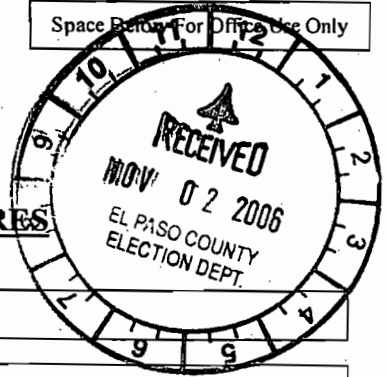


Colorado Secretary of State
 Elections Division
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 Denver, CO 80290
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 Fax: (303) 869-4861
 www.sos.state.co.us



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REPORT OF CONTRIBUTIONS AND EXPENDITURES
 (C.R.S. 1-45-108)

Full Name of Committee/Person:	YES FOR LP KIDS <small>As Shown On Registration</small>
Address of Committee/Person:	617 FOREST VIEW COURT
City, State & Zip Code:	PALMER LAKE, CO 80133-0447
Committee Type:	ISSUE
Name and Address of Financial Institution:	INTEGRITY BANK & TRUST 1430 CIPRIANA LOOP, MONUMENT, CO 80132

SOS ID NUMBER (state committees ONLY):

Type of Report

- Regularly Scheduled Filing.
- Amended Filing. This amends previous report filed on (date) _____
Submit changes or new information ONLY
- Termination Report. (Termination Reports MUST Have a Monetary Balance of Zero in Line 5)
- Check this box if this Report Contains Electioneering Communications Information

Reporting Period Covered: OCTOBER 13, 2006 Through OCTOBER 29, 2006
Date Date

Declared Total Spending (if applicable) \$ _____
 [Art. XXVIII, Sec. 4(1)]

	Totals Detailed Summary Page
1 Funds on Hand at the Beginning of Reporting Period (monetary only)	\$ 5,939.61
2 Total Monetary Contributions (line 11)	\$ 2,625.00
3 Total of Monetary Contributions & Beginning Amount (line 1 + line 2)	\$ 8,564.61
4 Total Monetary Expenditures (line 19)	\$ 1,856.82
5 Funds on Hand at the End of Reporting Period (monetary) (line 3 - line 4)	\$ 6,707.79

The appropriate officer shall impose a penalty of \$50 per day for each day that a report is filed late.
 [Art. XXVIII Sec. 10(2)(a)]

Authorization (Must be completed by either the Registered Agent OR the Candidate): I hereby certify and declare, under penalty of perjury, that to the best of my knowledge or belief all contributions received during this reporting period, including any contributions received in the form of membership dues transferred by a membership organization, are from permissible sources.

Print Registered Agent's Name: HUGH EATON
 Registered Agent's Signature: Hugh Eaton Date: 10/31/2006
 Print Candidate Name: _____
 Candidates Signature: _____ Date: _____

DETAILED SUMMARY

Full Name of Committee/Person: YES FOR LR KIDS

Current Reporting Period: OCTOBER 13, 2006 Through OCTOBER 29, 2006

	Funds on hand at the beginning of reporting period (Monetary Only)	\$	5,939.61
6	Itemized Contributions \$20 or More [C.R.S. 1-45-108(1)(a)] (Please list on Schedule "A")	\$	2,625.00
7	Total of Non-Itemized Contributions (Contributions of \$19.99 and Less)	\$	NONE
8	Loans Received (Please list on Schedule "C")	\$	NONE
9	Total of Other Receipts (Interest, Dividends, etc.)	\$	NONE
10	Returned Expenditures (from recipient) (Please list on Schedule "D")	\$	NONE
11	Total Monetary Contributions (Total of lines 6 through 10)	\$	8,564.61
12	Total Non-Monetary Contributions (From Statement of Non-Monetary Contributions)	\$	645.60
13	Total Contributions (Line 11 + line 12)	\$	9,210.21
14	Itemized Expenditures \$20 or More [C.R.S. 1-45-108(1)(a)] (Please list on Schedule "B")	\$	1,856.82
15	Total of Non-Itemized Expenditures (Expenditures of \$19.99 or Less)	\$	NONE
16	Loan Repayments Made (Please list on Schedule "C")	\$	NONE
17	Returned Contributions (To donor) (Please list on Schedule "D")	\$	NONE
18	Total Coordinated Non-Monetary Expenditures (Candidate/Candidate Committee & Political Parties only)	\$	NONE
19	Total Monetary Expenditures (Total of lines 14 through 17)	\$	1,856.82
20	Total Spending (Line 18 + line 19)	\$	1,856.82

Schedule A – Itemized Contributions Statement (\$20 or more)

[C.R.S. 1-45-108(1)(a)]

Full Name of Committee/Person: YES FOR LP KIDS

WARNING: Please read the instruction page for Schedule "A" before completing!

