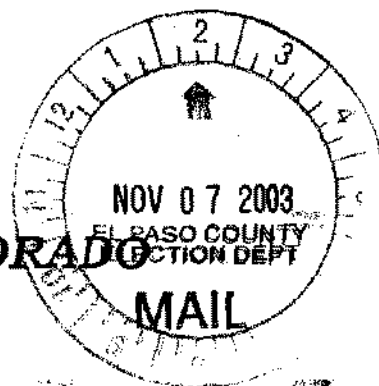




POSTMARK  
DATE: 11-6-03



**EL PASO COUNTY, COLORADO**  
**OFFICE OF THE CLERK & RECORDER**

**REPORT OF CONTRIBUTIONS AND EXPENDITURES**

For Candidate Committees, Political Party Committees, Issue Committees and Other Political Committees. **FILE IN DUPLICATE.**

NAME OF COMMITTEE (In Full):

Committee to Elect Steven L. Corder

ADDRESS OF COMMITTEE:

17584 Colonial Park Drive, Monument CO 80132  
(Number/Street/City/State/Zip)

NAME AND ADDRESS OF FINANCIAL INSTITUTION:

Wells Fargo Bank, 481 Highway 105 Monument CO 80132  
(Name) (Number/Street/City/State/Zip)

TYPE OF REPORT:

\_\_\_\_\_ : 21 days prior to the election. Covering the period from the initial filing  
(Date) to 5 days prior to this filing.

\_\_\_\_\_ : Friday before the election. Covering the period from 5 days prior to the  
(Date) previous filing to 5 days prior to this filing.

12/4/03 : 30 days after the election. Covering the period from 5 days prior to the  
(Date) previous filing to 5 days prior to this filing.

\_\_\_\_\_ : November 1 of off-year. Covering the period from 5 days prior to the  
(Date) previous filing to November 1.

Termination Report -OR- Is this report an amendment?  Yes  No

| SUMMARY:  | COLUMN A (This Period) | COLUMN B (Aggregate during Election Cycle) |
|---|------------------------|--|
| 1. Funds on Hand Beginning of Reporting Period: | \$ 0.00                | XXXXXXXXXXXXXXXXXX                         |
| 2. Total Contributions (From Ln 13):            | \$ 80.00               | \$ 675.66                                  |
| 3. Total Expenditures (From Ln 21):             | \$ 80.00               | \$ 675.66                                  |
| 4. Funds on Hand at Close of Reporting Period:  | \$ 0.00                | XXXXXXXXXXXXXXXXXX                         |
| 5. Debts/Obligations Owed by the Committee:     | \$ 0.00                | XXXXXXXXXXXXXXXXXX                         |
| 6. Pledges Owed to the Committee:               | \$ 0.00                | XXXXXXXXXXXXXXXXXX                         |

CONTINUE TO PAGE 2

**DETAILED SUMMARY PAGE  
OF CONTRIBUTIONS AND EXPENDITURES  
Page 2**

**NAME OF COMMITTEE:** Committee to Elect Steven L. Corder

| <b>CONTRIBUTIONS:</b> (Please provide spreadsheet format for detail items. <sup>1</sup> )  | <b>COLUMN A</b><br>(Total This Report) | <b>COLUMN B</b><br>(Aggregate During Election Cycle) |
|--|--|--|
| Contributions (other than loans) from:<br>Individuals/Persons (Not Political Committees)<br>Total Itemized (Use spreadsheet for Details "Schedule A"): |  |  |
| 7.   | \$ 80.00                               | \$ 415.66  |
| 8. Non-Itemized (Total all Contributions Under \$20):  | \$ -                                   | \$ -   |
| 9. Political Party Committees:   | \$ -                                   | \$ -   |
| 10. Other Political Committees:  | \$ -                                   | \$ -   |
| 11. All Loans Received (Schedule C):   | \$ -                                   | \$ 260.00  |
| 12. Other receipts (Dividends, Interest, Refunds, Rebates, Etc.):  | \$ -                                   | \$ -   |
| 13. <b>TOTAL CONTRIBUTIONS:</b><br>(Add all of the above items)  | \$ 80.00                               | \$ 675.66  |
| <b>EXPENDITURES:</b>   |  |  |
| 14. Itemized Expenditures (\$20 and up) (Use Spreadsheet for Details "Schedule B"):  | \$ 80.00                               | \$ 415.66  |
| 15. Total of Non-Itemized Expenditures:  | \$ -                                   | \$ -   |
| 16. Loan Repayments (Use "Schedule C"):  | \$ -                                   | \$ 260.00  |
| 17. Refunds to Contributions:  | XXXXXXXXXXXX                           | XXXXXXXXXXXX   |
| 18. Individuals/Persons other than Political Committees:   | \$ -                                   | \$ -   |
| 19. Political Party Committees:  | \$ -                                   | \$ -   |
| 20. Other Political Committees:  | \$ -                                   | \$ -   |
| 21. <b>TOTAL EXPENDITURES:</b><br>(Add all of the above items)   | \$ 80.00                               | \$ 675.66  |

I certify that I have examined this Report of Contributions and Expenditures and to the best of my knowledge and belief it is true, correct and complete.

