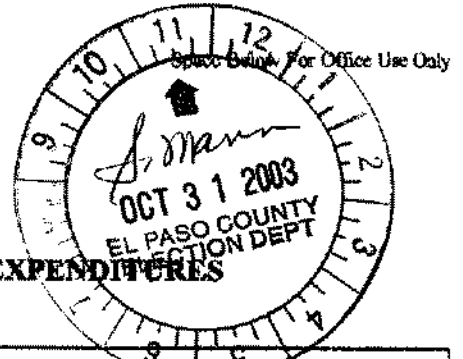


Elections Division
 Department of State
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 Denver, CO 80202
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 www.sos.state.co.us



REPORT OF CONTRIBUTIONS AND EXPENDITURES
 (C.R.S. 1-45-108)

Full Name of Committee/Person:	PIKES PEAK GREEN PARTY OF EL PASO COUNTY <small>As Shown On Registration</small>
Address of Committee/Person:	P.O. Box 1341
City, State & Zip Code:	COLORADO SPRINGS, COLORADO 80903
Committee Type:	POLITICAL PARTY
Name and Address of Financial Institution:	PEOPLES NATIONAL BANK 102 S. TEJON, COLORADO SPRINGS, CO, 80903

SOS ID NUMBER (state committee ONLY):

Type of Report

- Regularly Scheduled Filing.
- Amended Filing. This amends previous report filed on (date) _____
 Submit changes or new information ONLY
- Termination Report. (Termination Reports MUST have a Monetary Balance of Zero in Line 5)

Reporting Period Covered: DECEMBER 1, 2002 Through MARCH 31, 2003
date date

Declared Total Spending (if applicable) [Art. XXVIII, Sect. 4 (1)] \$ 730.94

		Totals Detailed Summary Page
1	Funds on Hand at the Beginning of Reporting Period (monetary only)	\$ 932.59
2	Total Monetary Contributions (line 11)	\$ 300.34
3	Total of Monetary Contributions & Beginning Amount (line 1 + line 2)	\$ 1232.93
4	Total Monetary Expenditures (line 18)	\$ 730.94
5	Funds on Hand at the End of Reporting Period (monetary) (line 3 - line 4)	\$ 501.99

The appropriate officer shall impose a penalty of \$50 per day for each day that a report is filed late.
 [Art. XXVIII Sect. 10 (2) (a)]

Authorization (Must be completed by either the Registered Agent OR the Candidate)

Print Registered Agent's (Treasurer's) Name: LUCY MORROW ALMASEY

Registered Agent's (Treasurer's) Signature: Lucy Morrow Almasey Date: 4-7-03

Candidates Signature: N.A. Date: _____

DETAILED SUMMARY

Full Name of Committee/Person: PIKES PEAK GREEN PARTY OF ELPASO COUNTY

Current Reporting Period: 12-1-2002 Through 3-31-2003

	Funds on hand at the beginning of reporting period (Monetary Only)	\$ 285.04 932.59
7	Itemized Contributions \$20 or More [CRS 1-45-108 (1) (a)] (Please list on Schedule "A")	\$ 15.30 285.04
8	Total of Non-Itemized Contributions (Contributions of \$19.99 and Less)	\$ 15.30
9	Loans Received (Please list on Schedule "C")	\$ 0
10	Returned Expenditures (from recipient) (Please list on Schedule "D")	\$ 0
11	Total Monetary Contributions	\$ 300.34
12	Total Non-Monetary Contributions	\$ 1000.00
13	Total Contributions	\$ 1600.68
14	Itemized Expenditures \$20 or More [CRS 1-45-108 (1) (a)] (Please list on Schedule "B")	\$ 715.74
15	Total of Non-Itemized Expenditures (Expenditures of \$19.99 or Less)	\$ 15.20
16	Loan Repayments Made (Please list on Schedule "C")	\$ 0
17	Returned Contributions (To donor) (Please list on Schedule "D")	\$ 0
18	Total Monetary Expenditures	\$ 730.94
19	Total Spending (line 12 + line 18)	\$ 1730.94

Schedule A – Itemized Contributions Statement (\$20 or more)

[CRS 1-45-108 (1) (a)]

Full Name of Committee/Person: PIKES PEAK GREEN PARTY OF EL PASO COUNTY

WARNING: Please read the instruction page for Schedule "A" before completing!

PLEASE PRINT/TYPE

1. Date Accepted <u>12-30-02</u>	4. Name (Last, First): <u>FOELHOFFER, RONALD N.</u>
2. Contribution Amt. \$ <u>150.00</u>	5. Address: <u>3912 DIXOT CL.</u>
3. Aggregate Amt. (*Election Cycle) \$ <u>150.00</u>	6. City/State/Zip: <u>LONGMONT, COLORADO 80503</u>
	7. Occupation (if applicable, mandatory): <u>EDITOR</u>
	8. Employer (if applicable, mandatory): <u>SELF EMPLOYED</u>

1. Date Accepted <u>1-10-03</u>	4. Name (Last, First): <u>MEHRER, GUSTAV A.</u>
2. Contribution Amt. \$ <u>80.04</u>	5. Address: <u>6410 GILMORE GROVE COURT</u>
3. Aggregate Amt. (*Election Cycle) \$ <u>80.04</u>	6. City/State/Zip: <u>COLORADO SPRINGS, COLORADO 80918</u>
	7. Occupation (if applicable, mandatory): _____
	8. Employer (if applicable, mandatory): _____

