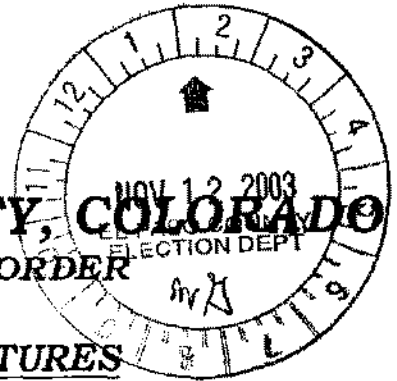




**EL PASO COUNTY, COLORADO**  
**OFFICE OF THE CLERK & RECORDER**



**REPORT OF CONTRIBUTIONS AND EXPENDITURES**

For Candidate Committees, Political Party Committees, Issue Committees and Other Political Committees. FILE IN DUPLICATE.

NAME OF COMMITTEE (In Full):

Committee to Elect Sallie Clark Commissioner District 3

ADDRESS OF COMMITTEE:

PO Box 38279, Colo Spgs CO 80937 / 1102 W. Pikes Peak Ave.  
 (Number/Street/City/State/Zip) Colo Spgs CO 80904

NAME AND ADDRESS OF FINANCIAL INSTITUTION:

155 Lake Avenue, Colorado Springs CO 80906  
 (Name) (Number/Street/City/State/Zip)

TYPE OF REPORT:

\_\_\_\_\_ : 21 days prior to the election. Covering the period from the initial filing  
 (Date) to 5 days prior to this filing.

\_\_\_\_\_ : Friday before the election. Covering the period from 5 days prior to the  
 (Date) previous filing to 5 days prior to this filing.

\_\_\_\_\_ : 30 days after the election. Covering the period from 5 days prior to the  
 (Date) previous filing to 5 days prior to this filing.

11-12-03 : November 1 of off-year. Covering the period from 5 days prior to the  
 (Date) previous filing to November 1.

: Termination Report

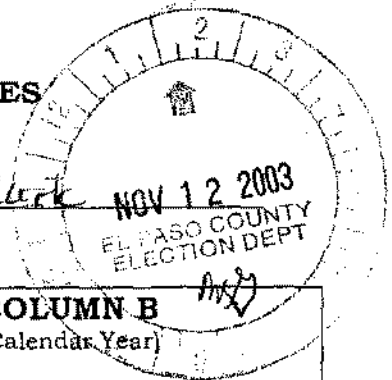
Is this report an amendment?  Yes  No

SUMMARY:	COLUMN A (This Period)	COLUMN B (Year to Date)
1. Funds on Hand Beginning of Reporting Period:	\$ 4,149.21	XXXXXXXXXXXXXXXX
2. Total Contributions (From Ln 13):	\$ 0	\$
3. Total Expenditures (From Ln 21):	\$ 1,258.00	\$
4. Funds on Hand at Close of Reporting Period:	\$ 2,891.41	XXXXXXXXXXXXXXXX
5. Debts/Obligations Owed by the Committee:	\$ 0	XXXXXXXXXXXXXXXX
6. Pledges Owed to the Committee:	\$ 0	XXXXXXXXXXXXXXXX

CONTINUE TO PAGE 2

**DETAILED SUMMARY PAGE  
OF CONTRIBUTIONS AND EXPENDITURES  
Page 2**

**NAME OF COMMITTEE:** Committee to Elect Sallie Clark  
Commissioner District 3



<b>CONTRIBUTIONS:</b> (Please provide spreadsheet format for detail items. <sup>1</sup> )	<b>COLUMN A</b> (Total This Report)	<b>COLUMN B</b> (Calendar Year)
Contributions (other than loans) from: Individuals/Persons (Not Political Committees) Total Itemized (Use spreadsheet for Details "Schedule A"):		
7. Non-Itemized (Total all Contributions Under \$20):	\$ 0	\$ 0
8. Political Party Committees:	\$ 0	\$ 0
9. Other Political Committees:	\$ 0	\$ 0
10. All Loans Received (Schedule C):	\$ 0	\$ 0
11. Other receipts (Dividends, Interest, Refunds, Rebates, Etc.): (Transfer)	\$ 4,149.41	\$ 4,149.41
12. <b>TOTAL CONTRIBUTIONS:</b> (Add all of the above items)	\$ 4,149.41	\$ 4,149.41
<b>EXPENDITURES:</b>		
13. Itemized Expenditures (\$20 and up) (Use Spreadsheet for Details "Schedule B"):	\$ 1258.00	\$ 1258.00
14. Total of Non-Itemized Expenditures:	\$ 0	\$ 0
15. Loan Repayments (Use "Schedule C"):	\$ 0	\$ 0
16. Refunds to Contributions:	XXXXXXXXXX	XXXXXXXXXX
17. Individuals/Persons other than Political Committees:	\$ 0	\$ 0
18. Political Party Committees:	\$ 0	\$ 0
19. Other Political Committees:	\$ 0	\$ 0
20. <b>TOTAL EXPENDITURES:</b> (Add all of the above items)	\$ 1258.00	\$ 1258.00

I certify that I have examined this Report of Contributions and Expenditures and to the best of my knowledge and belief it is true, correct and complete.

