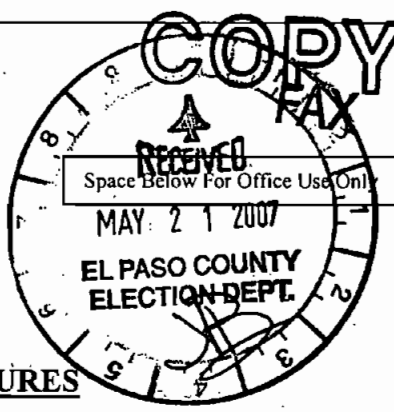


COPY



Colorado Secretary of State  
Elections Division  
1700 Broadway, Ste. 270  
Denver, CO 80290  
Ph: (303) 894-2200 x 3  
Fax: (303) 869-4861  
www.sos.statc.co.us



**REPORT OF CONTRIBUTIONS AND EXPENDITURES**  
(C.R.S. 1-45-108)

<b>Full Name of Committee/Person:</b>	<b>The Black Forest Incorporation Committee/Edward R Bracken</b>
	As Shown On Registration
<b>Address of Committee/Person:</b>	<b>BFIC, PMB #002 6835 White Fir Lane # 7</b>
<b>City, State &amp; Zip Code:</b>	<b>Colorado Springs, CO 80908</b>
<b>Committee Type:</b>	<b>Issue Committee</b>
<b>Name and Address of Financial Institution</b>	<b>Bank of Colorado, 11580 Black Forest RD, Suite 56 Colorado Springs, CO 80908</b>

**SOS ID NUMBER** (state committees ONLY):

**Type of Report**

- Regularly Scheduled Filing.
- Amended Filing. This amends previous report filed on  
Submit changes or new information ONLY
- Termination Report. (Termination Reports MUST Have a Monetary Balance of Zero in Line 5)
- Check this box if this Report Contains Electioneering Communications Information

**Reporting Period Covered:**  **Through**

**Declared Total Spending** (if applicable)  
[Art. XXVIII, Sec. 4(1)]

	Totals Detailed Summary Page
1 <b>Funds on Hand at the Beginning of Reporting Period</b> (monetary only)	\$ 5,724.56
2 <b>Total Monetary Contributions</b> (line 11)	\$ 1,814.95
3 <b>Total of Monetary Contributions &amp; Beginning Amount</b> (line 1 + line 2)	\$ 7,539.51
4 <b>Total Monetary Expenditures</b> (line 19)	\$ 7,539.51
5 <b>Funds on Hand at the End of Reporting Period</b> (monetary) (line 3 - line 4)	\$ 0.0

**The appropriate officer shall impose a penalty of \$50 per day for each day that a report is filed late.**  
[Art. XXVIII Sec. 10(2)(a)]

**Authorization** (Must be completed by either the Registered Agent OR the Candidate): *I hereby certify and declare, under penalty of perjury, that to the best of my knowledge or belief all contributions received during this reporting period, including any contributions received in the form of membership dues transferred by a membership organization, are from permissible sources.*

Print Registered Agent's Name: **Edward R Bracken**  
Registered Agent's Signature: /Signed/ Date: **21 April 2007**

