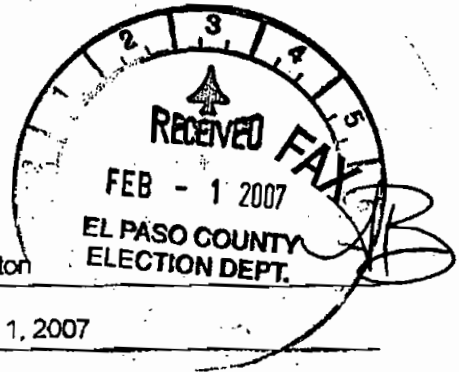


Hugh Eaton
617 Forest View Court
P. O. Box 447
Phone: (719) 481-0102
Fax: (719) 481-9026



Fax



To: Alissa - El Paso Cty Election Department **From:** Hugh Eaton

Fax: 719 520-7327 **Date:** February 1, 2007

Phone: 719 520-6223 **Pages:** 9

Re: Amended return **CC:**

- Urgent For Review Please Comment Please Reply Please Recycle

•Comments:

Alissa,

As requested, I am faxing an amended return for the report I filed on December 9, 2006. I have enclosed a copy of the check I wrote to a charitable organization as you required. I will send you a copy of the amended return by regular mail within seven days.

Hugh Eaton, Treasurer

Yes for LP Kids



EL PASO COUNTY

Robert C. "Bob" Balink
Clerk & Recorder

OFFICE OF THE CLERK & RECORDER

Election Department
John Bass, Manager
johnbass@elpasoco.com

January 25, 2007

Hugh Eaton
Yes for LP Kids
617 Forest View Court
Palmer Lake, CO 80133-0447

Dear Mr. Eaton,

This office is in receipt of a Report of Contributions and Expenditures reports for Yes for LP Kids. In accordance with C.R.S. 1-45-109(4) (b), the following deficiencies have been identified in the aforementioned filing:

- Pursuant Secretary of State Rules 3.9 b in the case of contributions received by an issue committee in excess of twenty dollars (\$20) where the identity of the contributor is unknown shall not be retained. Such contributions must, within thirty (30) days, be donated to any charitable organization recognized by the Internal Revenue Service, or transmitted to the State Treasurer for deposit into the unclaimed property fund or such other fund as the State Treasurer may direct.

Please submit your amended report for the aforementioned committee by the close of business on February 1, 2007 as directed by C.R.S. 1-45-109 (4) (b), along with a copy of this letter. Please be advised that a fine of \$50.00 per day will be assessed beginning February 2, 2007 if you do not file pursuant to Article XXVIII, Section 10 (2) (a).

If you require further assistance, please call me at (719) 520-6223.

Thank you in advance for your cooperation.

Sincerely,

Alissa Bohall
Deputy Clerk
alissabohall@elpasoc

YES FOR LP KIDS
PO BOX 880
PALMER LAKE, CO 80133

FEB. 1, 2007

Pay to the Order of MONUMENT HILL SECTION A \$ 50.00
FIFTY AND NO/100 Dollars

For CONTRIBUTION - SECTIONS

Director of Operations
Terry Sholdt
520-6279
520-7326 Fax

ding
Hook
208
30 Fax

AMENDED 2/1/2007

Colorado Secretary of State
Elections Division
1700 Broadway, Ste. 270
Denver, CO 80290
Ph: (303) 894-2200 x 3
Fax: (303) 869-4861
www.sos.state.co.us



Space Below For Office Use Only

REPORT OF CONTRIBUTIONS AND EXPENDITURES
(C.R.S. 1-45-108)

Full Name of Committee/Person: YES FOR LP KIDS
As Shown On Registration

Address of Committee/Person: 617 FOREST VIEW COURT

City, State & Zip Code: PALMER LAKE, CO 80133-0447

Committee Type: ISSUE

Name and Address of Financial Institution: INTEGRITY BANK AND TRUST
1430 CIPRIANO LOOP, MONUMENT, CO 80132

