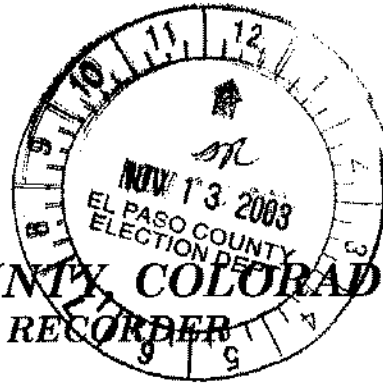




**EL PASO COUNTY, COLORADO**  
**OFFICE OF THE CLERK & RECORDER**



**REPORT OF CONTRIBUTIONS AND EXPENDITURES**

For Candidate Committees, Political Party Committees, Issue Committees and Other Political Committees. **FILE IN DUPLICATE.**

**NAME OF COMMITTEE (In Full):**

Committee to Elect Sandra Damron

**ADDRESS OF COMMITTEE:**

P.O. Box 359, Colorado Springs, CO 80901  
 (Number/Street/City/State/Zip)

**NAME AND ADDRESS OF FINANCIAL INSTITUTION:**

Bank at Broadmoor, 501 S. Tejon St., Colorado Springs, CO 80903  
 (Name) (Number/Street/City/State/Zip)

**TYPE OF REPORT:**

\_\_\_\_\_ : 21 days prior to the election. Covering the period from the initial filing  
 (Date) to 5 days prior to this filing.

\_\_\_\_\_ : Friday before the election. Covering the period from 5 days prior to the  
 (Date) previous filing to 5 days prior to this filing.

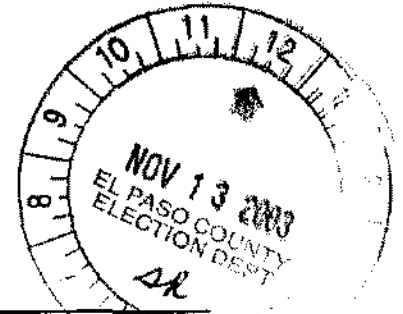
\_\_\_\_\_ : 30 days after the election. Covering the period from 5 days prior to the  
 (Date) previous filing to 5 days prior to this filing.

\_\_\_\_\_ : November 1 of off-year. Covering the period from 5 days prior to the  
 (Date) previous filing to November 1.

Termination Report -OR- Is this report an amendment?  Yes  No

SUMMARY:	COLUMN A (This Period)	COLUMN B (Aggregate during Election Cycle)
1. Funds on Hand Beginning of Reporting Period:	\$ 13.82	XXXXXXXXXXXXXX
2. Total Contributions (From Ln 13):	\$ 10,420.00	\$ 31,953.84
3. Total Expenditures (From Ln 21):	\$ 10,433.82	\$ 31,953.84
4. Funds on Hand at Close of Reporting Period:	\$ 0.00	XXXXXXXXXXXXXX
5. Debts/Obligations Owed by the Committee:	\$ 0.00	XXXXXXXXXXXXXX
6. Pledges Owed to the Committee:	\$	XXXXXXXXXXXXXX

**DETAILED SUMMARY PAGE  
OF CONTRIBUTIONS AND EXPENDITURES  
Page 2**



**NAME OF COMMITTEE:** \_\_\_\_\_

<b>CONTRIBUTIONS:</b> (Please provide spreadsheet format for detail items. <sup>1</sup> )	<b>COLUMN A</b> (Total This Report)	<b>COLUMN B</b> (Aggregate During Election Cycle)
Contributions (other than loans) from: Individuals/Persons (Not Political Committees) Total Itemized (Use spreadsheet for Details "Schedule A"):		
7.	\$ 10,420.00	\$ 19,536.53
8. Non-Itemized (Total all Contributions Under \$20):	\$	\$
9. Political Party Committees:	\$	\$ 1,500.00
10. Other Political Committees:	\$	\$
11. All Loans Received (Schedule C):	\$	\$ 10,900.00
12. Other receipts (Dividends, Interest, Refunds, Rebates, Etc.):	\$	\$ 17.31
13. <b>TOTAL CONTRIBUTIONS:</b> (Add all of the above items)	\$ 10,420.00	\$ 31,953.84
<b>EXPENDITURES:</b>		
14. Itemized Expenditures (\$20 and up) (Use Spreadsheet for Details "Schedule B"):	\$	\$ 20,960.02
15. Total of Non-Itemized Expenditures:	\$ 13.82	\$ 93.82
16. Loan Repayments (Use "Schedule C"):	\$ 10,420.00	\$ 10,900.00
17. Refunds to Contributions:	XXXXXXXXXX	XXXXXXXXXX
18. Individuals/Persons other than Political Committees:	\$	\$
19. Political Party Committees:	\$	\$
20. Other Political Committees:	\$	\$
21. <b>TOTAL EXPENDITURES:</b> (Add all of the above items)	10,433.82	31,953.84

I certify that I have examined this Report of Contributions and Expenditures and to the best of my knowledge and belief it is true, correct and complete.

\_\_\_\_\_  
Jamie C. Grandy  
Type/Print Name of Agent

\_\_\_\_\_  
*Jamie C. Grandy*  
Signature of Agent

11/12/03  
Date

<sup>1</sup> The following is required for spreadsheet formats: Full name/address/zip; Date; Amount this Reporting Period; and Total Aggregate for Election Cycle per Contributor. For Contributions of \$100 and over, include occupation/employer. For expenditures, include the purpose of the expenditure. See attached examples of Schedules A and B.



