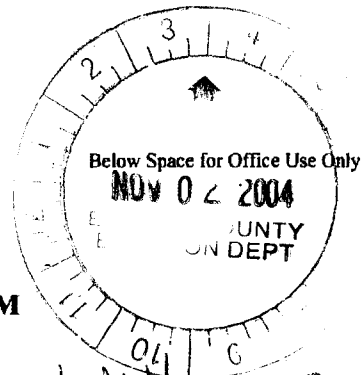


Colorado Secretary of State  
Elections Division  
1560 Broadway, Ste. 200  
Denver, CO 80202  
Ph: (303) 894-2200 x 3  
Fax: (303) 869-4861  
www.sos.state.co.us



**COMMITTEE REGISTRATION FORM**  
(C.R.S. 1-45-108)

**Committee Name:** Committee to Elect Wayne Williams

**Purpose/Office Sought:** \_\_\_\_\_

**Check Only One Committee Type:**

- Candidate Committee       Political Party       Small Donor Committee  
 Political Committee       Issue Committee

Is this an amendment\*?      YES       NO

\* Description of what is being amended. Pursuant to Rule 23.1 any changes (including Filing Type) must be reported, with the appropriate officer, within five (5) days by filing an amended committee registration form. \_\_\_\_\_  
address of candidate committee

**Contact Information:**

Name of Person Acting As Registered Agent (Treasurer): Sarah A. Billing  
Address (Physical): 3493 Mountainside Drive, Colo Spgs 80918  
Address (Mailing): same  
Telephone No.: 785-8125      E-Mail: \_\_\_\_\_

**Affiliation (if applicable):** Republican

**Check Only One Filing Type:**

- Manual Filer  
 Electronic Filer

**Check Only One Jurisdiction:**

- Federal       State       County  
 Municipal       Multi-County  
 Other: \_\_\_\_\_

**Authorization:**

Registered Agent's (Treasurer's) Signature: Sarah A. Billing      Date: 11-1-04

Print Candidate Name: Wayne Williams

Candidate Address (include mailing): 2420 Linenhall Court, Colo Spgs

Candidate Signature: Wayne Williams      Date: 80920

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Elections Division  
1560 Broadway, Ste. 200  
Denver, CO 80202  
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Fax: (303) 869-4861  
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Space Below For Office Use Only

NOV 04 2004  
COUNTY  
CONFIDENTIAL

**REPORT OF CONTRIBUTIONS AND EXPENDITURES**  
(C.R.S. 1-45-108)

Full Name of Committee/Person:	Committee to Elect Wayne Williams <small>As Shown On Registration</small>
Address of Committee/Person:	2420 Linerhall Court
City, State & Zip Code:	Colorado Springs, CO 80920
Committee Type:	candidate
Name and Address of Financial Institution	Wells Fargo, 90 S Cascade, Colo Spgs 80903

SOS ID NUMBER (state committees ONLY):

**Type of Report**

- Regularly Scheduled Filing.
- Amended Filing. This amends previous report filed on (date)   
Submit changes or new information ONLY
- Termination Report. (Termination Reports MUST Have a Monetary Balance of Zero in Line 5)

Reporting Period Covered:  Through   
date date

Declared Total Spending (if applicable) \$   
[Art. XXVIII, Sec. 4(1)]

		Totals Detailed Summary Page
1	Funds on Hand at the Beginning of Reporting Period (monetary only)	\$ 3,714.00
2	Total Monetary Contributions (line 11)	\$ 125.00
3	Total of Monetary Contributions & Beginning Amount (line 1 + line 2)	\$ 3,839.00
4	Total Monetary Expenditures (line 19)	\$ 2,217.05
5	Funds on Hand at the End of Reporting Period (monetary) (line 3 - line 4)	\$ 1,622.35

The appropriate officer shall impose a penalty of \$50 per day for each day that a report is filed late.  
[Art. XXVIII Sec. 10(2)(a)]

**Authorization** (Must be completed by either the Registered Agent OR the Candidate)

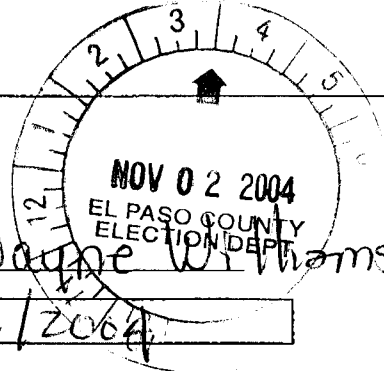
Print Registered Agent's (Treasurer's) Name: Sarah A Belling

