

**EL PASO COUNTY, COLORADO**  
**OFFICE OF THE CLERK & RECORDER**

**REPORT OF CONTRIBUTIONS AND EXPENDITURES**

For Candidate Committees, Political Party Committees, Issue Committees and Other Political Committees. FILE IN DUPLICATE.

NAME OF COMMITTEE (In Full):

MARTIN TROY BARTELS

ADDRESS OF COMMITTEE:

22405 FALCON HWY CALHAN, CO. 80808

(Number/Street/City/State/Zip)

NAME AND ADDRESS OF FINANCIAL INSTITUTION:

(Name)

(Number/Street/City/State/Zip)

TYPE OF REPORT:

\_\_\_\_\_ : 21 days prior to the election. Covering the period from the initial filing to 5 days prior to this filing.

(Date)

\_\_\_\_\_ : Friday before the election. Covering the period from 5 days prior to the previous filing to 5 days prior to this filing.

(Date)

12-6-01 : 30 days after the election. Covering the period from 5 days prior to the previous filing to 5 days prior to this filing.

(Date)

\_\_\_\_\_ : November 1 of off-year. Covering the period from 5 days prior to the previous filing to November 1.

(Date)

Termination Report -OR-

Is this report an amendment?  Yes  No

SUMMARY:	COLUMN A (This Period)	COLUMN B (Year to Date)
1. Funds on Hand Beginning of Reporting Period:	\$ 0	XXXXXXXXXXXXXX
2. Total Contributions (From Ln 13):	\$	\$
3. Total Expenditures (From Ln 21):	\$	\$
4. Funds on Hand at Close of Reporting Period:	\$ 0	XXXXXXXXXXXXXX
5. Debts/Obligations Owed by the Committee:	\$	XXXXXXXXXXXXXX
6. Pledges Owed to the Committee:	\$	XXXXXXXXXXXXXX

CONTINUE TO PAGE 2

**DETAILED SUMMARY PAGE  
OF CONTRIBUTIONS AND EXPENDITURES**

Page 2

NAME OF COMMITTEE: \_\_\_\_\_

CONTRIBUTIONS: (Please provide spreadsheet format for detail items.)	COLUMN A (Total This Report)	COLUMN B (Calendar Year)
Contributions (other than loans) from: Individuals/Persons (Not Political Committees) Total Itemized (Use spreadsheet for Details "Schedule A"):		
7.	\$	\$
8. Non-Itemized (Total all Contributions Under S20):	\$	\$
9. Political Party Committees:	\$	\$
10. Other Political Committees:	\$	\$
11. All Loans Received (Schedule C):	\$	\$
12. Other receipts (Dividends, Interest, Refunds, Rebates, Etc.):	\$	\$
13. TOTAL CONTRIBUTIONS: (Add all of the above items)	\$	\$
<b>EXPENDITURES:</b>		
14. Itemized Expenditures (\$20 and up) (Use Spreadsheet for Details "Schedule B"):	\$	\$
15. Total of Non-Itemized Expenditures:	\$	\$
16. Loan Repayments (Use "Schedule C"):	\$	\$
17. Refunds to Contributions:	XXXXXXXXXX	XXXXXXXXXX
18. Individuals/Persons other than Political Committees:	\$	\$
19. Political Party Committees:	\$	\$
20. Other Political Committees:	\$	\$
21. TOTAL EXPENDITURES: (Add all of the above items)	\$	\$

**OFFSETS TO OPERATING EXPENDITURES** (An offset to expenditures means a payment made by a third person to a third party for the benefit of any committee or party. Such goods and services are used directly or indirectly by the committee or party for its purposes. Use a similar spreadsheet for reporting these offsets. LISTING ONLY. DO NOT ADD TO CONTRIBUTIONS OR EXPENDITURES.)

	COLUMN A (Total This Report)	COLUMN B (Calendar Year)
Total Itemized Offsets (\$20 and over):	\$	\$
Total Non-Itemized Offsets:	\$	\$

I certify that I have examined this Report of Contributions and Expenditures and to the best of my knowledge and belief it is true, correct and complete.

MARTIN TROY BARTELS

*M. Troy Bartels*

10-4-01

Type/Print Name of Agent

Signature of Agent

Date

<sup>1</sup> The following is required for spreadsheet formats: Full name/address/zip; Date; Amount this Reporting Period; and Total Aggregate Year to Date per Contributor. For expenditures, include the purpose of the expenditure. See attached examples of Schedules A and B.



**EL PASO COUNTY,  
COLORADO**

**OFFICE OF THE CLERK & RECORDER**

**CANDIDATE STATEMENT OF NO CONTRIBUTIONS AND NO  
EXPENDITURES**

Name of Candidate:

MARTIN TROY BARTELS

Office Sought:

ELLICOTT #22  
SCHOOL BOARD

Address:

22405 FALCON Hwy CACHAN, CO. 80808

(Number/Street/City/State/Zip)

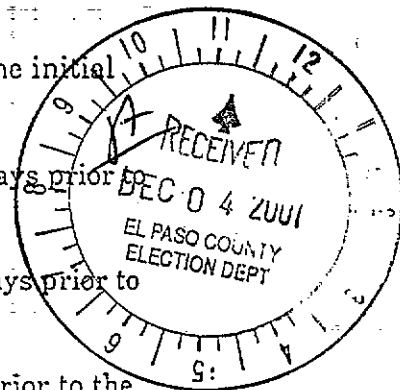
Type of Report:

\_\_\_\_\_ : 21 days prior to the election. Covering the period from the initial  
(Date) filing to 5 days prior to this filing.

\_\_\_\_\_ : Friday before the election. Covering the period from 5 days prior to  
(Date) the previous filing to 5 days prior to this filing.

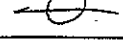
12-6-01 : 30 days after the election. Covering the period from 5 days prior to  
(Date) the previous filing to 5 days prior to this filing.

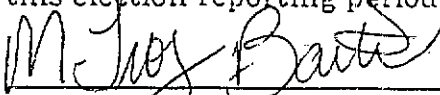
\_\_\_\_\_ : November of off-year. Covering the period from 5 days prior to the  
(Date) previous filing to November 1.



**CONTRIBUTIONS RECEIVED OR RECEIVABLE DURING THIS  
REPORTING PERIOD: \$ -0-**

**EXPENDITURES MADE OR INCURRED DURING THIS  
REPORTING PERIOD: \$ -0-**

I, , affirm that no person as defined in CRS 1-45-103(9) received contributions on my behalf or made any expenditures on my behalf. No contributions have been pledged to me or on my behalf. I have not received any contributions nor have I made or incurred any expenditures on my behalf during this election reporting period.

  
Candidate Signature

12-4-01  
Date