



EL PASO COUNTY, COLORADO

OFFICE OF THE CLERK & RECORDER



REPORT OF CONTRIBUTIONS AND EXPENDITURES

For Candidate Committees, Political Party Committees, Issue Committees and Other Political Committees. FILE IN DUPLICATE.

NAME OF COMMITTEE (In Full):

COMMITTEE TO ELECT WILLIE BREAZELL

ADDRESS OF COMMITTEE:

5540 Tech Center DR, STE 202 Colorado Springs CO 80919
(Number/Street/City/State/Zip)

NAME AND ADDRESS OF FINANCIAL INSTITUTION:

VISTA BANK 1310 Garden of the Gods Rd, Colo Spgs CO 80907
(Name) (Number/Street/City/State/Zip)

TYPE OF REPORT:

_____ : 21 days prior to the election. Covering the period from the initial filing
(Date) to 5 days prior to this filing.

_____ : Friday before the election. Covering the period from 5 days prior to the
(Date) previous filing to 5 days prior to this filing.

4 Dec 03 : 30 days after the election. Covering the period from 5 days prior to the
(Date) previous filing to 5 days prior to this filing.

_____ : November 1 of off-year. Covering the period from 5 days prior to the
(Date) previous filing to November 1.

: Termination Report

Is this report an amendment? Yes No

SUMMARY:	COLUMN A (This Period)	COLUMN B (Year to Date)
1. Funds on Hand Beginning of Reporting Period:	\$ 16,599.50	XXXXXXXXXXXXXXXXXX
2. Total Contributions (From Ln 13):	\$ 1,007.77	\$ 7,877.77
3. Total Expenditures (From Ln 21):	\$ 1,808.18	\$ 7,018.68
4. Funds on Hand at Close of Reporting Period:	\$ 859.09	XXXXXXXXXXXXXXXXXX
5. Deots/Obligations Owed by the Committee:	\$ 1,000.00	XXXXXXXXXXXXXXXXXX
6. Pledges Owed to the Committee:	\$ 0	XXXXXXXXXXXXXXXXXX

CONTINUE TO PAGE 2

**DETAILED SUMMARY PAGE
OF CONTRIBUTIONS AND EXPENDITURES**

Page 2

NAME OF COMMITTEE: COMMITTEE TO ELECT WILLIE BREAZELL

CONTRIBUTIONS: (Please provide spreadsheet format for detail items. ¹)	COLUMN A (Total This Report)	COLUMN B (Calendar Year)
Contributions (other than loans) from: Individuals/Persons (Not Political Committees) Total Itemized (Use spreadsheet for 7. Details "Schedule A"):	\$ 1,007.77	\$ 7877.77
8. Non-Itemized (Total all Contributions Under \$20):	\$ 0-	\$
9. Political Party Committees:	\$ 0-	\$
10. Other Political Committees:	\$ 0-	\$
11. All Loans Received (Schedule C):	\$ 0-	\$
12. Other receipts (Dividends, Interest, Refunds, Rebates, Etc.):	\$ 0-	\$
13. TOTAL CONTRIBUTIONS: (Add all of the above items)	\$ 1,007.77	\$ 7877.77
EXPENDITURES:		
14. Itemized Expenditures (\$20 and up) (Use Spreadsheet for Details "Schedule B"):	\$ 1,808.18	\$ 7018.68
15. Total of Non-Itemized Expenditures:	\$ 0-	\$ 0-
16. Loan Repayments (Use "Schedule C"):	\$ 0-	\$ 0-
17. Refunds to Contributions:	XXXXXXXXXX	XXXXXXXXXX
18. Individuals/Persons other than Political Committees:	\$ 0-	\$ 0-
19. Political Party Committees:	\$ 0-	\$ 0-
20. Other Political Committees:	\$ 0-	\$ 0-
21. TOTAL EXPENDITURES: (Add all of the above items)	\$ 1,808.18	\$ 7,018.68

I certify that I have examined this Report of Contributions and Expenditures and to the best of my knowledge and belief it is true, correct and complete.

