



**EL PASO COUNTY, COLORADO  
OFFICE OF THE CLERK & RECORDER**

**REPORT OF CONTRIBUTIONS AND EXPENDITURES**

For Candidate Committees, Political Party Committees, Issue Committees and Other Political Committees. **FILE IN DUPLICATE.**

NAME OF COMMITTEE (In Full): Committee to Elect LouAnn Deklava

ADDRESS OF COMMITTEE: 3380 Harmon Drive, Monument, CO 80132  
(Number/Street/City/State/Zip)

NAME AND ADDRESS OF FINANCIAL INSTITUTION:  
People's National Bank 1899 Wadsworth Dr, Monument, CO 80132  
(Name) (Number/Street/City/State/Zip)

**TYPE OF REPORT:**

\_\_\_\_\_ : 21 days prior to the election. Covering the period from the initial filing  
(Date) to 5 days prior to this filing.

10/30/03 : Friday before the election. Covering the period from 5 days prior to the  
(Date) previous filing to 5 days prior to this filing.

\_\_\_\_\_ : 30 days after the election. Covering the period from 5 days prior to the  
(Date) previous filing to 5 days prior to this filing.

\_\_\_\_\_ : November 1 of off-year. Covering the period from 5 days prior to the  
(Date) previous filing to November 1.

Termination Report -OR- Is this report an amendment?  Yes  No

| SUMMARY:  | COLUMN A (This Period) | COLUMN B (Aggregate during Election Cycle) |
|---|------------------------|--|
| 1. Funds on Hand Beginning of Reporting Period: | \$ 100.00              | XXXXXXXXXXXXXXXXXX                         |
| 2. Total Contributions (From Ln 13):            | \$ 3050.00             | \$ 3050.00                                 |
| 3. Total Expenditures (From Ln 21):             | \$ 3343.90             | \$ 3162.36                                 |
| 4. Funds on Hand at Close of Reporting Period:  | \$ 122.35              | XXXXXXXXXXXXXXXXXX                         |
| 5. Debts/Obligations Owed by the Committee:     | \$ 6.66                | XXXXXXXXXXXXXXXXXX                         |
| 6. Pledges Owed to the Committee:               | \$ 0                   | XXXXXXXXXXXXXXXXXX                         |

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**DETAILED SUMMARY PAGE  
OF CONTRIBUTIONS AND EXPENDITURES**

Page 2

NAME OF COMMITTEE: Committee to Elect Lou Ann Dekker

| CONTRIBUTIONS: (Please provide spreadsheet format for detail items.)   | COLUMN A<br>(Total This Report) | COLUMN B<br>(Aggregate During Election Cycle) |
|--|---------------------------------|---|
| Contributions (other than loans) from:<br>Individuals/Persons (Not Political Committees)<br>Total Itemized (Use spreadsheet for Details "Schedule A"): | \$ 3050.00                      | \$ 3050.00                                    |
| 8. Non-Itemized (Total all Contributions Under \$20):  | \$ 0                            | \$ 0  |
| 9. Political Party Committees:   | \$ 0                            | \$ 0  |
| 10. Other Political Committees:  | \$ 0                            | \$ 0  |
| 11. All Loans Received (Schedule C):   | \$ 0                            | \$ 0  |
| 12. Other receipts (Dividends, Interest, Refunds, Rebates, Etc.):  | \$ 0                            | \$ 0  |
| 13. TOTAL CONTRIBUTIONS:<br>(Add all of the above items)   | \$ 3050.00                      | \$ 3050.00                                    |
| <b>EXPENDITURES:</b>   |                                 |   |
| 14. Itemized Expenditures (\$25 and up) (Use Spreadsheet for Details "Schedule B"):  | \$ 3343.90                      | \$ 3667.36                                    |
| 15. Total of Non-Itemized Expenditures:  | \$ 0                            | \$ 0  |
| 16. Loan Repayments (Use "Schedule C"):  | \$ 0                            | \$ 0  |
| 17. Refunds to Contributors:   | XXXXXXXXXX                      | XXXXXXXXXX                                    |
| 18. Individuals/Persons other than Political Committees:   | \$ 0                            | \$ 0  |
| 19. Political Party Committees:  | \$ 0                            | \$ 0  |
| 20. Other Political Committees:  | \$ 0                            | \$ 0  |
| 21. TOTAL EXPENDITURES:<br>(Add all of the above items)  | \$ 3343.90                      | \$ 3667.36                                    |

I certify that I have examined this Report of Contributions and Expenditures and to the best of my knowledge and belief it is true, correct and complete.

Rita W Clark                      Rita W Clark                      10-30-03  
Type/Print Name of Agent                      Signature of Agent                      Date

\* The following is required for spreadsheet format: Full name/address/city; Date; Amount this Reporting Period; and Total Aggregate for Election Cycle per Contributor. For Contributions of \$100 and over, include occupation/employer. For expenditures, include the purpose of the expenditure. See attached examples of Schedules A and B.



