



**EL PASO COUNTY, COLORADO
OFFICE OF THE CLERK & RECORDER**

CANDIDATE COMMITTEE STATEMENT OF ORGANIZATION

Full Name of Committee¹:

Committee to Elect LouAnn Dekker

Acronyms or Other Identifying Factors:

NONE

Address of Committee:

3380 Humen Dr. Manitou CO 80132
(Number and Street Name) (City/Town) (State) (Zip)

E-Mail Address(Optional) - _____

Mailing Address (if different from above):

NONE

Telephone Number: (719) 486-4200 FAX Number (if applicable): _____

Name of Registered Agent² -

Rita Clark

The purpose or nature of interest of this candidate committee is:

to provide funds for campaign to elect LouAnn Dekker - DSR School Board

We, the undersigned candidate and registered agent, do affirm and acknowledge the responsibilities and obligations set forth by the Colorado Fair Campaign Practices Act, Title 1, Article 45 of the Colorado Revised Statutes.

Authorization given by (Candidate's signature):

[Signature]

Signature of Registered Agent:

[Signature]

Date: 10/14/03
Date: 10-12-03

¹ Candidate Committee means a person, including the candidate, or persons with the common purpose of receiving contributions and making expenditures under the authority of a candidate. A candidate shall have only one candidate committee. A candidate committee shall be considered open and active until affirmatively closed by the candidate or by action of the Secretary of State. (CRS 1-45-103(2)).

² An agent for the purposes of the Fair Campaign Practices Act will be a party as is the candidate for receiving mailings on behalf of the candidate's committee, addressing concerns and/or questions regarding the candidate committee, responsible for providing such information to the candidate and the filing of reports pursuant to CRS 1-45-108 and any other pertinent statutory requirements addressing the candidate committee agent.



EL PASO COUNTY, COLORADO
OFFICE OF THE CLERK & RECORDER

REPORT OF CONTRIBUTIONS AND EXPENDITURES

For Candidate Committees, Political Party Committees, Issue Committees and Other Political Committees. **FILE IN DUPLICATE.**

NAME OF COMMITTEE (In Full):
Committee to Elect Lou Ann Cellars

ADDRESS OF COMMITTEE:
3380 Hudson Dr, Monument, CO 80132
(Number / Street / City / State / Zip)

NAME AND ADDRESS OF FINANCIAL INSTITUTION:
People's National Bank 1849 Woodrose Dr, Monument CO 80132
(Name) (Number / Street / City / State / Zip)

TYPE OF REPORT:
10/12/03 : 21 days prior to the election. Covering the period from the initial filing (Date) to 5 days prior to this filing.
____ : Friday before the election. Covering the period from 5 days prior to the (Date) previous filing to 5 days prior to this filing.
____ : 30 days after the election. Covering the period from 5 days prior to the (Date) previous filing to 5 days prior to this filing.
____ : November 1 of off-year. Covering the period from 5 days prior to the (Date) previous filing to November 1.

Termination Report -OR- Is this report an amendment? Yes No

SUMMARY:	COLUMN A (This Period)	COLUMN B (Aggregate during Election Cycle)
1. Funds on Hand Beginning of Reporting Period:	\$ 0	XXXXXXXXXXXXXXXXXX
2. Total Contributions (From Ln 13):	\$ 0	\$
3. Total Expenditures (From Ln 21):	\$ 318.46	\$
4. Funds on Hand at Close of Reporting Period:	\$ 100.00	XXXXXXXXXXXXXXXXXX
5. Debts/Obligations Owed by the Committee:	\$ 6.46	XXXXXXXXXXXXXXXXXX
6. Pledges Owed to the Committee:	\$ 0	XXXXXXXXXXXXXXXXXX