Steven L. Corder  
Type/Print Name of Agent

Steven L. Corder  
Signature of Agent

11/5/03  
Date

<sup>1</sup> The following is required for spreadsheet formats: Full name/address/zip; Date; Amount this Reporting Period; and Total Aggregate for Election Cycle per Contributor. For Contributions of \$100 and over, include occupation/employer. For expenditures, include the purpose of the expenditure. See attached examples of Schedules A and B.



# EL PASO COUNTY, COLORADO

## OFFICE OF THE CLERK & RECORDER

### SCHEDULE A

### CONTRIBUTIONS (PAGE 1)

(This schedule should reflect each item [7thru 12] of the Detailed Summary Page)

No information copied from such reports shall be sold or used by any person for the purpose of soliciting contributions or for any commercial purpose. CRS 1-45-111(1)(d).

Check  appropriate box(es):     Primary     General     Other (Specify): Private School Board

|   |  |                                    |  |
|---|--|------------------------------------|--|
| CONTRIBUTORS NAME (PRINT LAST NAME, FIRST NAME, M.I.) |  | OCCUPATION/EMPLOYER                |  |
| <del>Steve</del> Diane Passno                         |  | Executive VP - Focus on the Family |  |
| ADDRESS (NUMBER-STREET/CITY/STATE/ZIP):               |  | DATE OF THIS CONTRIBUTION:         |  |
| 19535 Doe wood Drive, Monument, CO 80132              |  | Nov. 1, 2003                       |  |
| AGGREGATE CONTRIBUTIONS DURING ELECTION CYCLE:        |  | AMT OF THIS CONTRIBUTION:          |  |
| \$ 50.00  |  | \$ 50.00                           |  |

|   |  |   |  |
|---|--|---|--|
| CONTRIBUTORS NAME (PRINT LAST NAME, FIRST NAME, M.I.) |  | OCCUPATION/EMPLOYER                       |  |
| Steve Corder  |  | Director of Finance - Focus on the Family |  |
| ADDRESS (NUMBER-STREET/CITY/STATE/ZIP):               |  | DATE OF THIS CONTRIBUTION:                |  |
| 17584 Colonial Park Drive                             |  | Nov. 5, 2003                              |  |
| AGGREGATE CONTRIBUTIONS DURING ELECTION CYCLE:        |  | AMT OF THIS CONTRIBUTION:                 |  |
| \$ 265.66   |  | \$ 30.00                                  |  |

|   |  |                            |  |
|---|--|----------------------------|--|
| CONTRIBUTORS NAME (PRINT LAST NAME, FIRST NAME, M.I.) |  | OCCUPATION/EMPLOYER        |  |
|   |  |                            |  |
| ADDRESS (NUMBER-STREET/CITY/STATE/ZIP):               |  | DATE OF THIS CONTRIBUTION: |  |
|   |  |                            |  |
| AGGREGATE CONTRIBUTIONS DURING ELECTION CYCLE:        |  | AMT OF THIS CONTRIBUTION:  |  |
| \$  |  | \$                         |  |



**EL PASO COUNTY, COLORADO**  
**OFFICE OF THE CLERK & RECORDER**  
**SCHEDULE B**  
**EXPENDITURES**

(This schedule should reflect each item [14 thru 20] of the Detailed Summary Page.)  
 No information copied from such reports shall be sold or used by any person for the purpose of soliciting contributions or for any commercial purpose. CRS 1-45-111(1)(d).

Check  appropriate box(es):  Primary  General  Other (Specify): School Board

|   |   |  |
|---|---|--|
| PAYMENT TO: (PRINT NAME)<br><u>Our Community News</u> | ADDRESS: (NUMBER/STREET/CITY/STATE/ZIP: POSTAL ABBREVIATIONS REQUIRED)<br><u>P.O. Box 1742 Monument, CO 80132</u> | AMOUNT OF EXPENDITURE:<br><u>\$ 80.00</u>  |
| PURPOSE OF THIS EXPENDITURE:<br><u>Advertisement</u>  |   | DATE OF EXPENDITURE:<br><u>Nov 5, 2003</u> |
| PAYMENT TO: (PRINT NAME)                              | ADDRESS: (NUMBER/STREET/CITY/STATE/ZIP: POSTAL ABBREVIATIONS REQUIRED)  | AMOUNT OF EXPENDITURE:<br>\$ _____         |
| PURPOSE OF THIS EXPENDITURE:                          |   | DATE OF EXPENDITURE:<br>_____              |
| PAYMENT TO: (PRINT NAME)                              | ADDRESS: (NUMBER/STREET/CITY/STATE/ZIP: POSTAL ABBREVIATIONS REQUIRED)  | AMOUNT OF EXPENDITURE:<br>\$ _____         |
| PURPOSE OF THIS EXPENDITURE:                          |   | DATE OF EXPENDITURE:<br>_____              |
| PAYMENT TO: (PRINT NAME)                              | ADDRESS: (NUMBER/STREET/CITY/STATE/ZIP: POSTAL ABBREVIATIONS REQUIRED)  | AMOUNT OF EXPENDITURE:<br>\$ _____         |
| PURPOSE OF THIS EXPENDITURE:                          |   | DATE OF EXPENDITURE:<br>_____              |