**DETAILED SUMMARY**

**Full Name of Committee/Person:** The Black Forest Incorporation Committee/Edward R Bracken

**Current Reporting Period:** 16 April 2007 **Through** 30 April 2007

	<b>Funds on hand at the beginning of reporting period (Monetary Only)</b>	\$5,724.56
6	<b>Itemized Contributions \$20 or More [C.R.S. 1-45-108(1)(a)]</b> (Please list on Schedule "A")	\$1,625.00
7	<b>Total of Non-Itemized Contributions</b> (Contributions of \$19.99 and Less)	\$47.00
8	<b>Loans Received</b> (Please list on Schedule "C")	\$0.0
9	<b>Total of Other Receipts</b> (Interest, Dividends, etc.)	\$3.21
10	<b>Returned Expenditures (from recipient)</b> (Please list on Schedule "D")	\$139.74
11	<b>Total Monetary Contributions</b> (Total of lines 6 through 10)	\$1,814.95
12	<b>Total Non-Monetary Contributions</b> (From Statement of Non-Monetary Contributions)	\$1,787.08
13	<b>Total Contributions</b> (Line 11 + line 12)	\$3,577.03
14	<b>Itemized Expenditures \$20 or More [C.R.S. 1-45-108(1)(a)]</b> (Please list on Schedule "B")	\$7,539.51
15	<b>Total of Non-Itemized Expenditures</b> (Expenditures of \$19.99 or Less)	\$0.0
16	<b>Loan Repayments Made</b> (Please list on Schedule "C")	\$0.0
17	<b>Returned Contributions (To donor)</b> (Please list on Schedule "D")	\$0.0
18	<b>Total Coordinated Non-Monetary Expenditures</b> (Candidate/Candidate Committee & Political Parties only)	\$0.0
19	<b>Total Monetary Expenditures</b> (Total of lines 14 through 17)	\$7,539.51
20	<b>Total Spending</b> (Line 18 + line 19)	\$7,539.51

**Schedule A – Itemized Contributions Statement (\$20 or more)**

[C.R.S. 1-45-108(1)(a)]

**Full Name of Committee/Person: The Black Forest Incorporation Committee/Edward R Bracken**

**WARNING: Please read the instruction page for Schedule "A" before completing!**

**PLEASE PRINT/TYPE**

1. <u>Date Accepted</u>	4. Name (Last, First): <b>See Schedule A Excel Spreadsheet:</b> _____
2. <u>Contribution Amt.</u> \$	5. Address: _____
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: _____
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, <u>mandatory</u> ): _____
	9. Occupation (if applicable, <u>mandatory</u> ): _____

1. <u>Date Accepted</u>	4. Name (Last, First): _____
2. <u>Contribution Amt.</u> \$	5. Address: _____
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: _____
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, <u>mandatory</u> ): _____
	9. Occupation (if applicable, <u>mandatory</u> ): _____

1. <u>Date Accepted</u>	4. Name (Last, First): _____
2. <u>Contribution Amt.</u> \$	5. Address: _____
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: _____
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, <u>mandatory</u> ): _____
	9. Occupation (if applicable, <u>mandatory</u> ): _____

1. <u>Date Accepted</u>	4. Name (Last, First): _____
2. <u>Contribution Amt.</u> \$	5. Address: _____
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: _____
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, <u>mandatory</u> ): _____
	9. Occupation (if applicable, <u>mandatory</u> ): _____

**Schedule B – Itemized Expenditures Statement (\$20 or more)**

[C.R.S. 1-45-108(1)(a)]

**Full Name of Committee/Person:** The Black Forest Incorporation Committee/Edward R Bracken

**PLEASE PRINT/TYPE**

1. <u>Date Expended</u>	4. Name: <u>See Schedule B Excel Spreadsheet:</u> _____
2. <u>Amount</u> \$	5. Address: _____
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: _____
	7. Purpose of Expenditure: _____ <input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u>	4. Name: _____
2. <u>Amount</u> \$	5. Address: _____
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: _____
	7. Purpose of Expenditure: _____ <input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u>	4. Name: _____
2. <u>Amount</u> \$	5. Address: _____
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: _____
	7. Purpose of Expenditure: _____ <input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u>	4. Name: _____
2. <u>Amount</u> \$	5. Address: _____
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: _____
	7. Purpose of Expenditure: _____ <input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u>	4. Name: _____
2. <u>Amount</u> \$	5. Address: _____
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: _____
	7. Purpose of Expenditure: _____ <input type="checkbox"/> Check box if Electioneering Communication

**Schedule C - Loans**

Full Name of Committee/Person: **The Black Forest Incorporation Committee/Edward R Bracken**

