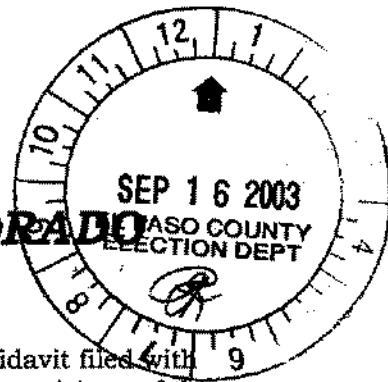




EL PASO COUNTY, COLORADO

OFFICE OF THE CLERK & RECORDER



CANDIDATE AFFIDAVIT

When any individual becomes a candidate, such individual shall certify, by affidavit filed with the appropriate officer within ten days, that the candidate is familiar with the provisions of this article (CRS 1-45-110). Regardless of the candidacy, candidates are required to comply with all of the provisions of the Fair Campaign Practices Act, including Candidate Committee, contribution and expenditure reporting requirements under penalty of law.

This Affidavit shall certify that I, Craig W. Cox, a member of the _____ political party/organization (if applicable), am a candidate pursuant to C.R.S. 1-45-103(1.5) for the office of: _____

Director, School, District # 11 to be voted on at:

- Primary Election
- General Election
- Recall Election
- School Dist. Election
- Service/Special District Election
- Special Election

I further certify that a copy of Title 1, Article 45 was given and/or mailed to me and it is my responsibility to become familiar with all provisions therein, including making any amendments necessary to my original filings as a candidate pursuant to the Fair Campaign Practices Act.

Signature of Candidate: Craig W. Cox Date: 9/16/03

Address of Candidate: 6500 Denim Dr. Col Spg, CO 80918
(Number/Street/City/State/Zip)

E-Mail Address (Optional) - CraigWCOX@UTeach.com

STATE OF COLORADO

County of El Paso

Before me, Rhonda Stone, an officer duly authorized to administer oaths, in and for said state, personally appeared Craig W. Cox, whose name is subscribed to the foregoing Candidate Affidavit, and who affirms the foregoing statements are true and that he/she acknowledges the execution of said instrument to be of his/her own free and voluntary act for the uses and purposes therein set forth.

Subscribed and affirmed to before me this 16th day of September, 2003 (year).

(SEAL)

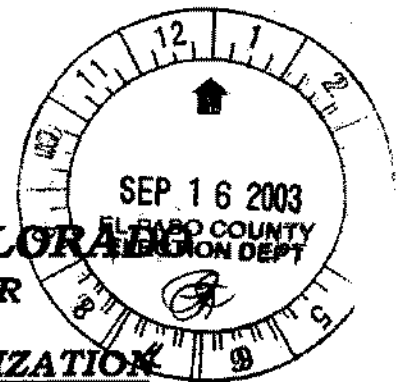


Rhonda Stone
(Signature of Official Administering Oath)

My Commission Expires: _____



EL PASO COUNTY, COLORADO
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CANDIDATE COMMITTEE STATEMENT OF ORGANIZATION

Full Name of Committee¹:

Committee to Elect Craig Cox

Acronyms or Other Identifying Factors:

Address of Committee:

6530 Denim Dr. Colorado Springs CO 80918
 (Number and Street Name) (City/Town) (State) (Zip)

E-Mail Address(Optional) - _____

Mailing Address (if different from above):

Telephone Number: (719) 219-0632 FAX Number (If applicable):(____)

Name of Registered Agent² - Craig W. Cox

The purpose or nature of interest of this candidate committee is:
Raise funds for school board campaign for District 11
for school district 11

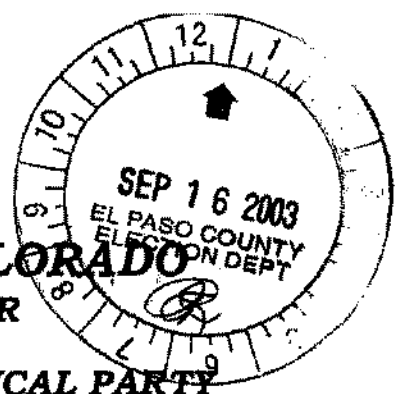
We, the undersigned candidate and registered agent, do affirm and acknowledge the responsibilities and obligations set forth by the Colorado Fair Campaign Practices Act, Title 1, Article 45 of the Colorado Revised Statutes.

Authorization given by (Candidate's signature): Craig W. Cox
 Signature of Registered Agent: Craig W. Cox Date: 9/15/03
 Date: 9/15/03

¹ Candidate Committee means a person, including the candidate, or persons with the common purpose of receiving contributions and making expenditures under the authority of a candidate. A candidate shall have only one candidate committee. A candidate committee shall be considered open and active until affirmatively closed by the candidate or by action of the Secretary of State. (CRS 1-45-103(2)).
² An agent for the purposes of the Fair Campaign Practices Act will be a party as is the candidate for receiving mailings on behalf of the candidate's committee, addressing concerns and/or questions regarding the candidate committee, responsible for providing such information to the candidate and the filing of reports pursuant to CRS 1-45-108 and any other pertinent statutory requirements addressing the candidate committee agent.



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REGISTRATION OF POLITICAL, ISSUE AND POLITICAL PARTY COMMITTEES¹ [CRS 1-45-109]

Full Organization Name: Committee to Elect Craig Cox

Street Address of Committee: 6530 Denim Dr. Col Spg, CO 80918
(Number & Street Name) (City/State/Zip)

Mailing Address (If Different from Above):

Telephone Number: (719) 219 - 0032

Fax Number: () (If Applicable)

E-mail Address: craigwcox@ureach.com (Optional)

Name/Address/Phone of Person Authorized to act as Registered Agent for Committee:

Craig W. Cox 6530 Denim Dr. Col Spg, CO 80918 719-219-0032
(Full name) (Address/City/State/Zip) (Phone) (Fax: If applic.)

List All Affiliated Candidates and Committees (if applicable):

Purpose or Nature of Interest of the Committee or Party:
Raise funds for candidacy of Craig Cox for Director, School District 11, for 2003 elections.

Craig W. Cox
Signature of Authorized Agent

9/15/03
Date

¹ A political committee in existence on January 1, 1997 shall register with the Secretary of State on or before April 1, 1997 pursuant to CRS 1-45-108(4)