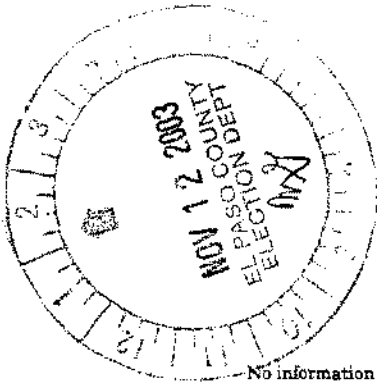
Sallie I. Clark  
Type/Print Name of Agent

Sallie Clark  
Signature of Agent

11/12/03  
Date

<sup>1</sup> The following is required for spreadsheet formats: Full name/address/zip; Date; Amount this Reporting Period; and Total Aggregate for Election Cycle per Contributor. For expenditures, include the purpose of the expenditure. See attached examples of Schedules A and B.

Committee to Elect Sallie Clark Commissioner District 3



**EL PASO COUNTY, COLORADO**  
**OFFICE OF THE CLERK & RECORDER**

**SCHEDULE A**  
**CONTRIBUTIONS (PAGE 1)**

(This schedule should reflect each item [7thru 13] of the Detailed Summary Page)

No information copied from such reports shall be sold or used by any person for the purpose of soliciting contributions or for any commercial purpose. CRS 1-45-111(1)(d).

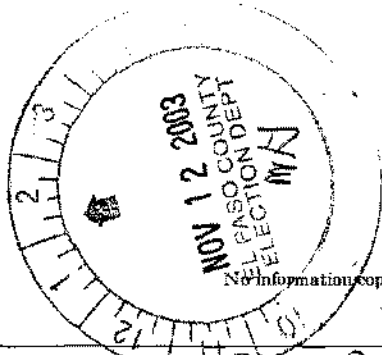
Check  appropriate box(es):  Primary  General  Other (Specify): *Pre-Assembly 2004*

CONTRIBUTORS NAME (PRINT LAST NAME, FIRST NAME, M.I.)	OCCUPATION/EMPLOYER		
NONE		10-31-03	
ADDRESS (NUMBER/STREET/CITY/STATE/ZIP):		DATE OF THIS CONTRIBUTION:	AMT OF THIS CONTRIBUTION:
			\$ <u>  0  </u>
AGGREGATE CONTRIBUTIONS DURING ELECTION CYCLE:			
\$ <u>  0  </u>			

CONTRIBUTORS NAME (PRINT LAST NAME, FIRST NAME, M.I.)	OCCUPATION/EMPLOYER		
ADDRESS (NUMBER/STREET/CITY/STATE/ZIP):		DATE OF THIS CONTRIBUTION:	AMT OF THIS CONTRIBUTION:
			\$ _____
AGGREGATE CONTRIBUTIONS DURING ELECTION CYCLE:			
\$ _____			

CONTRIBUTORS NAME (PRINT LAST NAME, FIRST NAME, M.I.)	OCCUPATION/EMPLOYER		
ADDRESS (NUMBER/STREET/CITY/STATE/ZIP):		DATE OF THIS CONTRIBUTION:	AMT OF THIS CONTRIBUTION:
			\$ _____
AGGREGATE CONTRIBUTIONS DURING ELECTION CYCLE:			
\$ _____			

Committee to Elect Sallie Clark Commissioner District 3



**EL PASO COUNTY, COLORADO**  
**OFFICE OF THE CLERK & RECORDER**  
**SCHEDULE B**  
**EXPENDITURES**

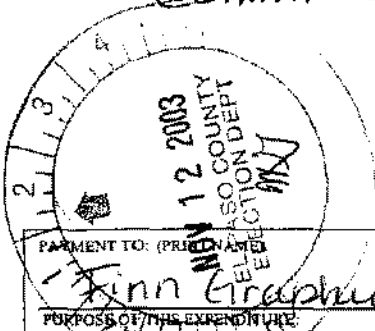
(This schedule should reflect each item [14 thru 20] of the Detailed Summary Page.)