Registered Agent's (Treasurer's) Signature: Sarah A Belling Date: 11-1-04

Print Candidate Name: WAYNE W WILLIAMS

Candidates Signature: Wayne Williams Date: 11/1/04

**DETAILED SUMMARY**



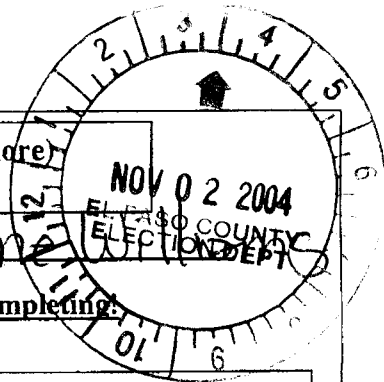
Full Name of Committee/Person: Committee to Elect Wayne Williams

Current Reporting Period: 11/3/2003 Through 11/1/2004

<b>Funds on hand at the beginning of reporting period</b> (Monetary Only)		\$
6	<b>Itemized Contributions \$20 or More</b> [C.R.S. 1-45-108(1)(a)] (Please list on Schedule "A")	\$ 125.00
7	<b>Total of Non-Itemized Contributions</b> (Contributions of \$19.99 and Less)	\$ —
8	<b>Loans Received</b> (Please list on Schedule "C")	\$ —
9	<b>Total of Other Receipts</b> (Interest, Dividends, etc.)	\$ —
10	<b>Returned Expenditures (from recipient)</b> (Please list on Schedule "D")	\$ —
11	<b>Total Monetary Contributions</b> (Total of lines 6 through 10)	\$ 125.00
12	<b>Total Non-Monetary Contributions</b> (From Statement of Non-Monetary Contributions)	\$ —
13	<b>Total Contributions</b> (Line 11 + line 12)	\$ 125.00
14	<b>Itemized Expenditures \$20 or More</b> [C.R.S. 1-45-108(1)(a)] (Please list on Schedule "B")	\$ 2217.05
15	<b>Total of Non-Itemized Expenditures</b> (Expenditures of \$19.99 or Less)	\$ —
16	<b>Loan Repayments Made</b> (Please list on Schedule "C")	\$ —
17	<b>Returned Contributions (To donor)</b> (Please list on Schedule "D")	\$ —
18	<b>Total Coordinated Non-Monetary Expenditures</b> (Candidate/Candidate Committee & Political Parties only)	\$ —
19	<b>Total Monetary Expenditures</b> (Total of lines 14 through 17)	\$ 2217.05
20	<b>Total Spending</b> (Line 18 + line 19)	\$ 2217.05

Schedule A - Itemized Contributions Statement (\$20 or more)

[C.R.S. 1-45-108(1)(a)]



Full Name of Committee/Person: Committee to Elect Wayne

**WARNING: Please read the instruction page for Schedule "A" before completing.**

PLEASE PRINT/TYPE

1. <u>Date Accepted</u> 8/26/04	4. Name (Last, First): <u>Bremer, Duncan</u>
2. <u>Contribution Amt.</u> \$ 65.00	5. Address: <u>15050 Woodcarver Road</u>
3. <u>Aggregate Amt. *</u> \$ 65.00	6. City/State/Zip: <u>Monument, CO 80132</u>
	7. Description: _____
	8. Employer (if applicable, <u>mandatory</u> ): <u>self-employed</u>
	9. Occupation (if applicable, <u>mandatory</u> ): <u>attorney</u>

1. <u>Date Accepted</u> 8/26/04	4. Name (Last, First): <u>Ignatius, Jim</u>
2. <u>Contribution Amt.</u> \$ 40.00	5. Address: <u>1413 Masters Drive</u>
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: <u>Woodland Park, CO 80863</u>
	7. Description: _____
	8. Employer (if applicable, <u>mandatory</u> ): <u>Teller County</u>
	9. Occupation (if applicable, <u>mandatory</u> ): <u>Commissioner</u>

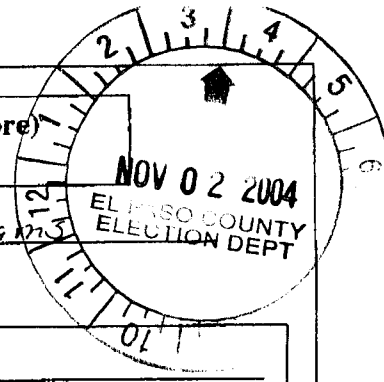
1. <u>Date Accepted</u>	4. Name (Last, First): _____
2. <u>Contribution Amt.</u> \$	5. Address: _____
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: _____
	7. Description: _____
	8. Employer (if applicable, <u>mandatory</u> ): _____
	9. Occupation (if applicable, <u>mandatory</u> ): _____

