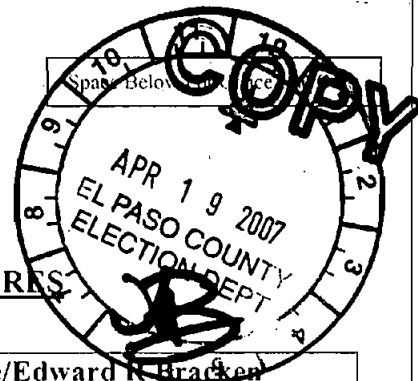


Colorado Secretary of State  
 Elections Division  
 1700 Broadway, Ste. 270  
 Denver, CO 80290  
 Ph: (303) 894-2200 x 3  
 Fax: (303) 869-4861  
 www.sos.state.co.us



**REPORT OF CONTRIBUTIONS AND EXPENDITURES**  
 (C.R.S. 1-45-108)

Full Name of Committee/Person:	The Black Forest Incorporation Committee/Edward R. Bracken
As Shown On Registration	
Address of Committee/Person:	BFIC, PMB #002 6835 White Fir Lane # 7
City, State & Zip Code:	Colorado Springs, CO 80908
Committee Type:	Issue Committee
Name and Address of Financial Institution	Bank of Colorado, 11580 Black Forest RD, Suite 56 Colorado Springs, CO 80908

SOS ID NUMBER (state committees ONLY):

**Type of Report**

- Regularly Scheduled Filing.
- Amended Filing. This amends previous report filed on  
Submit changes or new information ONLY
- Termination Report. (Termination Reports MUST Have a Monetary Balance of Zero in Line 5)
- Check this box if this Report Contains Electioneering Communications Information

Reporting Period Covered:  Through   
Date Date

Declared Total Spending (if applicable) \$   
[Art. XXVIII, Sec. 4(1)]

	Totals Detailed Summary Page
1 Funds on Hand at the Beginning of Reporting Period (monetary only)	\$ 9,501.31
2 Total Monetary Contributions (line 11)	\$2,718.00
3 Total of Monetary Contributions & Beginning Amount (line 1 + line 2)	\$12,219.31
4 Total Monetary Expenditures (line 19)	\$6,494.75
5 Funds on Hand at the End of Reporting Period (monetary) (line 3 - line 4)	\$5,724.56

The appropriate officer shall impose a penalty of \$50 per day for each day that a report is filed late.  
 [Art. XXVIII Sec. 10(2)(a)]

**Authorization** (Must be completed by either the Registered Agent OR the Candidate): *I hereby certify and declare, under penalty of perjury, that to the best of my knowledge or belief all contributions received during this reporting period, including any contributions received in the form of membership dues transferred by a membership organization, are from permissible sources.*

Print Registered Agent's Name: Edward R Bracken  
 Registered Agent's Signature: /Signed/ Date: 19 April 2007

**DETAILED SUMMARY**

**Full Name of Committee/Person:** The Black Forest Incorporation Committee/Edward R Bracken

**Current Reporting Period:**

**Through**

	<b>Funds on hand at the beginning of reporting period</b> (Monetary Only)	\$9,501.31
6	<b>Itemized Contributions \$20 or More</b> [C.R.S. 1-45-108(1)(a)] (Please list on Schedule "A")	\$2,595.00
7	<b>Total of Non-Itemized Contributions</b> (Contributions of \$19.99 and Less)	\$123.00
8	<b>Loans Received</b> (Please list on Schedule "C")	\$0.0
9	<b>Total of Other Receipts</b> (Interest, Dividends, etc.)	\$0.0
10	<b>Returned Expenditures (from recipient)</b> (Please list on Schedule "D")	\$0.0
11	<b>Total Monetary Contributions</b> (Total of lines 6 through 10)	\$2,718.00
12	<b>Total Non-Monetary Contributions</b> (From Statement of Non-Monetary Contributions)	\$0.0
13	<b>Total Contributions</b> (Line 11 + line 12)	\$2,718.00
14	<b>Itemized Expenditures \$20 or More</b> [C.R.S. 1-45-108(1)(a)] (Please list on Schedule "B")	\$6,494.75
15	<b>Total of Non-Itemized Expenditures</b> (Expenditures of \$19.99 or Less)	\$0.0
16	<b>Loan Repayments Made</b> (Please list on Schedule "C")	\$0.0
17	<b>Returned Contributions (To donor)</b> (Please list on Schedule "D")	\$0.0
18	<b>Total Coordinated Non-Monetary Expenditures</b> (Candidate/Candidate Committee & Political Parties only)	\$0.0
19	<b>Total Monetary Expenditures</b> (Total of lines 14 through 17)	\$6,494.75
20	<b>Total Spending</b> (Line 18 + line 19)	\$6,494.75

**Schedule A – Itemized Contributions Statement (\$20 or more)**

[C.R.S. 1-45-108(1)(a)]