PLEASE PRINT/TYPE

1. Date Accepted <u>10/16/2006</u>	4. Name (Last, First): <u>ELITE PROPERTIES OF AMERICA, INC.</u>
2. Contribution Amt. \$ <u>1,000.00</u>	5. Address: <u>6385 CORPORATE DRIVE, SUITE 200</u>
3. Aggregate Amt. * \$ <u>1,000.00</u>	6. City/State/Zip: <u>COLORADO SPRINGS, CO 80919</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>CHECK</u>
	8. Employer (if applicable, mandatory): _____
	9. Occupation (if applicable, mandatory): _____

1. Date Accepted <u>10/16/2006</u>	4. Name (Last, First): <u>CARTER, TANYA</u>
2. Contribution Amt. \$ <u>25.00</u>	5. Address: <u>7248 CERNEY CIRCLE</u>
3. Aggregate Amt. * \$ <u>25.00</u>	6. City/State/Zip: <u>CASTLE ROCK, CO 80108</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>CHECK</u>
	8. Employer (if applicable, mandatory): <u>LEWIS-PALMER DIST. 38</u>
	9. Occupation (if applicable, mandatory): <u>ELEMENTARY PRINCIPAL</u>

1. Date Accepted <u>10/16/2006</u>	4. Name (Last, First): <u>ZOOK, CYNTHIA</u>
2. Contribution Amt. \$ <u>50.00</u>	5. Address: <u>16959 BUFFALO VALLEY PATH</u>
3. Aggregate Amt. * \$ <u>50.00</u>	6. City/State/Zip: <u>MONUMENT, CO 80132</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>CHECK</u>
	8. Employer (if applicable, mandatory): _____
	9. Occupation (if applicable, mandatory): _____

1. Date Accepted <u>10/23/06</u>	4. Name (Last, First): <u>MOONEY, PAULA</u>
2. Contribution Amt. \$ <u>25.00</u>	5. Address: <u>845 KINGS DEER POINT E.</u>
3. Aggregate Amt. * \$ <u>25.00</u>	6. City/State/Zip: <u>MONUMENT, CO 80132</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>CHECK</u>
	8. Employer (if applicable, mandatory): _____
	9. Occupation (if applicable, mandatory): _____

* For contribution limits within a committee's election cycle or contribution cycle, please refer to the following Colorado Constitutional cites: Candidate Committee Art. XXVIII, Sec. 2(6); Political Party Art. XXVIII, Sec. 3(3); Political Committee Art. XXVIII, Sec 3(5); Small Donor Committee Art. XXVIII, Sec. 2(14).

Schedule A – Itemized Contributions Statement (\$20 or more)

[C.R.S. 1-45-108(1)(a)]

Full Name of Committee/Person: YES FOR LP KIDS

WARNING: Please read the instruction page for Schedule "A" before completing!

PLEASE PRINT/TYPE

1. <u>Date Accepted</u> 10/23/2006	4. Name (Last, First): <u>PEOPLES NATIONAL BANK</u>
2. <u>Contribution Amt.</u> \$ 1,000.00	5. Address: <u>5175 N. ACADEMY BLVD.</u>
3. <u>Aggregate Amt. *</u> \$ 1,000.00	6. City/State/Zip: <u>COLORADO SPRINGS, CO 80918</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>CHECK</u>
	8. Employer (if applicable, <u>mandatory</u>): _____
	9. Occupation (if applicable, <u>mandatory</u>): _____