1. Date Accepted <u>1-11-03</u>	4. Name (Last, First): <u>CHAPPELL, JAN</u>
2. Contribution Amt. \$ <u>25.00</u>	5. Address: <u>618 CUSTER AVE</u>
3. Aggregate Amt. (*Election Cycle) \$ <u>25.00</u>	6. City/State/Zip: <u>COLORADO SPRINGS, COLORADO 80904</u>
	7. Occupation (if applicable, mandatory): _____
	8. Employer (if applicable, mandatory): _____

1. Date Accepted <u>1-24-03</u>	4. Name (Last, First): <u>ASHLEY, ALLEN</u>
2. Contribution Amt. \$ <u>30.00</u>	5. Address: <u>1325 LINDEN ROSE GROVE</u>
3. Aggregate Amt. (*Election Cycle) \$ <u>30.00</u>	6. City/State/Zip: <u>COLORADO SPRINGS, COLORADO 80907</u>
	7. Occupation (if applicable, mandatory): _____
	8. Employer (if applicable, mandatory): _____

1. Date Accepted	4. Name (Last, First): _____
2. Contribution Amt. \$	5. Address: _____
3. Aggregate Amt. (*Election Cycle) \$	6. City/State/Zip: _____
	7. Occupation (if applicable, mandatory): _____
	8. Employer (if applicable, mandatory): _____

Schedule B - Itemized Expenditures Statement (\$20 or more)

[CRS 1-45-108-(1)(a)]

Full Name of Committee/Person: PIKES PEAK GREEN PARTY OF EL PASO COUNTY

PLEASE PRINT/TYPE

1. Date Expended <u>12-03-02</u>	4. Name: <u>SOEXHO, INC. & Affiliates</u>
2. Amount <u>\$230.04</u>	5. Address: <u>14 E. CACHE LA POUDE</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input checked="" type="checkbox"/> Non-Committee	6. City/State/Zip: <u>COLORADO SPRINGS, COLORADO 80903</u>
	7. Purpose of Expenditure: <u>CATERING FOR LECTURE HELD AT COLORADO COLLEGE</u>

1. Date Expended <u>1-10-03</u>	4. Name: <u>THE RIVERSIDE PRINTING CO.</u>
2. Amount <u>\$306.09</u>	5. Address: <u>602 W. 9th ST.</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input checked="" type="checkbox"/> Non-Committee	6. City/State/Zip: <u>PUEBLO, COLORADO 81003</u>
	7. Purpose of Expenditure: <u>BROCHURE PRINTING</u>

1. Date Expended <u>1-11-03</u>	4. Name: <u>KING SCOPERS #58</u>
2. Amount <u>\$81.60</u>	5. Address: <u>815 CHEYENNE MEADOWS</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input checked="" type="checkbox"/> Non-Committee	6. City/State/Zip: <u>COLORADO SPRINGS, COLORADO 80906</u>
	7. Purpose of Expenditure: <u>STAMPS / POSTAGE</u>

1. Date Expended <u>12-18-02</u>	4. Name: <u>LAUREN ARNEST</u>
2. Amount <u>\$48.21</u>	5. Address: <u>240 N. FRANKLIN</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input checked="" type="checkbox"/> Non-Committee	6. City/State/Zip: <u>COLORADO SPRINGS, COLORADO 80907</u>
	7. Purpose of Expenditure: <u>PURCHASE GIFTS FOR MEDIATOR + ^{DESIGNER} GRANT</u>

1. Date Expended <u>3-5-03</u>	4. Name: <u>THE ORGANIC EARTH CAFE</u>
2. Amount <u>\$50.00</u>	5. Address: <u>1124 MANITOU AVE.</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input checked="" type="checkbox"/> Non-Committee	6. City/State/Zip: <u>MANITOU SPRINGS, COLORADO 80829</u>
	7. Purpose of Expenditure: <u>MEMBERSHIP EVENT</u>

Statement of Non-Monetary Contributions

[Art. XXVIII, Sect. 2, (5) (a) (II) (III), Sect. 5, (3)]

[CRS 1.45.108 (1)]

Full Name of Committee/Person: PIKES PEAK GREEN PARTY OF EL PASO COUNTY

PLEASE PRINT/TYPE

1. Date Provided <u>12-1-02</u>	4. Name (Last, First): <u>PAUL ANDERSON</u>
2. Aggregate Amt. <u>\$ 500.00</u>	5. Address: <u>20 BOULDER CRESCENT</u>
3. Fair Market Value <u>\$ 500.00</u>	6. City/State/Zip: <u>COLORADO SPRINGS, COLORADO 80903</u>
	7. Description: <u>MEDIATION</u>

1. Date Provided <u>12-5-02</u>	4. Name (Last, First): <u>RICK BICKHART</u>
2. Aggregate Amt. <u>\$ 500.00</u>	5. Address: <u>411 W. BIRCH</u>
3. Fair Market Value <u>\$ 500.00</u>	6. City/State/Zip: <u>COLORADO SPRINGS, COLORADO 80905</u>
	7. Description: <u>GRAPHICS DESIGN; BROCHURE, STAMP</u>

1. Date Provided	4. Name (Last, First): _____
2. Aggregate Amt. \$	5. Address: _____
3. Fair Market Value \$	6. City/State/Zip: _____
	7. Description: _____

1. Date Provided	4. Name (Last, First): _____
2. Aggregate Amt. \$	5. Address: _____
3. Fair Market Value \$	6. City/State/Zip: _____
	7. Description: _____

1. Date Provided	4. Name (Last, First): _____
2. Aggregate Amt. \$	5. Address: _____
3. Fair Market Value \$	6. City/State/Zip: _____
	7. Description: _____