

Colorado Secretary of State
 1560 Broadway, Suite 200
 Denver, CO 80202
 (303) 894-2680
 (303) 894-7732 Fax
 www.sos.state.co.us/



CANDIDATE AFFIDAVIT
 [CRS 1-45-103 (1.5) & CRS 1-45-110(1)]

- State Candidates File with the Secretary of State
- County Candidates File with the County Clerk
- School District Candidates File with the County Clerk
- Municipal Candidates File with the Municipal Clerk
- If the Special District is contained within a single county, file with that County Clerk
- If the Special District boundaries overlap more than one county, file with the Secretary of State

This affidavit shall certify that I, David D. Jenkins, a member of the
N/A political party/organization (if applicable), am a candidate for
 election/retention [pursuant to CRS 1-45-103(1.5)] for the office of director
 District # Upper Cottonwood Creek Metro District (if applicable).

I further certify that I am familiar with the provisions of the Colorado Fair Campaign Practices (FCPA) as
 required in §1-45-110 of the Colorado Revised Statutes.

Signature of Candidate [Signature] Date 10/15/02

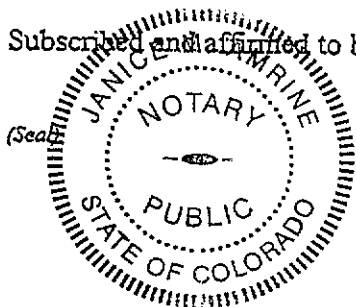
Address of Candidate 4065 N. Sinton Rd, #200, Colorado Springs, CO 80907

E-Mail Address (optional) _____ Web Site Address (optional) _____

STATE OF COLORADO
 COUNTY OF EL PASO

Before me, Janice M. Amrine, a notary/officer duly authorized to administer oaths, in and
 for said State, personally appeared David D. Jenkins, whose name is subscribed
 to the foregoing Candidate Affidavit, and who affirms, that said statements are true and that he/she
 acknowledges the execution of said instrument to be of their own free act and voluntary deed for the uses and
 purposes therein set forth.

Subscribed and affirmed to before me this 15th day of October, 2002



Janice M. Amrine
 Signature of Notary/Official

My Commission Expires: 6/17/05