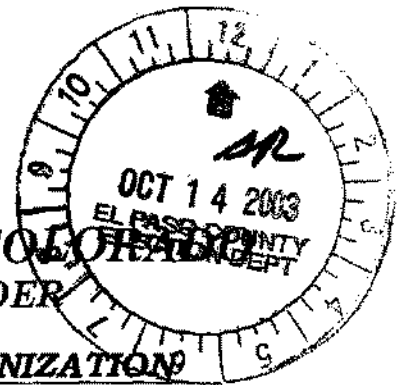




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CANDIDATE COMMITTEE STATEMENT OF ORGANIZATION

Full Name of Committee¹:

Guy Harris Campaign Committee

Acronyms or Other Identifying Factors:

Address of Committee:

41 S. Sherwood Glen Monument / CO 80132
(Number and Street Name) (City/Town) (State) (Zip)

E-Mail Address(Optional) - _____

Mailing Address (if different from above):

Telephone Number: (719) 481-5631 FAX Number (if applicable): _____

Name of Registered Agent² - _____

The purpose or nature of interest of this candidate committee is:

School Board Campaign - Lewis Palmer
District 38, sub District 5

We, the undersigned candidate and registered agent, do affirm and acknowledge the responsibilities and obligations set forth by the Colorado Fair Campaign Practices Act, Title 1, Article 45 of the Colorado Revised Statutes.

Authorization given by (Candidate's signature):

Guy Harris

Date: 10-13-03

Signature of Registered Agent: _____

Date: _____

¹ Candidate Committee means a person, including the candidate, or persons with the common purpose of receiving contributions and making expenditures under the authority of a candidate. A candidate shall have only one candidate committee. A candidate committee shall be considered open and active until affirmatively closed by the candidate or by action of the Secretary of State. (CRS 1-45-103(2)).

² An agent for the purposes of the Fair Campaign Practices Act will be a party as is the candidate for receiving mailings on behalf of the candidate's committee, addressing concerns and/or questions regarding the candidate committee, responsible for providing such information to the candidate and the filing of reports pursuant to CRS 1-45-108 and any other pertinent statutory requirements addressing the candidate committee agent.



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STATEMENT OF PERSONAL EXPENDITURES BY A CANDIDATE

Name of Candidate: Guy Harris

Address of Candidate: 41 S. Starwood Glen / Monument / CO / 80132
(Number/Street/City/State/Zip)

Office Being Sought: School Board Director, District 38

Filing Date	Type of Report
10-14-2003	21 days prior to the election. Covering the period from the initial filing to 5 days prior to this filing.
	Friday before the election. Covering the period from 5 days prior to the previous filing to 5 days prior to this filing.
	30 days after the election. Covering the period from 5 days prior to the previous filing to 5 days prior to this filing.
	November of off-year. Covering the period from 5 days prior to the previous filing to November 1.

Candidate Address & Purpose of this Personal Expenditure:	Date of Expenditure:	Amount:
Presentation Copies, address as above	10-6-2003	\$6-
Presentation Copies, address as above	10-8-2003	\$76-
Forum QPA Copies, address as above	10-9-2003	\$9-

I certify to the best of my knowledge this Statement of Expenditures is true and correct.

Guy Harris
Signature of Candidate

10-14-2003
Date