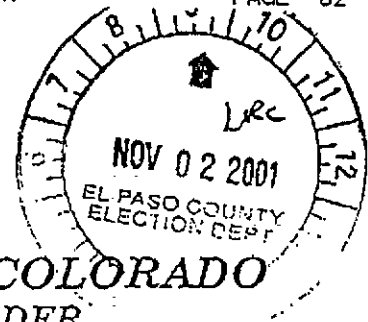


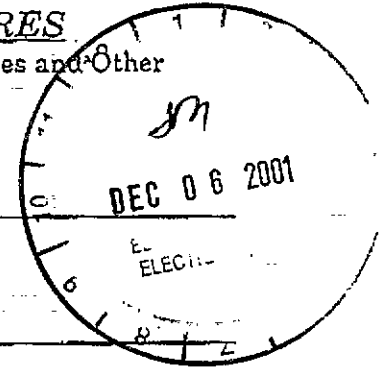


EL PASO COUNTY, COLORADO
OFFICE OF THE CLERK & RECORDER



REPORT OF CONTRIBUTIONS AND EXPENDITURES

For Candidate Committees, Political Party Committees, Issue Committees and Other Political Committees. FILE IN DUPLICATE.



NAME OF COMMITTEE (In Full):

Committee to Elect Craig Cox

ADDRESS OF COMMITTEE:

6530 Denim Dr. Col Spgs, CO 80918
(Number/Street/City/State/Zip)

NAME AND ADDRESS OF FINANCIAL INSTITUTION:

Compass Bank 2805 Dublin Blvd Col Spgs, CO 80918
(Name) (Number/Street/City/State/Zip)

TYPE OF REPORT:

_____: 21 days prior to the election. Covering the period from the initial filing (Date) to 5 days prior to this filing.

11/2/01: Friday before the election. Covering the period from 5 days prior to the (Date) previous filing to 5 days prior to this filing.

_____: 30 days after the election. Covering the period from 5 days prior to the (Date) previous filing to 5 days prior to this filing.

_____: November 1 of off-year. Covering the period from 5 days prior to the (Date) previous filing to November 1.

Termination Report -OR- Is this report an amendment? Yes No

| SUMMARY: | COLUMN A (This Period) | COLUMN B (Year to Date) |
|---|------------------------|-------------------------|
| 1. Funds on Hand Beginning of Reporting Period: | \$ 83.00 | XXXXXXXXXXXXXXXX |
| 2. Total Contributions (From Ln 13): | \$ 800.00 | \$ 1100.00 |
| 3. Total Expenditures (From Ln 21): | \$ 2282.14 | \$ 2499.14 |
| 4. Funds on Hand at Close of Reporting Period: | \$ -1399.14 | XXXXXXXXXXXXXXXX |
| 5. Debts/Obligations Owed by the Committee: | \$ - | XXXXXXXXXXXXXXXX |
| 6. Pledges Owed to the Committee: | \$ - | XXXXXXXXXXXXXXXX |

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