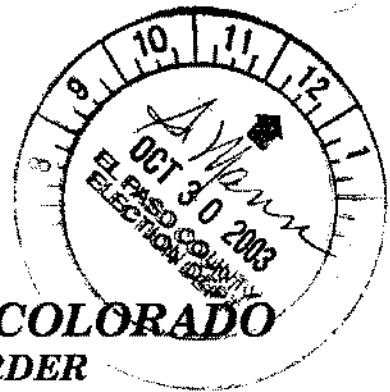




**EL PASO COUNTY, COLORADO**  
**OFFICE OF THE CLERK & RECORDER**



**REPORT OF CONTRIBUTIONS AND EXPENDITURES**

For Candidate Committees, Political Party Committees, Issue Committees and Other Political Committees. **FILE IN DUPLICATE.**

NAME OF COMMITTEE (In Full):

Commitment For Kids

ADDRESS OF COMMITTEE:

7110 Ashley Dr. Colo Spgs CO 80922

(Number/Street/City/State/Zip)

NAME AND ADDRESS OF FINANCIAL INSTITUTION:

Wells Fargo 2890 N. Powers Blvd Colo Spgs CO 80922

(Name)

(Number/Street/City/State/Zip)

TYPE OF REPORT:

\_\_\_\_\_ : 21 days prior to the election. Covering the period from the initial filing (Date) to 5 days prior to this filing.

10/30/2003 : Friday before the election. Covering the period from 5 days prior to the (Date) previous filing to 5 days prior to this filing.

\_\_\_\_\_ : 30 days after the election. Covering the period from 5 days prior to the (Date) previous filing to 5 days prior to this filing.

\_\_\_\_\_ : November 1 of off-year. Covering the period from 5 days prior to the (Date) previous filing to November 1.

Termination Report -OR- Is this report an amendment?  Yes  No

SUMMARY:	COLUMN A (This Period)	COLUMN B (Aggregate during Election Cycle)
1. Funds on Hand Beginning of Reporting Period:	\$ 30860.48	XXXXXXXXXXXXXX
2. Total Contributions (From Ln 13):	\$ 23000.00	\$ 41000.00
3. Total Expenditures (From Ln 21):	\$ 45245.65	\$ 74313.68
4. Funds on Hand at Close of Reporting Period:	\$ 8614.83	XXXXXXXXXXXXXX
5. Debts/Obligations Owed by the Committee:	\$ —	XXXXXXXXXXXXXX
6. Pledges Owed to the Committee:	\$ —	XXXXXXXXXXXXXX

**DETAILED SUMMARY PAGE  
OF CONTRIBUTIONS AND EXPENDITURES  
Page 2**

**NAME OF COMMITTEE:** Commitment For Kids

<b>CONTRIBUTIONS:</b> (Please provide spreadsheet format for detail items. <sup>1</sup> )	<b>COLUMN A</b> (Total This Report)	<b>COLUMN B</b> (Aggregate During Election Cycle)
Contributions (other than loans) from: Individuals/Persons (Not Political Committees) Total Itemized (Use spreadsheet for 7. Details "Schedule A"):	\$ 23000.00	\$ 41000.00
8. Non-Itemized (Total all Contributions Under \$20):	\$ —	\$ —
9. Political Party Committees:	\$ —	\$ —
10. Other Political Committees:	\$ —	\$ —
11. All Loans Received (Schedule C):	\$ —	\$ —
12. Other receipts (Dividends, Interest, Refunds, Rebates, Etc.):	\$ —	\$ —
<b>13. TOTAL CONTRIBUTIONS:</b> (Add all of the above items)	\$ 23000.00	\$ 41000.00
<b>EXPENDITURES:</b>		
14. Itemized Expenditures (\$20 and up) (Use Spreadsheet for Details "Schedule B"):	\$ 45245.65	\$ 74290.90
15. Total of Non-Itemized Expenditures:	\$ —	\$ 22.78
16. Loan Repayments (Use "Schedule C"):	\$ —	\$ —
17. Refunds to Contributions:	XXXXXXXXXX	XXXXXXXXXX
18. Individuals/Persons other than Political Committees:	\$ —	\$ —
19. Political Party Committees:	\$ —	\$ —
20. Other Political Committees:	\$ —	\$ —
<b>21. TOTAL EXPENDITURES:</b> (Add all of the above items)	\$ 45245.65	\$ 74313.68

I certify that I have examined this Report of Contributions and Expenditures and to the best of my knowledge and belief it is true, correct and complete.

Stephen F. Cutler                      [Signature]                      10/30/2003  
Type/Print Name of Agent                      Signature of Agent                      Date

<sup>1</sup> The following is required for spreadsheet formats: Full name/address/zip; Date; Amount this Reporting Period; and Total Aggregate for Election Cycle per Contributor. For Contributions of \$100 and over, include occupation/employer. For expenditures, include the purpose of the expenditure. See attached examples of Schedules A and B.



**EL PASO COUNTY, COLORADO**  
**OFFICE OF THE CLERK & RECORDER**  
**SCHEDULE A**

**CONTRIBUTIONS (PAGE 1)**

(This schedule should reflect each item [7thru 12] of the Detailed Summary Page)

No information copied from such reports shall be sold or used by any person for the purpose of soliciting contributions or for any commercial purpose. CRS 1-45-111(1)(d).

Check  appropriate box(es):  Primary  General  Other (Specify):

CONTRIBUTORS NAME (PRINT LAST NAME, FIRST NAME, M.I.)	OCCUPATION/EMPLOYER	DATE OF THIS CONTRIBUTION:	AMT OF THIS CONTRIBUTION:
<u>Keller Homes</u>		<u>Oct 20, 2003</u>	<u>\$ 500.00</u>
ADDRESS (NUMBER/STREET/CITY/STATE/ZIP):			
<u>7220 Commerce Center Dr Suite 212 Colo Spgs CO 80919</u>			
AGGREGATE CONTRIBUTIONS DURING ELECTION CYCLE:			
<u>\$ 500.00</u>			

CONTRIBUTORS NAME (PRINT LAST NAME, FIRST NAME, M.I.)	OCCUPATION/EMPLOYER	DATE OF THIS CONTRIBUTION:	AMT OF THIS CONTRIBUTION:
<u>GTL, Inc</u>		<u>Oct 20, 2003</u>	<u>\$ 5000.00</u>
ADDRESS (NUMBER/STREET/CITY/STATE/ZIP):			
<u>P.O. Box 80036 San Diego CA 92138</u>			
AGGREGATE CONTRIBUTIONS DURING ELECTION CYCLE:			
<u>\$ 5000.00</u>			

CONTRIBUTORS NAME (PRINT LAST NAME, FIRST NAME, M.I.)	OCCUPATION/EMPLOYER	DATE OF THIS CONTRIBUTION:	AMT OF THIS CONTRIBUTION:
<u>Engle Homes Colorado, Inc</u>		<u>Oct 20, 2003</u>	<u>\$ 2500.00</u>
ADDRESS (NUMBER/STREET/CITY/STATE/ZIP):			
<u>7340 E. Caley Ave Suite 300 Englewood, CO 80111</u>			
AGGREGATE CONTRIBUTIONS DURING ELECTION CYCLE:			
<u>\$ 2500.00</u>			

SCHEDULE A: CONTRIBUTIONS CONTINUATION PAGE

PAGE 02 OF 02

CONTRIBUTORS NAME (PRINT LAST NAME, FIRST NAME, M.I.)	OCCUPATION/EMPLOYER	DATE OF THIS CONTRIBUTION:	AMT OF THIS CONTRIBUTION:
<u>Land Title Guarantee Company</u>		<u>Oct 20, 2003</u>	<u>\$ 10000.00</u>
ADDRESS: (NUMBER/STREET/CITY/STATE/ZIP)			
<u>Colorado Springs CO</u>			
AGGREGATE CONTRIBUTIONS DURING ELECTION CYCLE:			
<u>\$ 10000.00</u>			

CONTRIBUTORS NAME (PRINT LAST NAME, FIRST NAME, M.I.)	OCCUPATION/EMPLOYER	DATE OF THIS CONTRIBUTION:	AMT OF THIS CONTRIBUTION:
<u>Housing &amp; Building Association</u>		<u>Oct 25, 2003</u>	<u>\$ 5000.00</u>
ADDRESS: (NUMBER/STREET/CITY/STATE/ZIP)			
<u>4585 Hilton Parkway Suite 100 Colo Spgs CO 80907</u>			
AGGREGATE CONTRIBUTIONS DURING ELECTION CYCLE:			
<u>\$ 5000.00</u>			

CONTRIBUTORS NAME (PRINT LAST NAME, FIRST NAME, M.I.)	OCCUPATION/EMPLOYER	DATE OF THIS CONTRIBUTION:	AMT OF THIS CONTRIBUTION:
			<u>\$ .</u>
ADDRESS: (NUMBER/STREET/CITY/STATE/ZIP)			
AGGREGATE CONTRIBUTIONS DURING ELECTION CYCLE:			
<u>\$ .</u>			

CONTRIBUTORS NAME (PRINT LAST NAME, FIRST NAME, M.I.)	OCCUPATION/EMPLOYER	DATE OF THIS CONTRIBUTION:	AMT OF THIS CONTRIBUTION:
			<u>\$ .</u>
ADDRESS: (NUMBER/STREET/CITY/STATE/ZIP)			
AGGREGATE CONTRIBUTIONS DURING ELECTION CYCLE:			
<u>\$ .</u>			



**EL PASO COUNTY, COLORADO**  
**OFFICE OF THE CLERK & RECORDER**  
**SCHEDULE B**  
**EXPENDITURES**

(This schedule should reflect each item [14 thru 30] of the Detailed Summary Page.)  
 No information copied from such reports shall be sold or used by any person for the purpose of soliciting contributions or for any commercial purpose. CRS 1-45-111(1)(d).

