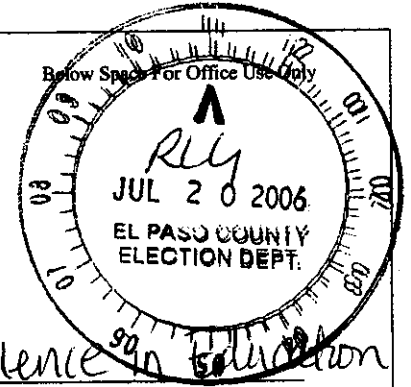


Colorado Secretary of State  
Elections Division  
1700 Broadway, Ste. 270  
Denver, CO 80290  
Ph: (303) 894-2200 x 3  
Fax: (303) 869-4861  
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MAIL



**COMMITTEE REGISTRATION FORM**  
(C.R.S. 1-45-108)

**Committee Name:** Teachers Committee for Excellence in Education

**Purpose/Office Sought:** Promote ballot issues in school district 11

**Check Only One Committee Type:**

- Candidate Committee       Political Party       Small Donor Committee  
 Political Committee       Issue Committee

Is this an amendment\*?      YES       NO

\* Description of what is being amended. Pursuant to Rule 3.1 any changes (including Filing Type) must be reported, with the appropriate officer, within five (5) days by filing an amended committee registration form.

Change of registered Agent

**Contact Information:**

Name of Person Acting As Registered Agent (Treasurer): Scott Noller  
Address (Physical): 2520 N. Tejon St, Ste 100 Colorado Springs, CO  
Address (Mailing): Same 80903  
Telephone No.: (719) 471-1190      E-Mail: \_\_\_\_\_

**Affiliation (if applicable):** \_\_\_\_\_

**Check Only One Filing Type:**

- Manual Filer  
 Electronic Filer

**Check Only One Jurisdiction:**

- Federal       State       County  
 Municipal       Multi-County  
 Other: \_\_\_\_\_

**Authorization**

Registered Agent's (Treasurer's) Signature: Scott Noller      Date: 7/19/06

Print Candidate Name: \_\_\_\_\_

Candidate Address (include mailing): \_\_\_\_\_

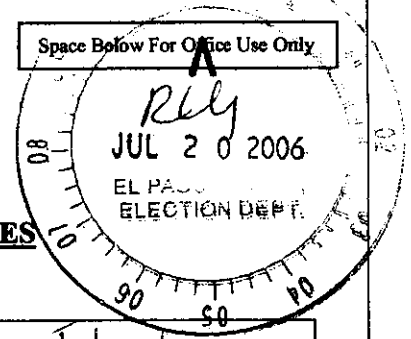
Candidate Signature: \_\_\_\_\_      Date: \_\_\_\_\_

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Space Below For Office Use Only



**REPORT OF CONTRIBUTIONS AND EXPENDITURES**  
(C.R.S. 1-45-108)

**Full Name of Committee/Person:** Teachers' Committee for Excellence in Education  
As Shown On Registration

**Address of Committee/Person:** 2520 N. Tejon St. Ste 100

**City, State & Zip Code:** Colorado Springs, CO 80903

**Committee Type:** Issue

**Name and Address of Financial Institution:** J.P. Morgan Chase Bank, 28 E. Boulder Co. Spgs.

SOS ID NUMBER (state committees ONLY):

**Type of Report**

- Regularly Scheduled Filing.
- Amended Filing. This amends previous report filed on (date)   
Submit changes or new information ONLY
- Termination Report. (Termination Reports MUST Have a Monetary Balance of Zero in Line 5)
- Check this box if this Report Contains Electioneering Communications Information

Reporting Period Covered:  Through   
date date

Declared Total Spending (if applicable) [Art. XXVIII, Sec. 4(1)] \$

		Totals Detailed Summary Page
1	Funds on Hand at the Beginning of Reporting Period (monetary only)	\$ 4164.39
2	Total Monetary Contributions (line 11)	\$ 3568.37
3	Total of Monetary Contributions & Beginning Amount (line 1 + line 2)	\$ 8032.76
4	Total Monetary Expenditures (line 19)	\$ 1.48
5	Funds on Hand at the End of Reporting Period (monetary) (line 3 - line 4)	\$ 8031.28

The appropriate officer shall impose a penalty of \$50 per day for each day that a report is filed late.  
[Art. XXVIII Sec. 10(2)(a)]

**Authorization** (Must be completed by either the Registered Agent OR the Candidate)

Print Registered Agent's (Treasurer's) Name: Sue Villa

Registered Agent's (Treasurer's) Signature: \_\_\_\_\_ Date: 7/16/06

Print Candidate Name: \_\_\_\_\_

Candidates Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**DETAILED SUMMARY**

Full Name of Committee/Person: Teachers' Committee for Excellence in Education

Current Reporting Period: 11/27/2005 Through 7/13/2006

	<b>Funds on hand at the beginning of reporting period (Monetary Only)</b>	\$	4464.39
6	<b>Itemized Contributions \$20 or More [C.R.S. 1-45-108(1)(a)]</b> (Please list on Schedule "A")	\$	—
7	<b>Total of Non-Itemized Contributions</b> (Contributions of \$19.99 and Less)	\$	3557.66
8	<b>Loans Received</b> (Please list on Schedule "C")	\$	—
9	<b>Total of Other Receipts</b> (Interest, Dividends, etc.)	\$	10.71
10	<b>Returned Expenditures (from recipient)</b> (Please list on Schedule "D")	\$	—
11	<b>Total Monetary Contributions</b> (Total of lines 6 through 10)	\$	3568.37
12	<b>Total Non-Monetary Contributions</b> (From Statement of Non-Monetary Contributions)	\$	—
13	<b>Total Contributions</b> (Line 11 + line 12)	\$	3568.37
14	<b>Itemized Expenditures \$20 or More [C.R.S. 1-45-108(1)(a)]</b> (Please list on Schedule "B")	\$	—
15	<b>Total of Non-Itemized Expenditures</b> (Expenditures of \$19.99 or Less)	\$	1.48
16	<b>Loan Repayments Made</b> (Please list on Schedule "C")	\$	—
17	<b>Returned Contributions (To donor)</b> (Please list on Schedule "D")	\$	—
18	<b>Total Coordinated Non-Monetary Expenditures</b> (Candidate/Candidate Committee & Political Parties only)	\$	—
19	<b>Total Monetary Expenditures</b> (Total of lines 14 through 17)	\$	1.48
20	<b>Total Spending</b> (Line 18 + line 19)	\$	1.48