**EL PASO COUNTY, COLORADO**  
**OFFICE OF THE CLERK & RECORDER**  
**SCHEDULE A**  
**CONTRIBUTIONS (PAGE 1)**

(This schedule should reflect each item [7thru 12] of the Detailed Summary Page)

No information copied from such reports shall be sold or used by any person for the purpose of soliciting contributions or for any commercial purpose. CRS 1-45-111(1)(d).

Check  appropriate box(es):     Primary     General     Other (Specify):

CONTRIBUTORS NAME (PRINT LAST NAME, FIRST NAME, M.I.)		OCCUPATION/EMPLOYER	
Damron, Sandra J.			
ADDRESS (NUMBER/STREET/CITY/STATE/ZIP):	DATE OF THIS CONTRIBUTION:	AMT OF THIS CONTRIBUTION:	
420 S. Cedar, Colorado Springs, CO 80903	January, 2003	\$ 10,420.00	
AGGREGATE CONTRIBUTIONS DURING ELECTION CYCLE:			
\$ 10,420.00			
CONTRIBUTORS NAME (PRINT LAST NAME, FIRST NAME, M.I.)		OCCUPATION/EMPLOYER	
ADDRESS (NUMBER/STREET/CITY/STATE/ZIP):	DATE OF THIS CONTRIBUTION:	AMT OF THIS CONTRIBUTION:	
		\$ .	
AGGREGATE CONTRIBUTIONS DURING ELECTION CYCLE:			
\$ .			
CONTRIBUTORS NAME (PRINT LAST NAME, FIRST NAME, M.I.)		OCCUPATION/EMPLOYER	
ADDRESS (NUMBER/STREET/CITY/STATE/ZIP):	DATE OF THIS CONTRIBUTION:	AMT OF THIS CONTRIBUTION:	
		\$ .	
AGGREGATE CONTRIBUTIONS DURING ELECTION CYCLE:			
\$ .			



**EL PASO COUNTY, COLORADO**  
**OFFICE OF THE CLERK & RECORDER**

**SCHEDULE C: LOANS**

Name of Committee (In Full):

Committee to Elect Sandra Damron

Full Name, Address and Zip Code of Loan Source:

Sallie Clark, 1102 W. Pikes Peak, Colorado Springs, CO 80904

Original Amt. of Loan: Cumulative Payments to Date: Balance Outstanding Close of this Period:

\$1,700.00                      \$1,700.00                      0.00

Election:     Primary     General     Other (Specify): \_\_\_\_\_

Terms: Date Incurred: \_\_\_\_\_ Date Due: \_\_\_\_\_ Interest Rate: \_\_\_\_\_ %

List All Endorsers or Guarantors (If Any):

1. Name/Address/Zip:

\_\_\_\_\_  
Name of Employer: \_\_\_\_\_  
Occupation: \_\_\_\_\_  
Amount Guaranteed Outstanding: \$ \_\_\_\_\_

2. Name/Address/Zip:

\_\_\_\_\_  
Name of Employer: \_\_\_\_\_  
Occupation: \_\_\_\_\_  
Amount Guaranteed Outstanding: \$ \_\_\_\_\_

3. Name/Address/Zip:

\_\_\_\_\_  
Name of Employer: \_\_\_\_\_  
Occupation: \_\_\_\_\_  
Amount Guaranteed Outstanding: \$ \_\_\_\_\_

(If there are additional Guarantors, please attach additional page using the above format.)

(Loans received this reporting period are reported on line 11 of the Detailed Summary Page.)

(Loan payments made this reporting period are reported on line 16 of the Detailed Summary Page.)



**EL PASO COUNTY, COLORADO  
OFFICE OF THE CLERK & RECORDER**

**SCHEDULE C: LOANS**

Name of Committee (In Full):

Committee to Elect Sandra Damron

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Full Name, Address and Zip Code of Loan Source:

Sandra Damron, 420 S. Cedar, Colorado Springs, CO 80903

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Original Amt. of Loan:    Cumulative Payments to Date:    Balance Outstanding    Close of this Period:

9,200.00                      9,200.00                      0.00

---

Election:     Primary     General     Other (Specify): \_\_\_\_\_

Terms: Date Incurred: \_\_\_\_\_ Date Due: \_\_\_\_\_ Interest Rate: \_\_\_\_\_ %

List All Endorsers or Guarantors (If Any):

1. Name/Address/Zip:

Name of Employer: \_\_\_\_\_  
Occupation: \_\_\_\_\_  
Amount Guaranteed Outstanding: \$ \_\_\_\_\_

2. Name/Address/Zip:

Name of Employer: \_\_\_\_\_  
Occupation: \_\_\_\_\_  
Amount Guaranteed Outstanding: \$ \_\_\_\_\_

3. Name/Address/Zip:

Name of Employer: \_\_\_\_\_  
Occupation: \_\_\_\_\_  
Amount Guaranteed Outstanding: \$ \_\_\_\_\_

(If there are additional Guarantors, please attach additional page using the above format.)

(Loans received this reporting period are reported on line 11 of the Detailed Summary Page.)

(Loan payments made this reporting period are reported on line 16 of the Detailed Summary Page.)