Donald J. Alberts
Type/Print Name of Agent

Donald J. Alberts
Signature of Agent

4 Dec 03
Date

¹ The following is required for spreadsheet formats: Full name/address/zip; Date; Amount this Reporting Period; and Total Aggregate for Election Cycle per Contributor. For expenditures, include the purpose of the expenditure. See attached examples of Schedules A and B.



EL PASO COUNTY, COLORADO
OFFICE OF THE CLERK & RECORDER
SCHEDULE A
CONTRIBUTIONS (PAGE 1)

(This schedule should reflect each item [7thru 12] of the Detailed Summary Page)

No information copied from such reports shall be sold or used by any person for the purpose of soliciting contributions or for any commercial purpose. CRS 1-45-111(1)(d).

Check appropriate box(es): Primary General Other (Specify): School District 11

<small>CONTRIBUTORS NAME (PRINT LAST NAME, FIRST NAME, M.I.)</small> <u>SCHOFIELD, R. SCOTT</u>	<small>OCCUPATION/EMPLOYER</small> <u>ATTORNEY</u>	<small>Check Date - Received AFTER 31 Oct</small> <u>10/28/03</u>	
<small>ADDRESS (NUMBER/STREET/CITY/STATE/ZIP):</small> <u>825 PUPIT ROCK Circle Colo Spgs, CO 80932</u>		<small>DATE OF THIS CONTRIBUTION:</small>	<small>AMT OF THIS CONTRIBUTION</small> \$ <u>7.77</u>
<small>AGGREGATE CONTRIBUTIONS DURING ELECTION CYCLE:</small> \$ <u>7.77</u>			

<small>CONTRIBUTORS NAME (PRINT LAST NAME, FIRST NAME, M.I.)</small> <u>ADAMS TUCKER HART</u>	<small>OCCUPATION/EMPLOYER</small> <u>N/A</u>	<small>Check Date - Received AFTER 31 Oct</small> <u>10/24/03</u>	
<small>ADDRESS (NUMBER/STREET/CITY/STATE/ZIP):</small> <u>4822 ALTEZA Dr, Colo Spgs, CO 80917</u>		<small>DATE OF THIS CONTRIBUTION:</small> <u>10/24/03</u>	<small>AMT OF THIS CONTRIBUTION</small> \$ <u>50.00</u>
<small>AGGREGATE CONTRIBUTIONS DURING ELECTION CYCLE:</small> \$ <u>50.00</u>			

<small>CONTRIBUTORS NAME (PRINT LAST NAME, FIRST NAME, M.I.)</small> <u>WESTWIND HOMES, Inc</u>	<small>OCCUPATION/EMPLOYER</small>	<small>Check Date - Received AFTER 31 Oct</small> <u>10/22/03</u>	
<small>ADDRESS (NUMBER/STREET/CITY/STATE/ZIP):</small> <u>P.O Box 8034 Colo Spgs, CO 80907-8034</u>		<small>DATE OF THIS CONTRIBUTION:</small> <u>10/22/03</u>	<small>AMT OF THIS CONTRIBUTION</small> \$ <u>50.00</u>
<small>AGGREGATE CONTRIBUTIONS DURING ELECTION CYCLE:</small> \$ <u>50.00</u>			

SCHEDULE A: CONTRIBUTIONS CONTINUATION PAGE

CONTRIBUTORS NAME (PRINT LAST NAME, FIRST NAME, M.I.)		OCCUPATION/EMPLOYER	
FERGUSON DANIEL		N/A	
ADDRESS (NUMBER/STREET/CITY/STATE/ZIP)		DATE OF THIS CONTRIBUTION	AMT OF THIS CONTRIBUTION
13202 JUDGE CRK RD FALCON CO 80831		11/08/03	\$ 500.00
AGGREGATE CONTRIBUTIONS DURING ELECTION CYCLE:			
\$ 500.00			