1. <u>Date Accepted</u> 10/18/2006	4. Name (Last, First): <u>EVERSOLE, CYNTHIA</u>
2. <u>Contribution Amt.</u> \$ 25.00	5. Address: <u>1395 MASTHEAD WAY</u>
3. <u>Aggregate Amt. *</u> \$ 25.00	6. City/State/Zip: <u>MONUMENT, CO 80132-9005</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>CHECK</u>
	8. Employer (if applicable, <u>mandatory</u>): _____
	9. Occupation (if applicable, <u>mandatory</u>): _____

1. <u>Date Accepted</u> 10/18/2006	4. Name (Last, First): <u>CAPLAN AND EARNEST LLC</u>
2. <u>Contribution Amt.</u> \$ 500.00	5. Address: <u>1800 BROADWAY, SUITE 200</u>
3. <u>Aggregate Amt. *</u> \$ 500.00	6. City/State/Zip: <u>BOLDER, CO 80302-5289</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>CHECK</u>
	8. Employer (if applicable, <u>mandatory</u>): _____
	9. Occupation (if applicable, <u>mandatory</u>): _____

1. <u>Date Accepted</u>	4. Name (Last, First): _____
2. <u>Contribution Amt.</u> \$	5. Address: _____
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: _____
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, <u>mandatory</u>): _____
	9. Occupation (if applicable, <u>mandatory</u>): _____

* For contribution limits within a committee's election cycle or contribution cycle, please refer to the following Colorado Constitutional cites: Candidate Committee Art. XXVIII, Sec. 2(6); Political Party Art. XXVIII, Sec. 3(3); Political Committee Art. XXVIII, Sec 3(5); Small Donor Committee Art. XXVIII, Sec. 2(14).

Schedule B – Itemized Expenditures Statement (\$20 or more)

[C.R.S. 1-45-108(1)(a)]

Full Name of Committee/Person: YES FOR LP KIDS

PLEASE PRINT/TYPE

1. <u>Date Expended</u> 10/13/2006	4. Name: <u>THE TRIBUNE</u>
2. <u>Amount</u> \$ 548.37	5. Address: <u>47 THIRD ST.</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>MONUMENT, CO 80132</u>
	7. Purpose of Expenditure: <u>ADVERTISING</u>
	<input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u> 10/20/2006	4. Name: <u>THE TRIBUNE</u>
2. <u>Amount</u> \$ 153.75	5. Address: <u>47 THIRD ST.</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>MONUMENT, CO 80132</u>
	7. Purpose of Expenditure: <u>ADVERTISING</u>
	<input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u> 10/23/2006	4. Name: <u>OUR COMMUNITY NEWS</u>
2. <u>Amount</u> \$ 572.00	5. Address: <u>P.O. Box 1742</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>MONUMENT, CO 80132-1742</u>
	7. Purpose of Expenditure: <u>ADVERTISING</u>
	<input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u> 10/24/2006	4. Name: <u>LEWIS-PALMER HIGH SCHOOL</u>
2. <u>Amount</u> \$ 70.00	5. Address: <u>1300 HIGBY ROAD</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>MONUMENT, CO 80132</u>
	7. Purpose of Expenditure: <u>RENT COMMONS AREA</u>
	<input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u> 10/27/2006	4. Name: <u>THE TRIBUNE</u>
2. <u>Amount</u> \$ 512.50	5. Address: <u>47 THIRD ST.</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>MONUMENT, CO 80132</u>
	7. Purpose of Expenditure: <u>ADVERTISING</u>
	<input type="checkbox"/> Check box if Electioneering Communication

Schedule C - Loans

Full Name of Committee/Person: YES FOR LP #105

LOANS - Loans Owed by the Committee

(Use a separate schedule for each loan. This form is for line item 8 and 16 of the Detailed Summary Report.)
[No information copied from such reports shall be sold or used by any person for the purpose of soliciting contributions or for any commercial purpose. [Art. XXVIII, Sec. 9(c)] Notwithstanding any other section of this article to the contrary, a candidate's candidate committee may receive a loan from a financial institution organized under state or federal law if the loan bears the usual and customary interest rate, is made on a basis that assures repayment, is evidenced by a written instrument, and is subject to a due date or amortization schedule [Art. XXVIII, Sec. 3(8)]

LOAN SOURCE

Name (Last, First or Institution): NONE

Address: _____

City/State/Zip: _____

Original Amount of Loan: \$ _____ Interest Rate: _____

Loan Amount Received This Reporting Period: \$ _____

Total of All Loans This Reporting Period: \$ _____
(Place on line 8 of Detailed Summary Report)

