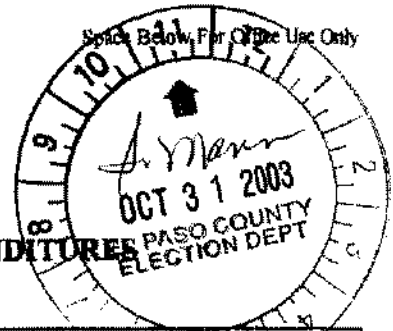


Elections Division
 Department of State
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 Denver, CO 80202
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REPORT OF CONTRIBUTIONS AND EXPENDITURES
 (C.R.S. 1-45-108)

Full Name of Committee/Person:	PIKES PEAK GREEN PARTY OF EL PASO COUNTY <small>As Shown On Registration</small>
Address of Committee/Person:	P.O. Box 1341
City, State & Zip Code:	COLORADO SPRINGS, COLORADO 80903
Committee Type:	POLITICAL PARTY
Name and Address of Financial Institution:	PEOPLES NATIONAL BANK 102 S. TEJON, COLORADO SPRINGS, CO. 80903

SOS ID NUMBER (state committees ONLY): _____

Type of Report

- Regularly Scheduled Filing.
- Amended Filing. This amends previous report filed on (date) _____
Submit changes or new information ONLY
- Termination Report. (Termination Reports MUST have a Monetary Balance of Zero in Line 5)

Reporting Period Covered: APRIL 1, 2003 date Through JUNE 30, 2003 date

Declared Total Spending (if applicable) [Art. XXVIII, Sect. 4 (1)] \$ 25.00

		Totals Detailed Summary Page
1	Funds on Hand at the Beginning of Reporting Period (monetary only)	\$ 501.99
2	Total Monetary Contributions (line 11)	\$ 157.14
3	Total of Monetary Contributions & Beginning Amount (line 1 + line 2)	\$ 659.13
4	Total Monetary Expenditures (line 18)	\$ 25.00
5	Funds on Hand at the End of Reporting Period (monetary) (line 3 - line 4)	\$ 634.13

The appropriate officer shall impose a penalty of \$50 per day for each day that a report is filed late.
 [Art. XXVIII Sect. 10 (2) (a)]

Authorization (Must be completed by either the Registered Agent OR the Candidate)

Print Registered Agent's (Treasurer's) Name: LUCY M. ALMASY
 Registered Agent's (Treasurer's) Signature: Lucy M. Almasy Date: 7-5-03
 Candidates Signature: _____ Date: _____

DETAILED SUMMARY

Full Name of Committee/Person: PIKES PEAK GREEN PARTY OF EL PASO COUNTY

Current Reporting Period: APRIL 1, 2003 Through JUNE 30, 2003

	Funds on hand at the beginning of reporting period (Monetary Only)	\$	501.99
7	Itemized Contributions \$20 or More [CRS 1-45-108 (1) (a)] (Please list on Schedule "A")	\$	40.00
8	Total of Non-Itemized Contributions (Contributions of \$19.99 and Less)	\$	117.14
9	Loans Received (Please list on Schedule "C")	\$	0
10	Returned Expenditures (from recipient) (Please list on Schedule "D")	\$	0
11	Total Monetary Contributions	\$	157.14
12	Total Non-Monetary Contributions	\$	0
13	Total Contributions	\$	157.14
14	Itemized Expenditures \$20 or More [CRS 1-45-108 (1) (a)] (Please list on Schedule "B")	\$	25.00
15	Total of Non-Itemized Expenditures (Expenditures of \$19.99 or Less)	\$	0
16	Loan Repayments Made (Please list on Schedule "C")	\$	0
17	Returned Contributions (To donor) (Please list on Schedule "D")		0
18	Total Monetary Expenditures	\$	25.00
19	Total Spending (Line 12 + Line 18)	\$	25.00

Schedule A - Itemized Contributions Statement (\$20 or more)

[CRS 1-45-108 (1) (a)]

Full Name of Committee/Person: PIKES PEAK GREEN PARTY OF EL PASO COUNTY

WARNING: Please read the instruction page for Schedule "A" before completing!

PLEASE PRINT/TYPE

1. <u>Date Accepted</u> <u>6-10-03</u>	4. Name (Last, First): <u>HANLON, DENIS</u>
2. <u>Contribution Amt.</u> \$ <u>20.00</u>	5. Address: <u>5945 NORA POINT #203</u>
3. <u>Aggregate Amt.</u> (*Election Cycle) \$ <u>20.00</u>	6. City/State/Zip: <u>COLORADO SPRINGS, COLORADO 80919</u>
	7. Occupation (if applicable, mandatory): _____
	8. Employer (if applicable, mandatory): _____

1. <u>Date Accepted</u> <u>6-10-03</u>	4. Name (Last, First): <u>CHAPPELL, JAN</u>
2. <u>Contribution Amt.</u> \$ <u>20.00</u>	5. Address: <u>618 CUSTER AVE.</u>
3. <u>Aggregate Amt.</u> (*Election Cycle) \$ <u>45.00</u>	6. City/State/Zip: <u>COLORADO SPRINGS, COLORADO 809043</u>
	7. Occupation (if applicable, mandatory): _____
	8. Employer (if applicable, mandatory): _____

1. <u>Date Accepted</u>	4. Name (Last, First): _____
2. <u>Contribution Amt.</u> \$	5. Address: _____
3. <u>Aggregate Amt.</u> (*Election Cycle) \$	6. City/State/Zip: _____
	7. Occupation (if applicable, mandatory): _____
	8. Employer (if applicable, mandatory): _____

1. <u>Date Accepted</u>	4. Name (Last, First): _____
2. <u>Contribution Amt.</u> \$	5. Address: _____
3. <u>Aggregate Amt.</u> (*Election Cycle) \$	6. City/State/Zip: _____
	7. Occupation (if applicable, mandatory): _____
	8. Employer (if applicable, mandatory): _____

1. <u>Date Accepted</u>	4. Name (Last, First): _____
2. <u>Contribution Amt.</u> \$	5. Address: _____
3. <u>Aggregate Amt.</u> (*Election Cycle) \$	6. City/State/Zip: _____
	7. Occupation (if applicable, mandatory): _____
	8. Employer (if applicable, mandatory): _____

Schedule B - Itemized Expenditures Statement (\$20 or more)

[CRS 1-45-108-(1) (a)]

Full Name of Committee/Person: PIKES PEAK GREEN PARTY OF ~~COLORADO~~ EL PASO COUNTY

PLEASE PRINT/TYPE

1. Date Expended <u>6-10-03</u>	4. Name: <u>GWYNNE STOLL</u>
2. Amount <u>\$25.00</u>	5. Address: <u>402 S. 10TH ST.</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>COLORADO SPRINGS, COLORADO 80905</u>
	7. Purpose of Expenditure: <u>REIMBURSE FOR PRINTER INK</u>

1. Date Expended	4. Name: _____
2. Amount \$	5. Address: _____
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: _____
	7. Purpose of Expenditure: _____

1. Date Expended	4. Name: _____
2. Amount \$	5. Address: _____
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: _____
	7. Purpose of Expenditure: _____

1. Date Expended	4. Name: _____
2. Amount \$	5. Address: _____
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: _____
	7. Purpose of Expenditure: _____

1. Date Expended	4. Name: _____
2. Amount \$	5. Address: _____
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: _____
	7. Purpose of Expenditure: _____