CONTRIBUTORS NAME (PRINT LAST NAME, FIRST NAME, M.I.)		OCCUPATION/EMPLOYER	
MILLER JAMES C		N/A	
ADDRESS (NUMBER/STREET/CITY/STATE/ZIP)		DATE OF THIS CONTRIBUTION	AMT OF THIS CONTRIBUTION
1016 Pioneer Ln Colo Spgs CO 80904		11/10/03	\$ 50.00
AGGREGATE CONTRIBUTIONS DURING ELECTION CYCLE:			
\$ 50.00			

CONTRIBUTORS NAME (PRINT LAST NAME, FIRST NAME, M.I.)		OCCUPATION/EMPLOYER	
MILLER Michael			
ADDRESS (NUMBER/STREET/CITY/STATE/ZIP)		DATE OF THIS CONTRIBUTION	AMT OF THIS CONTRIBUTION
4402 Boxwood Rd Bethesda MD 20816		11/20/03	\$ 100.00
AGGREGATE CONTRIBUTIONS DURING ELECTION CYCLE:			
\$ 100.00			

CONTRIBUTORS NAME (PRINT LAST NAME, FIRST NAME, M.I.)		OCCUPATION/EMPLOYER	
ELITE Properties of America			
ADDRESS (NUMBER/STREET/CITY/STATE/ZIP)		DATE OF THIS CONTRIBUTION	AMT OF THIS CONTRIBUTION
6385 Corporate Dr Ste 200 Colo Spgs CO 80919			\$ 250.00
AGGREGATE CONTRIBUTIONS DURING ELECTION CYCLE:			
\$ 250.00			



EL PASO COUNTY, COLORADO
OFFICE OF THE CLERK & RECORDER
SCHEDULE B
EXPENDITURES

(This schedule should reflect each item [14 thru 20] of the Detailed Summary Page.)

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Check appropriate box(es): Primary General Other (Specify): School District #11

PAYMENT TO: (PRINT NAME) <u>ROBERT S. GARDNER</u> PURPOSE OF THIS EXPENDITURE: <u>Reimbursement for labels, esnow at County Clerk's Recorder's Office</u>	ADDRESS: (NUMBER/STREET/CITY/STATE/ZIP : POSTAL ABBREVIATIONS REQUIRED) <u>5540 Tech Center Dr Ste 200, Colo Spgs, CO 80919</u>	AMOUNT OF EXPENDITURE: <u>\$ 298.38</u> DATE OF EXPENDITURE: <u>10/27, 03</u>
PAYMENT TO: (PRINT NAME) <u>SARAH B. JACK AND Associates</u> PURPOSE OF THIS EXPENDITURE: <u>Reimburse purchase of 4 4'x4' signs for candidate</u>	ADDRESS: (NUMBER/STREET/CITY/STATE/ZIP : POSTAL ABBREVIATIONS REQUIRED) <u>1779 Courtyard Heights, Colo Spgs, CO 80906</u>	AMOUNT OF EXPENDITURE: <u>\$ 179.80</u> DATE OF EXPENDITURE: <u>10/31, 03</u>
PAYMENT TO: (PRINT NAME) <u>ADVANTAGE INC</u> PURPOSE OF THIS EXPENDITURE: <u>Telephase call services</u>	ADDRESS: (NUMBER/STREET/CITY/STATE/ZIP : POSTAL ABBREVIATIONS REQUIRED) <u>1611 N. KENT ST. Ste 905, Arlington, VA 22209</u>	AMOUNT OF EXPENDITURE: <u>\$ 1311.25</u> DATE OF EXPENDITURE: <u>11/19, 03</u>
PAYMENT TO: (PRINT NAME) <u>VISTA BANK</u> PURPOSE OF THIS EXPENDITURE: <u>DEDUCTION FROM ACCOUNT for checks.</u>	ADDRESS: (NUMBER/STREET/CITY/STATE/ZIP : POSTAL ABBREVIATIONS REQUIRED) <u>1310 Canyons at the Gods Rd, Colo Spgs CO 80907</u>	AMOUNT OF EXPENDITURE: <u>\$ 18.75</u> DATE OF EXPENDITURE: <u>31 OCT STATEMENT</u>