SOS ID NUMBER (state committees ONLY):

Type of Report

- Regularly Scheduled Filing.
- Amended Filing.** This amends previous report filed on (date) 12/9/2006
Submit changes or new information ONLY
- Termination Report.** (Termination Reports **MUST** Have a Monetary Balance of Zero in Line 5)
- Check this box if this Report Contains Electioneering Communications Information

Reporting Period Covered: OCT. 30, 2006 Through DECEMBER 2, 2006
Date Date

Declared Total Spending (if applicable) \$ _____
[Art. XXVIII, Sec. 4(1)]

	Totals Detailed Summary Page
1 Funds on Hand at the Beginning of Reporting Period (monetary only)	\$ 6,707.79
2 Total Monetary Contributions (line 11)	\$ NONE
3 Total of Monetary Contributions & Beginning Amount (line 1 + line 2)	\$ 6,707.79
4 Total Monetary Expenditures (line 19)	\$ 5,487.05
5 Funds on Hand at the End of Reporting Period (monetary) (line 3 - line 4)	\$ 1,220.74

The appropriate officer shall impose a penalty of \$50 per day for each day that a report is filed late.
[Art. XXVIII Sec. 10(2)(a)]

Authorization (Must be completed by either the Registered Agent OR the Candidate): I hereby certify and declare, under penalty of perjury, that to the best of my knowledge or belief all contributions received during this reporting period, including any contributions received in the form of membership dues transferred by a membership organization, are from permissible sources.

Print Registered Agent's Name: HUGH EATON

Registered Agent's Signature: Hugh Eaton Date: 2/1/2007

Print Candidate Name: _____

Candidates Signature: _____ Date: _____

AMENDED 2/1/2007

Schedule A - Itemized Contributions Statement (\$20 or more)
 [C.R.S. 1-45-108(1)(a)]

Full Name of Committee/Person: YES FOR LP KIDS

WARNING: Please read the instruction page for Schedule "A" before completing!

PLEASE PRINT/TYPE

1. <u>Date Accepted</u>	4. Name (Last, First): <u>NONE</u>
2. <u>Contribution Amt.</u> \$	5. Address:
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip:
<input type="checkbox"/> Check box if Electioneering Communication	7. Description:
	8. Employer (if applicable, <u>mandatory</u>):
	9. Occupation (if applicable, <u>mandatory</u>):

1. <u>Date Accepted</u>	4. Name (Last, First):
2. <u>Contribution Amt.</u> \$	5. Address:
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip:
<input type="checkbox"/> Check box if Electioneering Communication	7. Description:
	8. Employer (if applicable, <u>mandatory</u>):
	9. Occupation (if applicable, <u>mandatory</u>):

1. <u>Date Accepted</u>	4. Name (Last, First):
2. <u>Contribution Amt.</u> \$	5. Address:
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip:
<input type="checkbox"/> Check box if Electioneering Communication	7. Description:
	8. Employer (if applicable, <u>mandatory</u>):
	9. Occupation (if applicable, <u>mandatory</u>):

1. <u>Date Accepted</u>	4. Name (Last, First):
2. <u>Contribution Amt.</u> \$	5. Address:
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip:
<input type="checkbox"/> Check box if Electioneering Communication	7. Description:
	8. Employer (if applicable, <u>mandatory</u>):
	9. Occupation (if applicable, <u>mandatory</u>):

* For contribution limits within a committee's election cycle or contribution cycle, please refer to the following Colorado Constitutional cites: Candidate Committee Art. XXVIII, Sec. 2(6); Political Party Art. XXVIII, Sec. 3(3); Political Committee Art. XXVIII, Sec 3(5); Small Donor Committee Art. XXVIII, Sec. 2(14).

