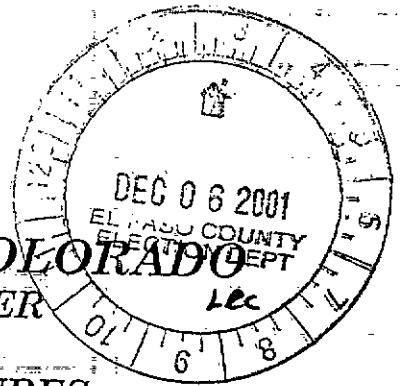




**EL PASO COUNTY, COLORADO**  
OFFICE OF THE CLERK & RECORDER



**REPORT OF CONTRIBUTIONS AND EXPENDITURES**

For Candidate Committees, Political Party Committees, Issue Committees and Other Political Committees. FILE IN DUPLICATE.

NAME OF COMMITTEE (In Full):

COMMITTEE TO ELECT KAY C. MAST

ADDRESS OF COMMITTEE:

1329 N. BENNETT AVE Colorado Springs, CO, 80909

(Number/Street/City/State/Zip)

NAME AND ADDRESS OF FINANCIAL INSTITUTION:

UMB BANK 290 E. CHEYENNE MOUNTAIN BLVD C.S. 80906

(Name)

(Number/Street/City/State/Zip)

TYPE OF REPORT:

\_\_\_\_\_ : 21 days prior to the election. Covering the period from the initial filing (Date) to 5 days prior to this filing.

\_\_\_\_\_ : Friday before the election. Covering the period from 5 days prior to the (Date) previous filing to 5 days prior to this filing.

12/6/01 : 30 days after the election. Covering the period from 5 days prior to the (Date) previous filing to 5 days prior to this filing.

\_\_\_\_\_ : November 1 of off-year. Covering the period from 5 days prior to the (Date) previous filing to November 1.

: Termination Report

OR

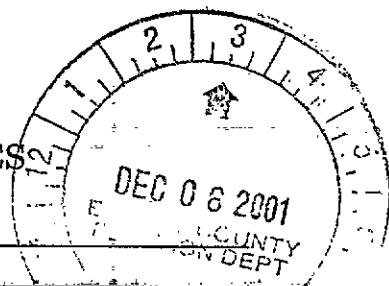
Is this report an amendment?  Yes  No

SUMMARY:	COLUMN A (This Period)	COLUMN B (Year to Date)
1. Funds on Hand Beginning of Reporting Period:	\$ 1747.40	XXXXXXXXXXXXXXXXXX
2. Total Contributions (From Ln 13):	\$ 25.00	\$ 3510.00
3. Total Expenditures (From Ln 21):	\$ 501.10	\$ 2238.70
4. Funds on Hand at Close of Reporting Period:	\$ 1271.30	XXXXXXXXXXXXXXXXXX
5. Debts/Obligations Owed by the Committee:	\$ -	XXXXXXXXXXXXXXXXXX
6. Pledges Owed to the Committee:	\$ -	XXXXXXXXXXXXXXXXXX