CONTINUE TO PAGE 2

**DETAILED SUMMARY PAGE
OF CONTRIBUTIONS AND EXPENDITURES**

Page 2

NAME OF COMMITTEE: Committee to Elect Lou Ann Lickona

CONTRIBUTIONS: (Please provide spreadsheet format for detail items.)	COLUMN A (Total This Report)	COLUMN B (Aggregate During Election Cycle)
Contributions (other than loans) from: Individuals/Persons (Not Political Committees)		
7. Total Itemized (Use spreadsheet for Details "Schedule A"):	\$ 0	\$
8. Non-Itemized (Total all Contributions Under \$20):	\$ 0	\$
9. Political Party Committees:	\$ 0	\$
10. Other Political Committees:	\$ 0	\$
11. All Loans Received (Schedule C):	\$ 0	\$
12. Other receipts (Dividends, Interest, Refunds, Rebates, Etc.):	\$ 0	\$
13. TOTAL CONTRIBUTIONS: (Add all of the above items)	\$ 0	\$
EXPENDITURES:		
14. Itemized Expenditures (\$20 and up) (Use Spreadsheet for Details "Schedule B"):	\$ 318,46	\$
15. Total of Non-Itemized Expenditures:	\$ 0	\$
16. Loan Repayments (Use "Schedule C"):	\$ 0	\$
17. Refunds to Contributions:	XXXXXXXXXX	XXXXXXXXXX
18. Individuals/Persons other than Political Committees:	\$ 0	\$
19. Political Party Committees:	\$ 0	\$
20. Other Political Committees:	\$ 0	\$
21. TOTAL EXPENDITURES: (Add all of the above items)	\$ 318,46	

I certify that I have examined this Report of Contributions and Expenditures and to the best of my knowledge and belief it is true, correct and complete.

Rita W. Clark [Signature] 10/12/03
Type/Print Name of Agent Signature of Agent Date

¹ The following is required for spreadsheet formats: Full name/address/zip; Date; Amount this Reporting Period; and Total Aggregate for Election Cycle per Contributor. For Contributions of \$100 and over, include occupation/employer. For expenditures, include the purpose of the expenditure. See attached examples of Schedules A and B.



EL PASO COUNTY, COLORADO
OFFICE OF THE CLERK & RECORDER
SCHEDULE B
EXPENDITURES

(This schedule should reflect each item [14 thro 20] of the Detailed Summary Page.)
No information copied from such reports shall be sold or used by any person for the purpose of soliciting contributions or for any commercial purpose. CRS 1-45-11 (1)(a).

Check appropriate box(es): Primary General Other (Specify): School District

PAYMENT TO: (PRINT NAME) <u>Our Community News</u>	ADDRESS: (NUMBER STREET CITY STATE ZIP - POSTAL ABBREVIATIONS REQUIRED) <u>P.O. Box 1742, Monument, CO 80132-1742</u>	AMOUNT OF EXPENDITURE: \$ <u>40.00</u>
PURPOSE OF THIS EXPENDITURE: <u>Purchased Ad</u>		DATE OF EXPENDITURE: <u>Sept 29, 03</u>

PAYMENT TO: (PRINT NAME) <u>El Paso County Clerk</u>	ADDRESS: (NUMBER STREET CITY STATE ZIP - POSTAL ABBREVIATIONS REQUIRED) <u>200 S Cascade Ave, Colorado Springs, CO 80903</u>	AMOUNT OF EXPENDITURE: \$ <u>278.46</u>
PURPOSE OF THIS EXPENDITURE: <u>Purchased mailing labels for households with registered voters</u>		DATE OF EXPENDITURE: <u>Sept 29, 03</u>

PAYMENT TO: (PRINT NAME)	ADDRESS: (NUMBER STREET CITY STATE ZIP - POSTAL ABBREVIATIONS REQUIRED)	AMOUNT OF EXPENDITURE: \$
PURPOSE OF THIS EXPENDITURE:		DATE OF EXPENDITURE:

PAYMENT TO: (PRINT NAME)	ADDRESS: (NUMBER STREET CITY STATE ZIP - POSTAL ABBREVIATIONS REQUIRED)	AMOUNT OF EXPENDITURE: \$
PURPOSE OF THIS EXPENDITURE:		DATE OF EXPENDITURE: