

Colorado Secretary of State  
 1560 Broadway, Suite 200  
 Denver, CO 80202  
 (303) 894-2680  
 (303) 894-7732 Fax  
 www.sos.state.co.us/



**CANDIDATE AFFIDAVIT**  
 [CRS 1-45-103 (1.5) & CRS 1-45-110(1)]

- State Candidates File with the Secretary of State
- County Candidates File with the County Clerk
- School District Candidates File with the County Clerk
- Municipal Candidates File with the Municipal Clerk
- If the Special District is contained within a single county, file with that County Clerk
- If the Special District boundaries overlap more than one county, file with the Secretary of State

This affidavit shall certify that I, Christopher S. Jenkins, a member of the  
N/A political party/organization (if applicable), am a candidate for  
 election/retention [pursuant to CRS 1-45-103(1.5)] for the office of director

District # Old Ranch Metro District (if applicable).

I further certify that I am familiar with the provisions of the Colorado Fair Campaign Practices (FCPA) as required in §1-45-110 of the Colorado Revised Statutes.

Signature of Candidate [Handwritten Signature] Date 10.14.02

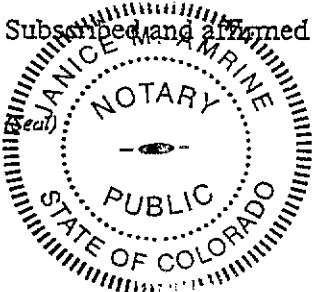
Address of Candidate 4065 N. Sinton Rd., #200, Colorado Springs, CO 80907

E-Mail Address (optional) \_\_\_\_\_ Web Site Address (optional) \_\_\_\_\_

STATE OF COLORADO  
 COUNTY OF EL PASO

Before me, Janice M. Amrine, a notary/officer duly authorized to administer oaths, in and for said State, personally appeared Christopher S. Jenkins, whose name is subscribed to the foregoing Candidate Affidavit, and who affirms, that said statements are true and that he/she acknowledges the execution of said instrument to be of their own free act and voluntary deed for the uses and purposes therein set forth.

Subscribed and affirmed to before me this 14th day of October, 2002



Janice M. Amrine  
 Signature of Notary/Official

My Commission Expires: 6/17/05