Principal Amount Paid This Reporting Period: \$ _____

Interest Amount Paid This Reporting Period: \$ _____

Amount Repaid This Reporting Period: \$ _____
(Amount Repaid is sum of Principal & Interest entered on Detail Summary)

Total Repayments Made: \$ _____
(Sum of Schedule C pages, Place on line 16 of Detailed Summary)

Outstanding Balance: \$ _____

TERMS OF LOAN: _____
Date Loan Received Due Date for Final Payment

LIST ALL ENDORSERS OR GUARANTORS OF THIS LOAN

Full Name	Address, City, State, Zip	Amount Guaranteed

Schedule D – Returned Contributions & Expenditures

Full Name of Committee/Person: YES FOR LP KIDS

Returned Contributions

(Previously reported on Schedule A – Contributions accepted and then returned to donors)

NONE

PLEASE PRINT/TYPER

1. <u>Date Accepted</u>	4. Name (Last, First): _____
2. <u>Date Returned</u>	5. Address: _____
3. <u>Amount</u>	6. City/State/Zip: _____
\$	7. Purpose: _____

1. <u>Date Accepted</u>	4. Name (Last, First): _____
2. <u>Date Returned</u>	5. Address: _____
3. <u>Amount</u>	6. City/State/Zip: _____
\$	7. Purpose: _____

Returned Expenditures

(Previously reported on Schedule B – Expenditures returned or refunded to the committee)

NONE

PLEASE PRINT/TYPER

1. <u>Date Expended</u>	4. Name (Last, First): _____
2. <u>Date Returned</u>	5. Address: _____
3. <u>Amount</u>	6. City/State/Zip: _____
\$	7. Comment (Optional): _____

1. <u>Date Expended</u>	4. Name (Last, First): _____
2. <u>Date Returned</u>	5. Address: _____
3. <u>Amount</u>	6. City/State/Zip: _____
\$	7. Comment (Optional): _____

Statement of Non-Monetary Contributions
 [Art. XXVIII, Sec. 2(5)(a)(II)(III) & Sec. 5(3) & C.R.S. 1-45-108(1)]

Full Name of Committee/Person: YES FOR LP KIDS

PLEASE PRINT/TYPE

1. <u>Date Provided</u> 10/13/2006	4. Name (Last, First): <u>CASEY, TERRY</u>
2. <u>Fair Market Value</u> \$ <u>645.00</u>	5. Address: <u>792 S. GILPIN ST.</u>
3. <u>Aggregate Amt.</u> \$ <u>645.00</u>	6. City/State/Zip: <u>DENVER, CO 80209</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>100 YARD SIGNS</u>
	8. Employer (if applicable, <u>mandatory</u>): <u>RBC CAPITAL MARKETS</u>
	9. Occupation (if applicable, <u>mandatory</u>): <u>INVESTMENT BANKER</u>
	10. <input type="checkbox"/> Check box if Coordinated with a Candidate/Candidate Committee or Political Party. *

1. <u>Date Provided</u>	4. Name (Last, First): _____
2. <u>Fair Market Value</u> \$	5. Address: _____
3. <u>Aggregate Amt.</u> \$	6. City/State/Zip: _____
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, <u>mandatory</u>): _____
	9. Occupation (if applicable, <u>mandatory</u>): _____
	10. <input type="checkbox"/> Check box if Coordinated with a Candidate/Candidate Committee or Political Party. *

1. <u>Date Provided</u>	4. Name (Last, First): _____
2. <u>Fair Market Value</u> \$	5. Address: _____
3. <u>Aggregate Amt.</u> \$	6. City/State/Zip: _____
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, <u>mandatory</u>): _____
	9. Occupation (if applicable, <u>mandatory</u>): _____
	10. <input type="checkbox"/> Check box if Coordinated with a Candidate/Candidate Committee or Political Party. *

* Note: If coordinated, then contribution must also be reported as a non-monetary expenditure on Detailed Summary. Art. XXVIII, Sec. 2(9) states: "...Expenditures that are controlled by or coordinated with a candidate or candidate's agent are deemed to be both contributions by the maker of the expenditures, and expenditures by the candidate committee."