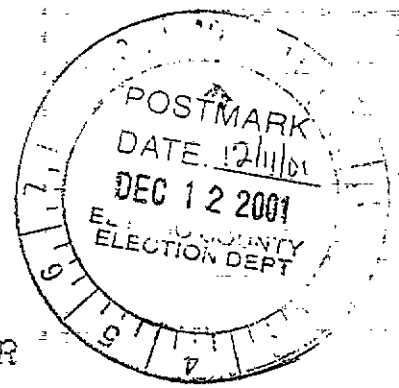




**EL PASO COUNTY,
COLORADO**
OFFICE OF THE CLERK & RECORDER



CANDIDATE STATEMENT OF NO CONTRIBUTIONS AND NO EXPENDITURES

Name of Candidate: Kathleen Landon Office Sought: School Board Director

Address: 36350 Stear Rd, Golden CO 80864
(Number/Street/City/State/Zip)

- Type of Report:
- _____ : 21 days prior to the election. Covering the period from the initial filing to 5 days prior to this filing.
 - (Date)
 - _____ : Friday before the election. Covering the period from 5 days prior to the previous filing to 5 days prior to this filing.
 - (Date)
 - 12/5/01 : 30 days after the election. Covering the period from 5 days prior to the previous filing to 5 days prior to this filing.
 - (Date)
 - _____ : November of off-year. Covering the period from 5 days prior to the previous filing to November 1.
 - (Date)

CONTRIBUTIONS RECEIVED OR RECEIVABLE DURING THIS REPORTING PERIOD: \$ -0-

EXPENDITURES MADE OR INCURRED DURING THIS REPORTING PERIOD: \$ -0-

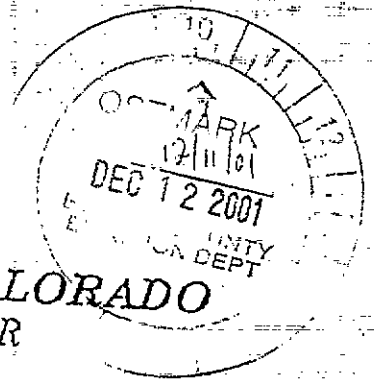
I, Kathleen Landon, affirm that no person as defined in CRS 1-45-103(9) received contributions on my behalf or made any expenditures on my behalf. No contributions have been pledged to me or on my behalf. I have not received any contributions nor have I made or incurred any expenditures on my behalf during this election reporting period.

Kathleen Landon
Candidate Signature

12/10/01
Date



EL PASO COUNTY, COLORADO OFFICE OF THE CLERK & RECORDER



REPORT OF CONTRIBUTIONS AND EXPENDITURES

For Candidate Committees, Political Party Committees, Issue Committees and Other Political Committees. FILE IN DUPLICATE.

NAME OF COMMITTEE (In Full):

→ Kathleen Hardon

ADDRESS OF COMMITTEE:

→ 36350 Shear Road, Yoder CO 80864
(Number/Street/City/State/Zip)

NAME AND ADDRESS OF FINANCIAL INSTITUTION:

→
(Name) (Number/Street/City/State/Zip)

TYPE OF REPORT:

(Date) : 21 days prior to the election. Covering the period from the initial filing to 5 days prior to this filing.

(Date) : Friday before the election. Covering the period from 5 days prior to the previous filing to 5 days prior to this filing.

→ 12/5/01 (Date) : 30 days after the election. Covering the period from 5 days prior to the previous filing to 5 days prior to this filing.

(Date) : November 1 of off-year. Covering the period from 5 days prior to the previous filing to November 1.

→ Termination Report -OR-

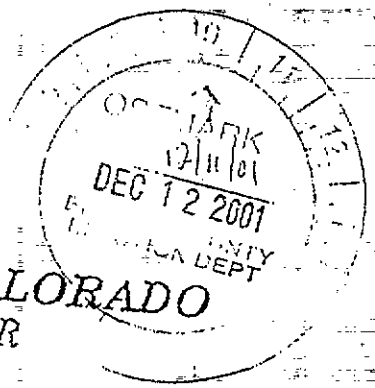
Is this report an amendment? Yes No

| SUMMARY: | COLUMN A (This Period) | COLUMN B (Year to Date) |
|---|------------------------|-------------------------|
| → 1. Funds on Hand Beginning of Reporting Period: | \$ 0 | XXXXXXXXXXXXXX |
| 2. Total Contributions (From Ln 13): | \$ | \$ |
| 3. Total Expenditures (From Ln 21): | \$ | \$ |
| → 4. Funds on Hand at Close of Reporting Period: | \$ 0 | XXXXXXXXXXXXXX |
| 5. Debts/Obligations Owed by the Committee: | \$ | XXXXXXXXXXXXXX |
| 6. Pledges Owed to the Committee: | \$ | XXXXXXXXXXXXXX |

CONTINUE TO PAGE 2



EL PASO COUNTY, COLORADO
OFFICE OF THE CLERK & RECORDER



REPORT OF CONTRIBUTIONS AND EXPENDITURES

For Candidate Committees, Political Party Committees, Issue Committees and Other Political Committees. FILE IN DUPLICATE.

→ NAME OF COMMITTEE (In Full):
 Kathleen Handon

→ ADDRESS OF COMMITTEE:
 36350 Shear Road, Yoder CO 80864
 (Number/Street/City/State/Zip)

→ NAME AND ADDRESS OF FINANCIAL INSTITUTION:
 (Name) _____
 (Number/Street/City/State/Zip) _____

TYPE OF REPORT:

_____: 21 days prior to the election. Covering the period from the initial filing to 5 days prior to this filing.
 (Date)

_____: Friday before the election. Covering the period from 5 days prior to the previous filing to 5 days prior to this filing.
 (Date)

→ 12/5/01 _____: 30 days after the election. Covering the period from 5 days prior to the previous filing to 5 days prior to this filing.
 (Date)

_____: November 1 of off-year. Covering the period from 5 days prior to the previous filing to November 1.
 (Date)

→ Termination Report -OR-

Is this report an amendment? Yes No

| SUMMARY: | COLUMN A (This Period) | COLUMN B (Year to Date) |
|---|------------------------|-------------------------|
| → 1. Funds on Hand Beginning of Reporting Period: | \$ 0 | XXXXXXXXXXXXXX |
| 2. Total Contributions (From Ln 13): | \$ | \$ |
| 3. Total Expenditures (From Ln 21): | \$ | \$ |
| → 4. Funds on Hand at Close of Reporting Period: | \$ 0 | XXXXXXXXXXXXXX |
| 5. Debts/Obligations Owed by the Committee: | \$ | XXXXXXXXXXXXXX |
| 6. Pledges Owed to the Committee: | \$ | XXXXXXXXXXXXXX |

CONTINUE TO PAGE 2