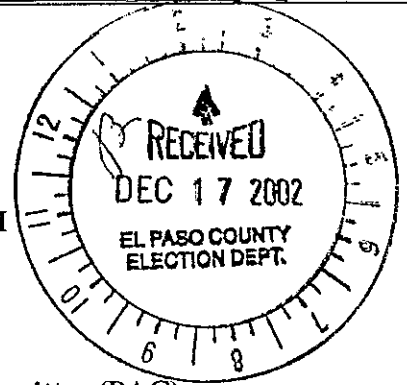


Colorado Secretary of State  
1560 Broadway, Suite 200  
Denver, CO 80202  
(303) 894-2680  
(303) 894-7732 Fax  
www.sos.state.co.us



**COMMITTEE REGISTRATION FORM**  
[CRS 1-45-109]

Check only one Committee Type box:

Candidate Committee  
[CRS 1-45-103(2)]

State Political Committee (PAC)  
[CRS 1-45-103(10)(a)]

Political Party  
[CRS 1-45-103(12)]

Federal Political Committee (PAC)  
[CRS 1-45-103(10)(a)] (Must file disclosure reports with FEC)

Issue Committee  
[CRS 1-45-103(8)]

Is this an amendment? YES  NO   
(To a previous registration?)

Full Name of Organization: Libertarian Party of El Paso County

Address (Physical): MBE #1073 4164 Austin Bluffs Pkwy #145

Mailing Address (if different from above): Colo Spgs, CO 80918-2928

Telephone Number: 719.532.9840 FAX Number: \_\_\_\_\_

E-Mail: (Optional) \_\_\_\_\_ Web Site: (Optional) \_\_\_\_\_

NAME OF PERSON TO ACT AS REGISTERED AGENT:  
Jessica L. Wheeler

List all affiliated Candidates and Committees (as applicable):  
\_\_\_\_\_  
\_\_\_\_\_

Purpose or Nature of Interest of the Committee:  
To promote Libertarian candidates & educate the public about  
Libertarian principles.

Signature of Candidate (required if Candidate Cmte) \_\_\_\_\_ Date \_\_\_\_\_  
Jessica L. Wheeler \_\_\_\_\_ 12/17/02

Signature of Registered Agent \_\_\_\_\_ Date \_\_\_\_\_

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**DETAILED SUMMARY REPORT OF CONTRIBUTIONS AND EXPENDITURES**

Full Name of Committee:	Libertarian Party of El Paso County <small>As Shown on Committee Registration</small>
Address of Committee:	11BE1073, 4114 Austin Bluffs Trail #145
City, State & Zip Code:	Colo Springs, CO 80915-2928
Name of Financial Institution:	Wells Fargo Bank West, N.A. Colo Sprg
Address of Financial Institution:	PO Box 5274
City, State & Zip Code:	Denver, CO 80274

Secretary of State Issued Committee Number:  If filed with SOS

Type of Report

- This is a Regularly Scheduled Filing.
- This is an Amended Filing. This amends the filing of (date)   
Submit only those forms which have been altered, amended or changed.
- This is a Termination Report. (Termination Reports **MUST** Have a Monetary Balance of Zero in Line 5)

Reporting Period Covered:  date Through  date

		Reporting For Current Period
1	Funds on Hand at Beginning of Reporting Period (monetary)	\$ 1790.48
2	Total Monetary Contributions (line 11)	\$ —
3	Total of Monetary Contributions & Beginning Amount (line 1 + line 2)	\$ 1790.48
4	Total Monetary Expenditures (line 18)	\$ —
5	Funds on Hand at End of Reporting Period (monetary) (line 3 - line 4)	\$ 1790.48

I certify to the best of my knowledge and belief this is a true and correct filing. I understand the submission of false, erroneous or incomplete information may be subject to sanctions in accordance with CRS 1-45-113.

Printed Name: Jessica L. Wheeler  
Name of Person Completing Form

Signature: Jessica L. Wheeler

Date: 12/17/02

**Schedule A**

[CRS 1-45-103(a), 1-45-103(4)(a) and 1-45-108(1)]

Add up the total of all contributions reported in Net Dollar Contribution Column. Include all pages. Print or type total amount on front page next to TOTAL box. Please do not enter data here via computer.	Enter on line 7 of Detailed Summary	TOTAL	\$ <span style="font-size: 2em;">0</span>
--	---	-------	---

**Full Name of Committee:** Linedrawing Party of El Paso County

**ITEMIZED CONTRIBUTIONS - \$ 20.00 or more**

[No information copied from such reports shall be sold or used by any person for the purpose of soliciting contributions or for any commercial purpose. (CRS 1-45-111(1)(d))]

Contributor							Enter Data in Both Columns for Each Entry	
Last Name or Name of Entity	First Name	Address	City & State	ZIP	Date Contribution Accepted mm/dd/yy	Aggregate Total of Contributions, Monetary & In-Kind, Accepted After March 15, 2000	Amount of Contribution	Net Dollar Contribution Less Expense (If applicable)
ABC Company (Sample)		301 Beale Street	Denver, CO	80202	4/4/00	\$1,000.00	\$1,000.00	\$ 1,000.00
James (Sample)	Walter	7248 Eaton Cr	Westminster, CO	80003	2/2/00		\$25.00	\$ 25.00
Everett (Sample)	Edwin	1400 Jasper	Englewood, CO	80011	3/22/00	\$25.00	\$30.00	\$ 25.00
See attached pg.								



Schedule A  
+

Schedule B

**FCPA 24 Oct-30 Nov**

	Cl. Bal	Total Deposits	Total Expenditures
24 Oct to	<u>\$1,790.48</u>	\$0.00	\$0.00
		\$0.00	

**Total Monetary Contributions**  
\$0.00

**>\$20 Contributions**

**Beginning Amt. + Total Contributions**  
\$1,517.25

**< \$20 Contributions**

**Total Monetary Expenditures**  
\$0.00

**Funds on Hand**  
\$1,790.48



Full Name of Committee:

		Funds on hand at beginning of reporting period (monetary)	\$ 1790.48
		Reporting For Current Period	
7	Itemized Contributions \$20 or greater <i>CRS 1-45-103(9)(Sch A)</i>	\$	Ø
8	Total of Non-Itemized Contributions <i>(Contributions of \$19.99 and less)</i>	\$	Ø
9	Loans Received (Sch C)	\$	Ø
10	Total of Other Receipts <i>(Interest, Dividends, Refunds, Rebates, etc)</i>	\$	Ø
11	<b>Total Monetary Contributions</b>	\$	Ø
12	In-Kind Contributions	\$	Ø
13	<b>Total Contributions</b>	\$	Ø
14	Total of Itemized Expenditures <i>(expenditures of \$20.00 and greater) (Sch B)</i>	\$	Ø
15	Total of Non-Itemized Expenditures <i>(expenditures of \$19.99 and less)</i>	\$	Ø
16	Loan Repayment made (Sch C)	\$	Ø
17	Return of Contributions	\$	Ø
18	<b>Total Monetary Expenditures</b>	\$	Ø