



LET GEORGE DO IT

R. George Ross
for
County Commissioner District 2

Raymond George Ross
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Thursday, October 23, 2003

ATTN: Susan Russo

Four (4) Pages including this cover sheet

A handwritten signature in cursive script, appearing to read "R. George Ross".

R. George Ross
Candidate for County Commissioner



EL PASO COUNTY, COLORADO

OFFICE OF THE CLERK & RECORDER

REPORT OF CONTRIBUTIONS AND EXPENDITURES

For Candidate Committees, Political Party Committees, Issue Committees and Other Political Committees. FILE IN DUPLICATE.

NAME OF COMMITTEE (In Full):

COMMITTEE TO ELECT R. GEORGE ROSS

ADDRESS OF COMMITTEE:

6306 ZEMATT DR. COLORADO SPRINGS, CO 80915
(Number/Street/City/State/Zip)

NAME AND ADDRESS OF FINANCIAL INSTITUTION:

1ST FEDERAL CREDIT UNION, 4545 GALLERY RD, COLORADO SPRINGS, CO 80915
(Name) (Number/Street/City/State/Zip)

TYPE OF REPORT:

_____ : 21 days prior to the election. Covering the period from the initial filing
(Date) to 5 days prior to this filing.

_____ : Friday before the election. Covering the period from 5 days prior to the
(Date) previous filing to 5 days prior to this filing.

_____ : 30 days after the election. Covering the period from 5 days prior to the
(Date) previous filing to 5 days prior to this filing.

230107 03 : November 1 of off-year. Covering the period from 5 days prior to the
(Date) previous filing to November 1.

: Termination Report

Is this report an amendment? Yes No

SUMMARY:	COLUMN A (This Period)	COLUMN B (Year to Date)
1. Funds on Hand Beginning of Reporting Period:	\$ 0-	XXXXXXXXXXXXXXXXXX
2. Total Contributions (From Lu 13):	\$ 50.00	\$ 50.00
3. Total Expenditures (From Lu 21):	\$ 0-	\$ 0-
4. Funds on Hand at Close of Reporting Period:	\$	XXXXXXXXXXXXXXXXXX
5. Debts/Obligations Owed by the Committee:	\$	XXXXXXXXXXXXXXXXXX
6. Pledges Owed to the Committee:	\$	XXXXXXXXXXXXXXXXXX

CONTINUE TO PAGE 2

**DETAILED SUMMARY PAGE
OF CONTRIBUTIONS AND EXPENDITURES
Page 2**

NAME OF COMMITTEE: _____

CONTRIBUTIONS: (Please provide spreadsheet format for detail items.)	COLUMN A (Total This Report)	COLUMN B (Calendar Year)
Contributions (other than loans) from: Individuals/Persons (Not Political Committees) Total Itemized (Use spreadsheet for Details "Schedule A"):		
7.	\$ 50 ⁰⁰	\$ 50 ⁰⁰
8. Non-Itemized (Total all Contributions Under \$20):	\$	\$
9. Political Party Committees:	\$	\$
10. Other Political Committees:	\$	\$
11. All Loans Received (Schedule C):	\$	\$
12. Other receipts (Dividends, Interest, Refunds, Rebates, Etc.):	\$	\$
13. TOTAL CONTRIBUTIONS: (Add all of the above items)	\$ 50 ⁰⁰	\$ 50 ⁰⁰
EXPENDITURES:		
14. Itemized Expenditures (\$20 and up) [Use Spreadsheet for Details "Schedule B"):	\$	\$
15. Total of Non-Itemized Expenditures:	\$	\$
16. Loan Repayments (Use Schedule C):	\$	\$
17. Refunds to Contributions:	XXXXXXXXXXXX	XXXXXXXXXXXX
18. Individuals/Persons other than Political Committees:	\$	\$
19. Political Party Committees:	\$	\$
20. Other Political Committees:	\$	\$
21. TOTAL EXPENDITURES: (Add all of the above items)	- 0 -	- 0 -

I certify that I have examined this Report of Contributions and Expenditures and to the best of my knowledge and belief it is true, correct and complete.

RAYMOND S. ROSS
Type/Print Name of Agent

Raymond S. Ross
Signature of Agent

23 OCT 03
Date

¹ The following is required for spreadsheet formats: Full name/address/zip; Date; Amount this Reporting Period; and Total Aggregate for Election Cycle per Contributor. For expenditures, include the purpose of the expenditure. See attached examples of Schedules A and B.



EL PASO COUNTY, COLORADO OFFICE OF THE CLERK & RECORDER

SCHEDULE A

CONTRIBUTIONS (PAGE 1)

(This schedule should reflect each item [7 thru 12] of the Detailed Summary Page)

No information copied from such reports shall be sold or used by any person for the purpose of soliciting contributions or for any commercial purpose. CRS 1-46-111(1)(d).

Check appropriate box(es): Primary General Other (Specify):

CONTRIBUTORS NAME (PRINT LAST NAME, FIRST NAME, M.I.)	OCCUPATION/EMPLOYER	DATE OF THIS CONTRIBUTION:	AMT OF THIS CONTRIBUTION:
GREENHALGH, VEGAN	RTMWD	26 JULY, 2003	\$ 50. -
ADDRESS: (NUMBER/STREET/CITY/STATE/ZIP): 3002 EIGHTH AVE, SPOTTSBLUFF, NE 69361-1410			
AGGREGATE CONTRIBUTIONS DURING ELECTION CYCLE: \$50.00			
CONTRIBUTORS NAME (PRINT LAST NAME, FIRST NAME, M.I.)	OCCUPATION/EMPLOYER	DATE OF THIS CONTRIBUTION:	AMT OF THIS CONTRIBUTION:
			\$
ADDRESS: (NUMBER/STREET/CITY/STATE/ZIP)			
AGGREGATE CONTRIBUTIONS DURING ELECTION CYCLE: \$			
CONTRIBUTORS NAME (PRINT LAST NAME, FIRST NAME, M.I.)	OCCUPATION/EMPLOYER	DATE OF THIS CONTRIBUTION:	AMT OF THIS CONTRIBUTION:
			\$
ADDRESS: (NUMBER/STREET/CITY/STATE/ZIP)			
AGGREGATE CONTRIBUTIONS DURING ELECTION CYCLE: \$			