No information copied from such reports shall be sold or used by any person for the purpose of soliciting contributions or for any commercial purpose. CRS 1-45-111(1)(d).

Check  appropriate box(es):  Primary  General  Other (Specify): *Pre-assembly*

PAYMENT TO: (PRINT NAME) <i>Pres Peak</i> <i>Young Republicans</i>	ADDRESS: (NUMBER/STREET/CITY/STATE/ZIP : POSTAL ABBREVIATIONS REQUIRED) <i>710 S. Tejon St. CIS CO 80903</i>	AMOUNT OF EXPENDITURE: \$ <i>10.00</i>
PURPOSE OF THIS EXPENDITURE: <i>membership</i>		DATE OF EXPENDITURE: <i>10-14-03</i>
PAYMENT TO: (PRINT NAME) <i>El Paso County Clerk &amp; Rec</i>	ADDRESS: (NUMBER/STREET/CITY/STATE/ZIP : POSTAL ABBREVIATIONS REQUIRED) <i>200 S. Cascade Ave, CIS CO 80903</i>	AMOUNT OF EXPENDITURE: \$ <i>5.00</i>
PURPOSE OF THIS EXPENDITURE: <i>map</i>		DATE OF EXPENDITURE: <i>10-15-03</i>
PAYMENT TO: (PRINT NAME) <i>Performance Awards</i>	ADDRESS: (NUMBER/STREET/CITY/STATE/ZIP : POSTAL ABBREVIATIONS REQUIRED) <i>17 S. Wahsatch Ave, CIS CO 80903</i>	AMOUNT OF EXPENDITURE: \$ <i>27.13</i>
PURPOSE OF THIS EXPENDITURE: <i>name tags</i>		DATE OF EXPENDITURE: <i>10-15-03</i>
PAYMENT TO: (PRINT NAME) <i>Firsty Prints</i>	ADDRESS: (NUMBER/STREET/CITY/STATE/ZIP : POSTAL ABBREVIATIONS REQUIRED) <i>15 N. Union Blvd CIS 80909</i>	AMOUNT OF EXPENDITURE: \$ <i>549.07</i>
PURPOSE OF THIS EXPENDITURE: <i>Stationary</i>		DATE OF EXPENDITURE: <i>10-21-03</i>

Committee to Elect Sallie Clark Commissioner District 3



**SCHEDULE B: EXPENDITURES CONTINUATION PAGE**

PAGE 02 OF 02

PAYMENT TO: (PRINT NAME) <u>Finn Graphics</u>	ADDRESS: (NUMBER/STREET/CITY/STATE/ZIP : POSTAL ABBREVIATIONS REQUIRED) <u>2522 N. Wahsatch Ave. C/S 80907</u>	AMOUNT OF EXPENDITURE: <u>\$ 298.98</u>
PURPOSE OF THIS EXPENDITURE: <u>stickers</u>		DATE OF EXPENDITURE: <u>10-31-03</u>

PAYMENT TO: (PRINT NAME) <u>Finn Graphics</u>	ADDRESS: (NUMBER/STREET/CITY/STATE/ZIP : POSTAL ABBREVIATIONS REQUIRED) <u>2522 N. Wahsatch Ave. C/S 80907</u>	AMOUNT OF EXPENDITURE: <u>\$ 367.82</u>
PURPOSE OF THIS EXPENDITURE: <u>labels</u>		DATE OF EXPENDITURE: <u>10-29-03</u>

PAYMENT TO: (PRINT NAME)	ADDRESS: (NUMBER/STREET/CITY/STATE/ZIP : POSTAL ABBREVIATIONS REQUIRED)	AMOUNT OF EXPENDITURE: \$
PURPOSE OF THIS EXPENDITURE:		DATE OF EXPENDITURE:

PAYMENT TO: (PRINT NAME)	ADDRESS: (NUMBER/STREET/CITY/STATE/ZIP : POSTAL ABBREVIATIONS REQUIRED)	AMOUNT OF EXPENDITURE: \$
PURPOSE OF THIS EXPENDITURE:		DATE OF EXPENDITURE:

PAYMENT TO: (PRINT NAME)	ADDRESS: (NUMBER/STREET/CITY/STATE/ZIP : POSTAL ABBREVIATIONS REQUIRED)	AMOUNT OF EXPENDITURE: \$
PURPOSE OF THIS EXPENDITURE:		DATE OF EXPENDITURE: