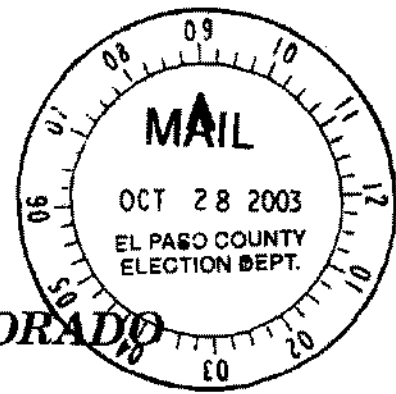




**EL PASO COUNTY, COLORADO**  
**OFFICE OF THE CLERK & RECORDER**



**REPORT OF CONTRIBUTIONS AND EXPENDITURES**

For Candidate Committees, Political Party Committees, Issue Committees and Other Political Committees. **FILE IN DUPLICATE.**

NAME OF COMMITTEE (In Full):

Committee to Elect Steven L. Corder

ADDRESS OF COMMITTEE:

17584 Colonial Park Drive, Monument, CO 80132  
(Number/Street/City/State/Zip)

NAME AND ADDRESS OF FINANCIAL INSTITUTION:

Wells Fargo Bank 481 Highway 105 Suite 214 Monument, CO 80132  
(Name) (Number/Street/City/State/Zip)

TYPE OF REPORT:

\_\_\_\_\_ : 21 days prior to the election. Covering the period from the initial filing  
(Date) \_\_\_\_\_ to 5 days prior to this filing.

10/31/03 : Friday before the election. Covering the period from 5 days prior to the  
(Date) \_\_\_\_\_ previous filing to 5 days prior to this filing.

\_\_\_\_\_ : 30 days after the election. Covering the period from 5 days prior to the  
(Date) \_\_\_\_\_ previous filing to 5 days prior to this filing.

\_\_\_\_\_ : November 1 of off-year. Covering the period from 5 days prior to the  
(Date) \_\_\_\_\_ previous filing to November 1.

: Termination Report -OR- Is this report an amendment? Yes No

SUMMARY:	COLUMN A (This Period)	COLUMN B (Aggregate during Election Cycle)
1. Funds on Hand Beginning of Reporting Period:	\$ 4.34	XXXXXXXXXXXXXXXX
2. Total Contributions (From Ln 13):	\$ 335.66	\$ 595.66
3. Total Expenditures (From Ln 21):	\$ 340.00	\$ 595.66
4. Funds on Hand at Close of Reporting Period:	\$ 0.00	XXXXXXXXXXXXXXXX
5. Debts/Obligations Owed by the Committee:	\$ 0.00	XXXXXXXXXXXXXXXX
6. Pledges Owed to the Committee:	\$ 0.00	XXXXXXXXXXXXXXXX

**DETAILED SUMMARY PAGE  
OF CONTRIBUTIONS AND EXPENDITURES  
Page 2**

NAME OF COMMITTEE: Committee to Elect Steven L. Corder

<b>CONTRIBUTIONS:</b> (Please provide spreadsheet format for detail items. <sup>1</sup> )	<b>COLUMN A</b> (Total This Report)	<b>COLUMN B</b> (Aggregate During Election Cycle)
Contributions (other than loans) from: Individuals/Persons (Not Political Committees) Total Itemized (Use spreadsheet for Details "Schedule A"):		
7.	\$ 335.66	\$ 335.66
8. Non-Itemized (Total all Contributions Under \$20):	\$ 0.00	\$ 0.00
9. Political Party Committees:	\$ 0.00	\$ 0.00
10. Other Political Committees:	\$ 0.00	\$ 0.00
11. All Loans Received (Schedule C):	\$ 0.00	\$ 260.00
12. Other receipts (Dividends, Interest, Refunds, Rebates, Etc.):	\$ 0.00	\$ 0.00
13. <b>TOTAL CONTRIBUTIONS:</b> (Add all of the above items)	\$ 335.66	\$ 595.66
<b>EXPENDITURES:</b>		
14. Itemized Expenditures (\$20 and up) (Use Spreadsheet for Details "Schedule B"):	\$ 80.00	\$ 335.66
15. Total of Non-Itemized Expenditures:	\$ 0.00	\$ 0.00
16. Loan Repayments (Use "Schedule C"):	\$ 260.00	\$ 260.00
17. Refunds to Contributions:	XXXXXXXXXX	XXXXXXXXXX
18. Individuals/Persons other than Political Committees:	\$ 0.00	\$ 0.00
19. Political Party Committees:	\$ 0.00	\$ 0.00
20. Other Political Committees:	\$ 0.00	\$ 0.00
21. <b>TOTAL EXPENDITURES:</b> (Add all of the above items)	\$ 240.00	\$ 595.66

I certify that I have examined this Report of Contributions and Expenditures and to the best of my knowledge and belief it is true, correct and complete.