CONTINUE TO PAGE 2

**DETAILED SUMMARY PAGE  
OF CONTRIBUTIONS AND EXPENDITURES**

Page 2



NAME OF COMMITTEE: \_\_\_\_\_

CONTRIBUTIONS: (Please provide spreadsheet format for detail items. <sup>1</sup> )	COLUMN A (Total This Report)	COLUMN B (Calendar Year)
Contributions (other than loans) from: Individuals/Persons (Not Political Committees) Total Itemized (Use spreadsheet for Details "Schedule A"):		
7.	\$ 25.00	\$ 2875.00
8. Non-Itemized (Total all Contributions Under \$20):	\$ -	\$ 185.00
9. Political Party Committees:	\$ -	\$ 450.00
10. Other Political Committees:	\$ -	\$ -
11. All Loans Received (Schedule C):	\$ -	\$ -
12. Other receipts (Dividends, Interest, Refunds, Rebates, Etc.):	\$ -	\$ -
13. <b>TOTAL CONTRIBUTIONS:</b> (Add all of the above items)	\$ 25.00	\$ 3510.00
<b>EXPENDITURES:</b>		
14. Itemized Expenditures (\$20 and up) (Use Spreadsheet for Details "Schedule B"):	\$ 489.58	\$ 2227.18
15. Total of Non-Itemized Expenditures:	\$ 11.52	\$ 11.52
16. Loan Repayments (Use "Schedule C"):	\$ -	\$ -
17. Refunds to Contributions:	XXXXXXXXXX	XXXXXXXXXX
18. Individuals/Persons other than Political Committees:	\$ -	\$ -
19. Political Party Committees:	\$ -	\$ -
20. Other Political Committees:	\$ -	\$ -
21. <b>TOTAL EXPENDITURES:</b> (Add all of the above items)	501.10	2238.70

**OFFSETS TO OPERATING EXPENDITURES** (An offset to expenditures means a payment made by a third person to a third party for the benefit of any committee or party. Such goods and services are used directly or indirectly by the committee or party for its purposes. Use a similar spreadsheet for reporting these offsets. LISTING ONLY. DO NOT ADD TO CONTRIBUTIONS OR EXPENDITURES.)

	COLUMN A (Total This Report)	COLUMN B (Calendar Year)
Total Itemized Offsets (\$20 and over):	\$	\$
Total Non-Itemized Offsets:	\$	\$

I certify that I have examined this Report of Contributions and Expenditures and to the best of my knowledge and belief it is true, correct and complete.

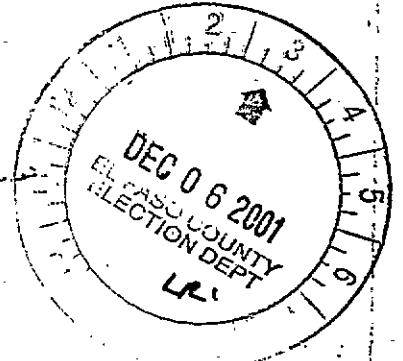
Cal Anderson  
Type/Print Name of Agent

Cal Anderson  
Signature of Agent

12/6/01  
Date

Treasurer 520-9324

<sup>1</sup> The following is required for spreadsheet formats: Full name/address/zip; Date; Amount this Reporting Period; and Total Aggregate Year to Date per Contributor. For expenditures, include the purpose of the expending. See attached examples of Schedules A and B.



EL PASO COUNTY, COLORADO  
OFFICE OF THE CLERK & RECORDER  
SCHEDULE A

CONTRIBUTIONS (PAGE 1)

(This schedule should reflect each item [7 thru 12] of the Detailed Summary Page)  
No information copied from such reports shall be sold or used by any person for the purpose of soliciting contributions or for any commercial purpose. CRS 1-45-111(1)(d).

Check a appropriate box(es):  Primary  General  Other (Specify):

CONTRIBUTORS NAME (PRINT LAST NAME, FIRST NAME, MI) \_\_\_\_\_ OCCUPATION/EMPLOYER: \_\_\_\_\_

ADDRESS: (NUMBER/STREET/CITY/STATE/ZIP) FLARIMBLE KEMSLER \_\_\_\_\_ DATE OF CONTR: \_\_\_\_\_ AMT OF THIS CONTRIBUTION: \_\_\_\_\_

AGGREGATE YEAR TO DATE CONTRIBUTIONS: 5010 FARMER R126E P1A1C E0L0 SPRGS CO 80917 \_\_\_\_\_ DATE OF CONTR: 7/10/80 \$ 25.00