**LOANS - Loans Owed by the Committee**

(Use a separate schedule for each loan. This form is for line item 8 and 16 of the Detailed Summary Report.)  
[No information copied from such reports shall be sold or used by any person for the purpose of soliciting contributions or for any commercial purpose. [Art. XXVIII, Sec. 9(e)] Notwithstanding any other section of this article to the contrary, a candidate's candidate committee may receive a loan from a financial institution organized under state or federal law if the loan bears the usual and customary interest rate, is made on a basis that assures repayment, is evidenced by a written instrument, and is subject to a due date or amortization schedule [Art. XXVIII, Sec. 3(8)]

**LOAN SOURCE**

Name (Last, First or Institution): N/A

Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Original Amount of Loan: \$ \_\_\_\_\_ Interest Rate: \_\_\_\_\_

Loan Amount Received This Reporting Period: \$ \_\_\_\_\_

Total of All Loans This Reporting  
Period: \$ \_\_\_\_\_  
(Place on line 8 of Detailed Summary Report)

Principal Amount Paid This Reporting Period: \$ \_\_\_\_\_

Interest Amount Paid This Reporting Period: \$ \_\_\_\_\_

Amount Repaid This Reporting Period: \$ \_\_\_\_\_  
(Amount Repaid is sum of Principal & Interest entered on Detail Summary)

Total Repayments Made: \$ \_\_\_\_\_  
(Sum of Schedule C pages, Place on line 16 of  
Detailed Summary)

Outstanding Balance: \$ \_\_\_\_\_

TERMS OF LOAN: \_\_\_\_\_  
Date Loan Received \_\_\_\_\_ Due Date for Final Payment \_\_\_\_\_

**LIST ALL ENDORSERS OR GUARANTORS OF THIS LOAN**

Full Name	Address, City, State, Zip	Amount Guaranteed

**Schedule D – Returned Contributions & Expenditures**

**Full Name of Committee/Person:** The Black Forest Incorporation Committee/Edward R Bracken

**Returned Contributions**

*(Previously reported on Schedule A – Contributions accepted and then returned to donors)*

**PLEASE PRINT/TYPE**

1. <u>Date Accepted</u>	4. Name (Last, First): <u>N/A</u>
2. <u>Date Returned</u>	5. Address: _____
3. <u>Amount</u>	6. City/State/Zip: _____
\$ _____	7. Purpose: _____

1. <u>Date Accepted</u>	4. Name (Last, First): _____
2. <u>Date Returned</u>	5. Address: _____
3. <u>Amount</u>	6. City/State/Zip: _____
\$ _____	7. Purpose: _____

**Returned Expenditures**

*(Previously reported on Schedule B – Expenditures returned or refunded to the committee)*

**PLEASE PRINT/TYPE**

1. <u>Date Expended</u> <b>14 Dec 2006</b>	4. Name (Last, First): <b>Black Forest Community Club</b>
2. <u>Date Returned</u> <b>25 April 2007</b>	5. Address: <b>PO BOX 88034</b>
3. <u>Amount</u>	6. City/State/Zip: <b>Colorado Springs, Co 80908</b>
<b>\$100.00</b>	7. Comment (Optional): <b>Returned Security Deposit Hall Rental</b>

1. <u>Date Expended</u> <b>23 March 2007</b>	4. Name (Last, First): <b>Sign-A-Rama</b>
2. <u>Date Returned</u> <b>8 May 2007</b>	5. Address: <b>3448 North Academy Blvd</b>
3. <u>Amount</u>	6. City/State/Zip: <b>Colorado Springs, CO 80908</b>
<b>\$39.74</b>	7. Comment (Optional): <b>Sign Mounting Stake Refund</b>