AMENDED 2/1/2007

DETAILED SUMMARY

Full Name of Committee/Person: YES FOR LP KIDSCurrent Reporting Period: OCT. 30, 2006 Through DEC. 2, 2006

Funds on hand at the beginning of reporting period (Monetary Only)		\$	6,707.79
6	Itemized Contributions \$20 or More [C.R.S. 1-45-108(1)(a)] (Please list on Schedule "A")	\$	NONE
7	Total of Non-Itemized Contributions (Contributions of \$19.99 and Less)	\$	NONE
8	Loans Received (Please list on Schedule "C")	\$	NONE
9	Total of Other Receipts (Interest, Dividends, etc.)	\$	NONE
10	Returned Expenditures (from recipient) (Please list on Schedule "D")	\$	NONE
11	Total Monetary Contributions (Total of lines 6 through 10)	\$	NONE
12	Total Non-Monetary Contributions (From Statement of Non-Monetary Contributions)	\$	NONE
13	Total Contributions (Line 11 + line 12)	\$	6707.79
14	Itemized Expenditures \$20 or More [C.R.S. 1-45-108(1)(a)] (Please list on Schedule "B")	\$	5487.05
15	Total of Non-Itemized Expenditures (Expenditures of \$19.99 or Less)	\$	NONE
16	Loan Repayments Made (Please list on Schedule "C")	\$	NONE
17	Returned Contributions (To donor) (Please list on Schedule "D")	\$	NONE
18	Total Coordinated Non-Monetary Expenditures (Candidate/Candidate Committee & Political Parties only)	\$	NONE
19	Total Monetary Expenditures (Total of lines 14 through 17)	\$	5,487.05
20	Total Spending (Line 18 + line 19)	\$	5,487.05

AMENDED 2/1/2007

Schedule B - Itemized Expenditures Statement (\$20 or more)
[C.R.S. 1-45-108(1)(a)]

Full Name of Committee/Person: YES FOR LP KIDS

PLEASE PRINT/TYPE

1. Date Expended 11/16/2006	4. Name: OUR COMMUNITY NEWS
2. Amount \$ 811.56	5. Address: P.O. Box 1742
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: MONUMENT, CO 80132-1742
	7. Purpose of Expenditure: ADVERTISING
	<input type="checkbox"/> Check box if Electioneering Communication

1. Date Expended 11/22/2006	4. Name: TRI-LAKES PRINTING
2. Amount \$ 1,304.63	5. Address: 1756 WOODMOOR DR.
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: MONUMENT, CO 80132
	7. Purpose of Expenditure: PRINTING/POSTAGE
	<input type="checkbox"/> Check box if Electioneering Communication

1. Date Expended 10/30/2006	4. Name: TRI-LAKES PRINTING
2. Amount \$ 3,370.86	5. Address: 1756 WOODMOOR DR.
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: MONUMENT, CO 80132
	7. Purpose of Expenditure: PRINTING/POSTAGE
	<input type="checkbox"/> Check box if Electioneering Communication

1. Date Expended	4. Name:
2. Amount	5. Address:
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip:
	7. Purpose of Expenditure:
	<input type="checkbox"/> Check box if Electioneering Communication

1. Date Expended	4. Name:
2. Amount	5. Address:
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip:
	7. Purpose of Expenditure:
	<input type="checkbox"/> Check box if Electioneering Communication

AMENDED 2/1/2007

Schedule C - Loans

Full Name of Committee/Person: YES FOR LP KIDS

LOANS - Loans Owed by the Committee
(Use a separate schedule for each loan. This form is for line item 8 and 16 of the Detailed Summary Report.)
[No information copied from such reports shall be sold or used by any person for the purpose of soliciting contributions or for any commercial purpose. [Art. XXVIII, Sec. 9(c)] Notwithstanding any other section of this article to the contrary, a candidate's candidate committee may receive a loan from a financial institution organized under state or federal law if the loan bears the usual and customary interest rate, is made on a basis that assures repayment, is evidenced by a written instrument, and is subject to a due date or amortization schedule [Art. XXVIII, Sec. 3(8)]