AGGREGATE YEAR TO DATE CONTRIBUTIONS: \$ 3325.00

CONTRIBUTORS NAME (PRINT LAST NAME, FIRST NAME, MI) \_\_\_\_\_ OCCUPATION/EMPLOYER: \_\_\_\_\_

ADDRESS: (NUMBER/STREET/CITY/STATE/ZIP) \_\_\_\_\_ DATE OF CONTR: \_\_\_\_\_ AMT OF THIS CONTRIBUTION: \_\_\_\_\_

AGGREGATE YEAR TO DATE CONTRIBUTIONS: \_\_\_\_\_ DATE OF CONTR: \_\_\_\_\_ \$ \_\_\_\_\_

AGGREGATE YEAR TO DATE CONTRIBUTIONS: \$ \_\_\_\_\_

CONTRIBUTORS NAME (PRINT LAST NAME, FIRST NAME, MI) \_\_\_\_\_ OCCUPATION/EMPLOYER: \_\_\_\_\_

ADDRESS: (NUMBER/STREET/CITY/STATE/ZIP) \_\_\_\_\_ DATE OF CONTR: \_\_\_\_\_ AMT OF THIS CONTRIBUTION: \_\_\_\_\_

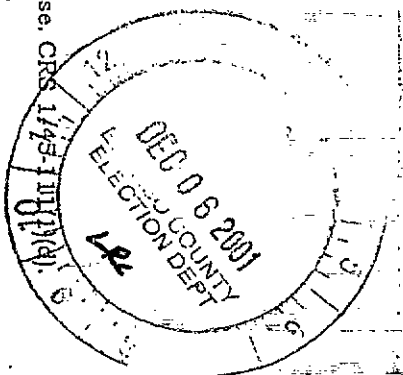
AGGREGATE YEAR TO DATE CONTRIBUTIONS: \_\_\_\_\_ DATE OF CONTR: \_\_\_\_\_ \$ \_\_\_\_\_



**EL PASO COUNTY, COLORADO**  
**OFFICE OF THE CLERK & RECORDER**  
**SCHEDULE B**  
**EXPENDITURES**

**EXPENDITURES**

(This schedule should reflect each item [14 thru 20] of the Detailed Summary Page.)  
 No information copied from such reports shall be sold or used by any person for the purpose of soliciting contributions or for any commercial purpose. CRS 1-14-1001(a)



Check appropriate boxes:  Primary  General  Other (Specify):

PAYMENT TO: (PRINT NAME) CHRISTOPHER A. SUTHERLAND ADDRESS: (NUMBER/STREET/CITY/STATE/ZIP: POSTAL ABBREVIATIONS REQUIRED) 2815 CRESK DR 80906 AMOUNT OF EXPENDITURE: \$ 150.00

PURPOSE OF EXPENDITURE: CLERK DATE OF EXPENDITURE: 1/06/01

PAYMENT TO: (PRINT NAME) REDBELLIN RESTAURANT ADDRESS: (NUMBER/STREET/CITY/STATE/ZIP: POSTAL ABBREVIATIONS REQUIRED) 22350 WTHCA RD 80906 AMOUNT OF EXPENDITURE: \$ 339.58

PURPOSE OF EXPENDITURE: VICTORY PARTY DATE OF EXPENDITURE: 1/06/01

PAYMENT TO: (PRINT NAME) \_\_\_\_\_ ADDRESS: (NUMBER/STREET/CITY/STATE/ZIP: POSTAL ABBREVIATIONS REQUIRED) \_\_\_\_\_ AMOUNT OF EXPENDITURE: \$ \_\_\_\_\_

PURPOSE OF EXPENDITURE: \_\_\_\_\_ DATE OF EXPENDITURE: \_\_\_\_\_

PAYMENT TO: (PRINT NAME) \_\_\_\_\_ ADDRESS: (NUMBER/STREET/CITY/STATE/ZIP: POSTAL ABBREVIATIONS REQUIRED) \_\_\_\_\_ AMOUNT OF EXPENDITURE: \$ \_\_\_\_\_

PURPOSE OF EXPENDITURE: \_\_\_\_\_ DATE OF EXPENDITURE: \_\_\_\_\_