Steven L. Corder  
Type/Print Name of Agent

S L Corder  
Signature of Agent

10/26/03  
Date

<sup>1</sup> The following is required for spreadsheet formats: Full name/address/zip; Date; Amount this Reporting Period; and Total Aggregate for Election Cycle per Contributor. For Contributions of \$100 and over, include occupation/employer. For expenditures, include the purpose of the expenditure. See attached examples of Schedules A and B.



**EL PASO COUNTY, COLORADO  
OFFICE OF THE CLERK & RECORDER**

**SCHEDULE C: LOANS**

Name of Committee (In Full):

Committee to Elect Steven L. Corder

Full Name, Address and Zip Code of Loan Source:

Steven L. Corder  
17584 Colonial Park Drive, Monument, CO 80132

Original Amt. of Loan:    Cumulative Payments to Date:    Balance Outstanding    Close of this Period:

\$260.00                      \$260.00                      \$0.00

Election:     Primary     General     Other (Specify): School Board

Terms: Date Incurred: 9/5/03    Date Due: 11/5/03    Interest Rate: 0 %

List All Endorsers or Guarantors (If Any):

1. Name/Address/Zip:

\_\_\_\_\_  
Name of Employer: \_\_\_\_\_  
Occupation: \_\_\_\_\_  
Amount Guaranteed Outstanding: \$ \_\_\_\_\_

2. Name/Address/Zip:

\_\_\_\_\_  
Name of Employer: \_\_\_\_\_  
Occupation: \_\_\_\_\_  
Amount Guaranteed Outstanding: \$ \_\_\_\_\_

3. Name/Address/Zip:

\_\_\_\_\_  
Name of Employer: \_\_\_\_\_  
Occupation: \_\_\_\_\_  
Amount Guaranteed Outstanding: \$ \_\_\_\_\_

(If there are additional Guarantors, please attach additional page using the above format.)

(Loans received this reporting period are reported on line 11 of the Detailed Summary Page.)

(Loan payments made this reporting period are reported on line 16 of the Detailed Summary Page.)



**EL PASO COUNTY, COLORADO**  
**OFFICE OF THE CLERK & RECORDER**  
**SCHEDULE A**

**CONTRIBUTIONS (PAGE 1)**

(This schedule should reflect each item [7thru 12] of the Detailed Summary Page)

No information copied from such reports shall be sold or used by any person for the purpose of soliciting contributions or for any commercial purpose. CRS 1-45-111(1)(d).

Check  appropriate box(es):     Primary     General     Other (Specify): School Board

<small>CONTRIBUTORS NAME (PRINT LAST NAME, FIRST NAME, M.I.)</small>	<small>OCCUPATION/EMPLOYER</small>		
<u>Schuck, Stephen M.</u>	<u>Chairman of the Board / The Schuck Corp.</u>		
<small>ADDRESS (NUMBER/STREET/CITY/STATE/ZIP)</small>	<small>DATE OF THIS CONTRIBUTION</small>	<small>AMT OF THIS CONTRIBUTION</small>	
<u>2 N. Cascade - Suite 1280 Colo. Springs Co 80903</u>	<u>Oct. 14, 2003</u>	<u>\$ 100.00</u>	
<small>AGGREGATE CONTRIBUTIONS DURING ELECTION CYCLE:</small>			
<u>\$ 100.00</u>			

<small>CONTRIBUTORS NAME (PRINT LAST NAME, FIRST NAME, M.I.)</small>	<small>OCCUPATION/EMPLOYER</small>		
<u>Corder, Steven L.</u>	<u>Director of Finance / Focus on the Family</u>		
<small>ADDRESS (NUMBER/STREET/CITY/STATE/ZIP)</small>	<small>DATE OF THIS CONTRIBUTION</small>	<small>AMT OF THIS CONTRIBUTION</small>	
<u>17584 Colonial Park Drive</u>	<u>Oct. 26, 2003</u>	<u>\$ 235.66</u>	
<small>AGGREGATE CONTRIBUTIONS DURING ELECTION CYCLE:</small>			
<u>\$ 235.66      Conversion of \$260.00 loan to \$235.66 Contribution.</u>			