**Statement of Non-Monetary Contributions**  
 [Art. XXVIII, Sec. 2(5)(a)(II)(III) & Sec. 5(3) & C.R.S. 1-45-108(1)]

**Full Name of Committee/Person:** The Black Forest Incorporation Committee/Edward R Bracken

PLEASE PRINT/TYPE

1. <u>Date Provided</u> 24 April 2007	4. Name (Last, First): <u>Arkowski, Donna</u>
2. <u>Fair Market Value</u> \$1,787.08	5. Address: <u>8405 Lakeview Drive</u>
3. <u>Aggregate Amt.</u> \$2,287.08	6. City/State/Zip: <u>Colorado Springs, CO 80908</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>In Kind Contribution for Election Expenses 24 April 2007</u>
	8. Employer (if applicable, <u>mandatory</u> ): <u>Pikes Peak Community College</u>
	9. Occupation (if applicable, <u>mandatory</u> ): <u>Professor</u>
	10. <input type="checkbox"/> Check box if Coordinated with a Candidate/Candidate Committee or Political Party. *

1. <u>Date Provided</u>	4. Name (Last, First): _____
2. <u>Fair Market Value</u> \$	5. Address: _____
3. <u>Aggregate Amt.</u> \$	6. City/State/Zip: _____
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, <u>mandatory</u> ): _____
	9. Occupation (if applicable, <u>mandatory</u> ): _____
	10. <input type="checkbox"/> Check box if Coordinated with a Candidate/Candidate Committee or Political Party. *

1. <u>Date Provided</u>	4. Name (Last, First): _____
2. <u>Fair Market Value</u> \$	5. Address: _____
3. <u>Aggregate Amt.</u> \$	6. City/State/Zip: _____
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, <u>mandatory</u> ): _____
	9. Occupation (if applicable, <u>mandatory</u> ): _____
	10. <input type="checkbox"/> Check box if Coordinated with a Candidate/Candidate Committee or Political Party. *

\* Note: If coordinated, then contribution must also be reported as a non-monetary expenditure on Detailed Summary. Art. XXVIII, Sec. 2(9) states: "...Expenditures that are controlled by or coordinated with a candidate or candidate's agent are deemed to be both contributions by the maker of the expenditures, and expenditures by the candidate committee."

**Schedule A Contributions**

Date	Cont. Amt.	Agg. Cont.	First Name	Last Name	Address	City	State	Zip	Employer	Occupation	In Kind
4/25/2007	\$ 100.00	\$ 100.00	Franklin	Blaha	13355 Darr DR	Colorado Springs	CO	80908	Black Forest Fire District	EMT Chief	No
4/25/2007	\$ 500.00	\$ 600.00	Larry & Mary	Fariss	8140 Danford	Colorado Springs	CO	80908	Falcon High School	Retired/Wrestling Coach	No
4/25/2007	\$ 375.00	\$ 375.00	Marie	Hall	9595 Hardin Road	Colorado Springs	CO	80908			No
4/25/2007	\$ 500.00	\$ 850.00	James & Myra	Woodruff	7295 Shoup Road	Colorado Springs	CO	80908	Air Force	Retired	No
4/25/2007	\$ 100.00	\$ 1,000.00	Ed & Joan	Bracken	10705 Milam Road	Colorado Springs	CO	80908	Air Force	Retired	No
5/8/2007	\$ 50.00	\$ 200.00	Jim & Joyce	McKelvey	12080 Donovan Lane	Colorado Springs	CO	80908	N/A	Retired	No
<b>Totals</b>	<b>\$ 1,625.00</b>	<b>\$ 2,925.00</b>									

5/7/2007	\$ 47.00	\$ 47.00	Cash
<b>Totals</b>	<b>\$ 47.00</b>	<b>\$ 47.00</b>	
<b>Grand Totals</b>	<b>\$ 1,672.00</b>	<b>\$ 2,972.00</b>	
Interest	\$ 3.21		

Cash contributions listed above for individual contributions less than \$10 each for road signs/bumper stickers purchases that aggregate to the sums in column "C" are not included in any of the contributions listed by name above and do not aggregate for any individual to an amount greater than \$10