**EL PASO COUNTY, COLORADO**  
**OFFICE OF THE CLERK & RECORDER**  
**SCHEDULE A**  
**CONTRIBUTIONS (PAGE 1)**

(This schedule should reflect each item [7 thru 12] of the Detailed Summary Page)  
 No information copied from such reports shall be sold or used by any person for the purpose of soliciting contributions or for any commercial purpose. CRS 1-46-1111(d).

Check  appropriate box(es):  Primary  General  Other (Specify): School Board

|   |                                    |  |   |
|---|------------------------------------|--|---|
| CONTRIBUTORS NAME (PRINT LAST NAME, FIRST NAME, M.I.)<br><u>Jeff Ferguson, M.D. Ferguson, Jeffrey M</u> | OCCUPATION/EMPLOYER<br><u>UCRS</u> | DATE OF THIS CONTRIBUTION<br><del>21 October 03</del><br><u>October 24, 03</u> | AMT OF THIS CONTRIBUTION<br>\$ <u>50.00</u> |
| ADDRESS (NUMBER/STREET/CITY/STATE/ZIP)<br><u>18020 Granite Circle, Monument, CO 80132</u>               |                                    |  |   |
| AGGREGATE CONTRIBUTIONS DURING ELECTION CYCLE:<br>\$ _____  |                                    |  |   |

|   |                     |  |   |
|---|---------------------|--|---|
| CONTRIBUTORS NAME (PRINT LAST NAME, FIRST NAME, M.I.)<br><u>Delleve, Joseph</u>       | OCCUPATION/EMPLOYER | DATE OF THIS CONTRIBUTION<br><del>16 October 03</del><br><u>October 16, 03</u> | AMT OF THIS CONTRIBUTION<br>\$ <u>3000.00</u> |
| ADDRESS (NUMBER/STREET/CITY/STATE/ZIP)<br><u>3380 Harmon Drive Monument, CO 80132</u> |                     |  |   |
| AGGREGATE CONTRIBUTIONS DURING ELECTION CYCLE:<br>\$ <u>3100.00</u>                   |                     |  |   |

|  |                     |                           |                          |
|--|---------------------|---------------------------|--------------------------|
| CONTRIBUTORS NAME (PRINT LAST NAME, FIRST NAME, M.I.)      | OCCUPATION/EMPLOYER | DATE OF THIS CONTRIBUTION | AMT OF THIS CONTRIBUTION |
| ADDRESS (NUMBER/STREET/CITY/STATE/ZIP)                     |                     |                           | \$ _____                 |
| AGGREGATE CONTRIBUTIONS DURING ELECTION CYCLE:<br>\$ _____ |                     |                           |                          |



# EL PASO COUNTY, COLORADO OFFICE OF THE CLERK & RECORDER

## SCHEDULE B EXPENDITURES

(This schedule should reflect each item [14 thru 20] of the Detailed Summary Page.)

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Check  appropriate box(es):  Primary  General  Other (Specify): School Board

|  |  |   |
|--|--|---|
| PAYMENT TO: (PRINT NAME)<br><u>The Tribune Tri-Lakes Tribune</u> | ADDRESS: (NUMBER) STREET CITY STATE ZIP (POSTAL ABBREVIATIONS REQUIRED)<br><u>P.O. Box 488, Monument, CO 80132</u> | AMOUNT OF EXPENDITURE:<br>\$ <u>177.00</u>    |
| PURPOSE OF THIS EXPENDITURE:<br><u>Paid Advertising</u>          |  | DATE OF EXPENDITURE:<br><u>October 20, 03</u> |

|   |  |   |
|---|--|---|
| PAYMENT TO: (PRINT NAME)<br><u>Tri-Lakes Printing</u>                                     | ADDRESS: (NUMBER) STREET CITY STATE ZIP (POSTAL ABBREVIATIONS REQUIRED)<br><u>1756 Lake Woodman Dr, Monument, CO 80132</u> | AMOUNT OF EXPENDITURE:<br>\$ <u>2850.65</u>   |
| PURPOSE OF THIS EXPENDITURE:<br><u>Printing, mailing preparation, postage, yard signs</u> |  | DATE OF EXPENDITURE:<br><u>October 24, 03</u> |

|   |   |   |
|---|---|---|
| PAYMENT TO: (PRINT NAME)<br><u>The Gazette</u>          | ADDRESS: (NUMBER) STREET CITY STATE ZIP (POSTAL ABBREVIATIONS REQUIRED) | AMOUNT OF EXPENDITURE:<br>\$ <u>316.25</u>    |
| PURPOSE OF THIS EXPENDITURE:<br><u>Paid Advertising</u> |   | DATE OF EXPENDITURE:<br><u>October 23, 03</u> |

|                              |   |                              |
|------------------------------|---|------------------------------|
| PAYMENT TO: (PRINT NAME)     | ADDRESS: (NUMBER) STREET CITY STATE ZIP (POSTAL ABBREVIATIONS REQUIRED) | AMOUNT OF EXPENDITURE:<br>\$ |
| PURPOSE OF THIS EXPENDITURE: |   | DATE OF EXPENDITURE:         |