<small>CONTRIBUTORS NAME (PRINT LAST NAME, FIRST NAME, M.I.)</small>	<small>OCCUPATION/EMPLOYER</small>		
<small>ADDRESS (NUMBER/STREET/CITY/STATE/ZIP)</small>	<small>DATE OF THIS CONTRIBUTION</small>	<small>AMT OF THIS CONTRIBUTION</small>	
		<u>\$</u>	
<small>AGGREGATE CONTRIBUTIONS DURING ELECTION CYCLE:</small>			
<u>\$</u>			



**EL PASO COUNTY, COLORADO**  
**OFFICE OF THE CLERK & RECORDER**  
**SCHEDULE B**  
**EXPENDITURES**

(This schedule should reflect each item [14 thru 20] of the Detailed Summary Page.)  
No information copied from such reports shall be sold or used by any person for the purpose of soliciting contributions or for any commercial purpose. CRS 1-45-111(1)(d).

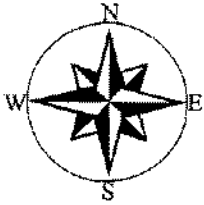
Check  appropriate box(es):  Primary  General  Other (Specify): School Board

PAYMENT TO: (PRINT NAME)	ADDRESS: (NUMBER/STREET/CITY/STATE/ZIP - POSTAL ABBREVIATIONS REQUIRED)	AMOUNT OF EXPENDITURE:
<u>Our Community News</u>	<u>P.O. Box 1742 Monument CO 80132</u>	<u>\$ 80.00</u>
PURPOSE OF THIS EXPENDITURE:		DATE OF EXPENDITURE:
<u>Advertisement</u>		<u>Oct. 24, 2003</u>

PAYMENT TO: (PRINT NAME)	ADDRESS: (NUMBER/STREET/CITY/STATE/ZIP - POSTAL ABBREVIATIONS REQUIRED)	AMOUNT OF EXPENDITURE:
		\$
PURPOSE OF THIS EXPENDITURE:		DATE OF EXPENDITURE:

PAYMENT TO: (PRINT NAME)	ADDRESS: (NUMBER/STREET/CITY/STATE/ZIP - POSTAL ABBREVIATIONS REQUIRED)	AMOUNT OF EXPENDITURE:
		\$
PURPOSE OF THIS EXPENDITURE:		DATE OF EXPENDITURE:

PAYMENT TO: (PRINT NAME)	ADDRESS: (NUMBER/STREET/CITY/STATE/ZIP - POSTAL ABBREVIATIONS REQUIRED)	AMOUNT OF EXPENDITURE:
		\$
PURPOSE OF THIS EXPENDITURE:		DATE OF EXPENDITURE:



# Our Community News, Inc.

Reporting on community issues in Monument, Palmer Lake, and the surrounding Tri-Lakes area.

P.O. Box 1742, Monument, Colorado 80132-1742

Visit our web site: [www.OurCommunityNews.org](http://www.OurCommunityNews.org)

## Invoice

Publication Date: The first Saturday of each month.

Deadline: Wednesday one week prior to publication date. Mail Delivery: 10,000.

Contact Person	Steve Corder
Phone, FAX, and E-mail	
Business Name and Address	The Committee to Elect Steven L. Corder
Mailing Address (if different)	
Size of Ad	40 sq. in.
Cost per insertion*	\$80
Insertions per issue	1
Number of issues	1 (October 4, 2003)
Amount Due	\$80

<b>Our Community News Contact:</b> John Heiser, Advertising Editor (719) 488-9031, FAX (719) 488-3455 <a href="mailto:ads@ourcommunitynews.org">ads@ourcommunitynews.org</a>	<b>Payment Information</b> Check Number: 1006 Date: 10/24/03
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Make checks payable to *Our Community News* and mail to  
Our Community News, P.O. Box 1742, Monument, Colorado 80132-1742.

Thank you for your support of this all-volunteer newspaper!

\* See ad rates on the reverse