Check  appropriate box(es):  Primary  General  Other (Specify):

PAYMENT TO: (PRINT NAME)	ADDRESS: (NUMBER/STREET/CITY/STATE/ZIP: POSTAL ABBREVIATIONS REQUIRED)	AMOUNT OF EXPENDITURE:
Midwest Printery	3026 N. Stone Colo Spgs CO 80907	\$ 4853.88
PURPOSE OF THIS EXPENDITURE: Signs		DATE OF EXPENDITURE: Oct 12, 2003
El Paso County Clerk	S. Cascade Colo Spgs CO	\$ 65.00
PURPOSE OF THIS EXPENDITURE: Voting lists		DATE OF EXPENDITURE: Oct 22, 2003
UPS Store	N Powers Blvd Colo Spgs CO 80922	\$ 40.03
PURPOSE OF THIS EXPENDITURE: Copying expense		DATE OF EXPENDITURE: Oct 23, 2003
Dave Dempsey	Pawnee Cir Colo Spgs CO 80915	\$ 261.74
PURPOSE OF THIS EXPENDITURE: Printing expense		DATE OF EXPENDITURE: Oct 23, 2003

**SCHEDULE B: EXPENDITURES CONTINUATION PAGE**

PAYMENT TO: (PRINT NAME) <u>Welchert &amp; Britz</u>	ADDRESS: (NUMBER/STREET/CITY/STATE/ZIP: POSTAL ABBREVIATIONS REQUIRED) <u>1701 Wynkoop St Denver CO 80202</u>	AMOUNT OF EXPENDITURE: <u>\$ 40,000.00</u>
PURPOSE OF THIS EXPENDITURE: <u>Election &amp; consulting services</u>		DATE OF EXPENDITURE: <u>Oct 24, 2003</u>

PAYMENT TO: (PRINT NAME) <u>Wells Fargo Bank</u>	ADDRESS: (NUMBER/STREET/CITY/STATE/ZIP: POSTAL ABBREVIATIONS REQUIRED) <u>2890 N Powers Blvd Colo Spgs CO 80922</u>	AMOUNT OF EXPENDITURE: <u>\$ 25.00</u>
PURPOSE OF THIS EXPENDITURE: <u>wire transfer fee</u>		DATE OF EXPENDITURE: <u>Oct 24, 2003</u>

PAYMENT TO: (PRINT NAME)	ADDRESS: (NUMBER/STREET/CITY/STATE/ZIP: POSTAL ABBREVIATIONS REQUIRED)	AMOUNT OF EXPENDITURE: \$ .
PURPOSE OF THIS EXPENDITURE:		DATE OF EXPENDITURE:

PAYMENT TO: (PRINT NAME)	ADDRESS: (NUMBER/STREET/CITY/STATE/ZIP: POSTAL ABBREVIATIONS REQUIRED)	AMOUNT OF EXPENDITURE: \$ .
PURPOSE OF THIS EXPENDITURE:		DATE OF EXPENDITURE:

PAYMENT TO: (PRINT NAME)	ADDRESS: (NUMBER/STREET/CITY/STATE/ZIP: POSTAL ABBREVIATIONS REQUIRED)	AMOUNT OF EXPENDITURE: \$ .
PURPOSE OF THIS EXPENDITURE:		DATE OF EXPENDITURE:



**EL PASO COUNTY, COLORADO  
OFFICE OF THE CLERK & RECORDER**

**STATEMENT OF ITEMIZED CONTRIBUTIONS IN KIND**

Name of Committee (in Full):

Commitment For Kids

Address:

7110 Ashley Dr. Colo Spgs CO 80922  
(Street) (City/State/Zip) (Phone)

Reporting Date: (If any reporting date falls on a weekend, the filing may be made the next business day.)

\_\_\_\_\_ : 21 days prior to the election. Covering the period from the initial filing to 5 days prior to this filing.  
(Date)

10/30/2003 : Friday before the election. Covering the period from 5 days prior to the previous filing to 5 days prior to this filing.  
(Date)

\_\_\_\_\_ : 30 days after the election. Covering the period from 5 days prior to the previous filing to 5 days prior to this filing.  
(Date)

\_\_\_\_\_ : November 1 of off-year. Covering the period from 5 days prior to the previous filing to November 1.  
(Date)

**Full Name, Address and Zip of Contributor: Fair Market Value: Date Received:**

1. Patricia M. Bride \$ 36.75 October 2003  
P.O. Box 450 Peyton CO 80831

Contribution in kind for:  Primary  General  Other (Specify): \_\_\_\_\_

2. \_\_\_\_\_ \$ \_\_\_\_\_

Contribution in kind for:  Primary  General  Other (Specify): \_\_\_\_\_

3. \_\_\_\_\_ \$ \_\_\_\_\_

Contribution in kind for:  Primary  General  Other (Specify): \_\_\_\_\_

4. \_\_\_\_\_ \$ \_\_\_\_\_

Contribution in kind for:  Primary  General  Other (Specify): \_\_\_\_\_

I certify that I have examined this statement of contribution in kind and to the best of my knowledge and belief it is true, correct and complete.

Stephen F. Cutler [Signature] 10/30/2003  
(Type or Print Name of Agent) (Signature of Agent) (Date)

Note: Willful or intentional submission of false, erroneous or incomplete information may be sanctioned as provided by law.