1. <u>Date Accepted</u>	4. Name (Last, First): _____
2. <u>Contribution Amt.</u> \$	5. Address: _____
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: _____
	7. Description: _____
	8. Employer (if applicable, <u>mandatory</u> ): _____
	9. Occupation (if applicable, <u>mandatory</u> ): _____

\* For contribution limits within a committee's election cycle or contribution cycle, please refer to the following Colorado Constitutional cites: Candidate Committee Art. XXVIII, Sec. 2(6); Political Party Art. XXVIII, Sec. 3(3); Political Committee Art. XXVIII, Sec 3(5); Small Donor Committee Art. XXVIII, Sec. 2(14).

Total  
\$ 125.00

**Schedule B - Itemized Expenditures Statement (\$20 or more)**  
[C.R.S. 1-45-108(1)(a)]



Full Name of Committee/Person: Committee to Elect Wayne Williams

**PLEASE PRINT/TYPE**

1. <u>Date Expended</u> <u>11-2-03</u>	4. Name: <u>Holly Williams</u>
2. <u>Amount</u> <u>\$ 406.98</u>	5. Address: <u>2420 Linenhall Court</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>Colorado Spgs, CO 80920</u>
	7. Purpose of Expenditure: <u>Event supplies reimbursement</u>

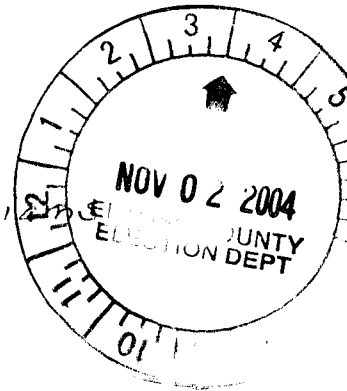
1. <u>Date Expended</u> <u>1-8-04</u>	4. Name: <u>El Paso County Republicans</u>
2. <u>Amount</u> <u>\$ 600.00</u>	5. Address: <u>710 South Tejon</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>Colorado Spgs, CO 80903</u>
	7. Purpose of Expenditure: <u>Lincoln Dinner Table</u>

1. <u>Date Expended</u> <u>4-13-04</u>	4. Name: <u>Sunrise Republican Women</u>
2. <u>Amount</u> <u>\$ 70.00</u>	5. Address: <u>c/o 4119 Anita Circle</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>Colo Spgs, CO 80918</u>
	7. Purpose of Expenditure: <u>Luncheon</u>

1. <u>Date Expended</u> <u>6-30-04</u>	4. Name: <u>Sam's Club</u>
2. <u>Amount</u> <u>\$ 176.40</u>	5. Address: <u>1850 E Woodmen Road</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>Colorado Spgs, CO</u>
	7. Purpose of Expenditure: <u>Event Supplies</u>

1. <u>Date Expended</u> <u>6-30-04</u>	4. Name: <u>Bruno's Rental</u>
2. <u>Amount</u> <u>\$ 106.40</u>	5. Address: <u>740 S. 8th</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>Colorado Spgs, CO</u>
	7. Purpose of Expenditure: <u>Event Supplies</u>

Committee to Elect Wayne Williams  
Schedule B



7-5-04

106.40

Ready Ice  
3341 N. El Paso  
Colorado Spgs, CO 80907  
Event Supplies

Nov 03 - July 04  
87.00

Wells Fargo Bank  
90 South Cascade Ave.  
Colorado Spgs, CO 80903  
Bank Charges

11/9/04  
\$150.00

Pikes Peak Community Foundation  
6 South Tejon  
Colo Spgs, CO 80903  
Army Ball

8/31/04  
\$ 88

Chapel Hills Self Storage  
1408 Chapel Hills Drive  
Colo Spgs, CO 80920  
storage unit for campaign

8/31/04  
\$ 100

CRLC Education Fund  
2050 S. Oneida Street  
Suite 116  
Denver, CO 80224

9/16/04  
\$ 225.87

dinner. right to life  
Chapel Hills Self Storage  
1408 Chapel Hills Drive  
Colo Spgs, CO 80920  
storage unit

Committee to Elect Wayne Williams  
Schedule B

10/15/04

#100

Bill Sinclair

3007 Chelton Drive

Colo Spgs, CO 80909

dinner tickets