LOAN SOURCE NONE

Name (Last, First or Institution): _____

Address: _____

City/State/Zip: _____

Original Amount of Loan: \$ _____ Interest Rate: _____

Loan Amount Received This Reporting Period: \$ _____

Total of All Loans This Reporting Period: \$ _____
(Place on line 8 of Detailed Summary Report)

Principal Amount Paid This Reporting Period: \$ _____

Interest Amount Paid This Reporting Period: \$ _____

Amount Repaid This Reporting Period: \$ _____
(Amount Repaid is sum of Principal & Interest entered on Detail Summary)

Total Repayments Made: \$ _____
(Sum of Schedule C pages, Place on line 16 of Detailed Summary)

Outstanding Balance: \$ _____

TERMS OF LOAN: _____
Date Loan Received _____ Due Date for Final Payment _____

LIST ALL ENDORSERS OR GUARANTORS OF THIS LOAN

Full Name	Address, City, State, Zip	Amount Guaranteed

AMENDED 2/1/2007

Schedule D - Returned Contributions & Expenditures

Full Name of Committee/Person: YES FOR LP KIDS
NONE

Returned Contributions

(Previously reported on Schedule A - Contributions accepted and then returned to donors)

PLEASE PRINT/TYPER

Form with fields: 1. Date Accepted, 2. Date Returned, 3. Amount, 4. Name (Last, First), 5. Address, 6. City/State/Zip, 7. Purpose.

Form with fields: 1. Date Accepted, 2. Date Returned, 3. Amount, 4. Name (Last, First), 5. Address, 6. City/State/Zip, 7. Purpose.

Returned Expenditures

(Previously reported on Schedule B - Expenditures returned or refunded to the committee)

PLEASE PRINT/TYPER

Form with fields: 1. Date Expended, 2. Date Returned, 3. Amount, 4. Name (Last, First), 5. Address, 6. City/State/Zip, 7. Comment (Optional).

Form with fields: 1. Date Expended, 2. Date Returned, 3. Amount, 4. Name (Last, First), 5. Address, 6. City/State/Zip, 7. Comment (Optional).

AMENDED 2/1/2007

Statement of Non-Monetary Contributions
 [Art. XXVIII, Sec. 2(5)(a)(II)(III) & Sec. 5(3) & C.R.S. 1-45-108(1)]

Full Name of Committee/Person: YES FOR LP KIDS
NONE

PLEASE PRINT/TYPE

1. <u>Date Provided</u>	4. Name (Last, First): _____
2. <u>Fair Market Value</u> \$	5. Address: _____
3. <u>Aggregate Amt.</u> \$	6. City/State/Zip: _____
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, <u>mandatory</u>): _____
	9. Occupation (if applicable, <u>mandatory</u>): _____
	10. <input type="checkbox"/> Check box if Coordinated with a Candidate/Candidate Committee or Political Party. *

1. <u>Date Provided</u>	4. Name (Last, First): _____
2. <u>Fair Market Value</u> \$	5. Address: _____
3. <u>Aggregate Amt.</u> \$	6. City/State/Zip: _____
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, <u>mandatory</u>): _____
	9. Occupation (if applicable, <u>mandatory</u>): _____
	10. <input type="checkbox"/> Check box if Coordinated with a Candidate/Candidate Committee or Political Party. *

1. <u>Date Provided</u>	4. Name (Last, First): _____
2. <u>Fair Market Value</u> \$	5. Address: _____
3. <u>Aggregate Amt.</u> \$	6. City/State/Zip: _____
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, <u>mandatory</u>): _____
	9. Occupation (if applicable, <u>mandatory</u>): _____
	10. <input type="checkbox"/> Check box if Coordinated with a Candidate/Candidate Committee or Political Party. *

* Note: If coordinated, then contribution must also be reported as a non-monetary expenditure on Detailed Summary. Art. XXVIII, Sec. 2(9) states: "...Expenditures that are controlled by or coordinated with a candidate or candidate's agent are deemed to be both contributions by the maker of the expenditures, and expenditures by the candidate committee."