**Full Name of Committee/Person:** The Black Forest Incorporation Committee/Edward R Bracken

**WARNING: Please read the instruction page for Schedule "A" before completing!**

**PLEASE PRINT/TYPE**

1. <u>Date Accepted</u>	4. Name (Last, First): <b>See Schedule A Excel Spreadsheet:</b> _____
2. <u>Contribution Amt.</u> \$	5. Address: _____
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: _____
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, <u>mandatory</u> ): _____
	9. Occupation (if applicable, <u>mandatory</u> ): _____

1. <u>Date Accepted</u>	4. Name (Last, First): _____
2. <u>Contribution Amt.</u> \$	5. Address: _____
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: _____
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, <u>mandatory</u> ): _____
	9. Occupation (if applicable, <u>mandatory</u> ): _____

1. <u>Date Accepted</u>	4. Name (Last, First): _____
2. <u>Contribution Amt.</u> \$	5. Address: _____
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: _____
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, <u>mandatory</u> ): _____
	9. Occupation (if applicable, <u>mandatory</u> ): _____

1. <u>Date Accepted</u>	4. Name (Last, First): _____
2. <u>Contribution Amt.</u> \$	5. Address: _____
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: _____
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, <u>mandatory</u> ): _____
	9. Occupation (if applicable, <u>mandatory</u> ): _____

**Schedule B – Itemized Expenditures Statement (\$20 or more)**

[C.R.S. 1-45-108(1)(a)]

**Full Name of Committee/Person:** The Black Forest Incorporation Committee/Edward R Bracken

PLEASE PRINT/TYPE

1. <u>Date Expended</u>	4. Name: <b>See Schedule B Excel Spreadsheet:</b> _____
2. <u>Amount</u> \$	5. Address: _____
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: _____
	7. Purpose of Expenditure: _____ <input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u>	4. Name: _____
2. <u>Amount</u> \$	5. Address: _____
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: _____
	7. Purpose of Expenditure: _____ <input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u>	4. Name: _____
2. <u>Amount</u> \$	5. Address: _____
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: _____
	7. Purpose of Expenditure: _____ <input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u>	4. Name: _____
2. <u>Amount</u> \$	5. Address: _____
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: _____
	7. Purpose of Expenditure: _____ <input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u>	4. Name: _____
2. <u>Amount</u> \$	5. Address: _____
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: _____
	7. Purpose of Expenditure: _____ <input type="checkbox"/> Check box if Electioneering Communication

**Schedule C - Loans**

Full Name of Committee/Person: **The Black Forest Incorporation Committee/Edward R Bracken**

**LOANS - Loans Owed by the Committee**

(Use a separate schedule for each loan. This form is for line item 8 and 16 of the Detailed Summary Report.)

[No information copied from such reports shall be sold or used by any person for the purpose of soliciting contributions or for any commercial purpose. [Art. XXVIII, Sec. 9(c)] Notwithstanding any other section of this article to the contrary, a candidate's candidate committee may receive a loan from a financial institution organized under state or federal law if the loan bears the usual and customary interest rate, is made on a basis that assures repayment, is evidenced by a written instrument, and is subject to a due date or amortization schedule [Art. XXVIII, Sec. 3(8)]

**LOAN SOURCE**

Name (Last, First or Institution): N/A

Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Original Amount of Loan: \$ \_\_\_\_\_ Interest Rate: \_\_\_\_\_

Loan Amount Received This Reporting Period: \$ \_\_\_\_\_

Total of All Loans This Reporting

Period: \$ \_\_\_\_\_

(Place on line 8 of Detailed Summary Report)

Principal Amount Paid This Reporting Period: \$ \_\_\_\_\_

Interest Amount Paid This Reporting Period: \$ \_\_\_\_\_

Amount Repaid This Reporting Period: \$ \_\_\_\_\_

(Amount Repaid is sum of Principal & Interest entered on Detail Summary)

Total Repayments Made: \$ \_\_\_\_\_

(Sum of Schedule C pages. Place on line 16 of Detailed Summary)

Outstanding Balance: \$ \_\_\_\_\_

TERMS OF LOAN:

\_\_\_\_\_ Date Loan Received

\_\_\_\_\_ Due Date for Final Payment

**LIST ALL ENDORSERS OR GUARANTORS OF THIS LOAN**

Full Name	Address, City, State, Zip	Amount Guaranteed

**Schedule D – Returned Contributions & Expenditures**

**Full Name of Committee/Person:** The Black Forest Incorporation Committee/Edward R Bracken

**Returned Contributions**

*(Previously reported on Schedule A – Contributions accepted and then returned to donors)*

**PLEASE PRINT/TYPE**

1. <u>Date Accepted</u>	4. Name (Last, First): <u>N/A</u>
2. <u>Date Returned</u>	5. Address: _____
3. <u>Amount</u>	6. City/State/Zip: _____
\$	7. Purpose: _____

1. <u>Date Accepted</u>	4. Name (Last, First): _____
2. <u>Date Returned</u>	5. Address: _____
3. <u>Amount</u>	6. City/State/Zip: _____
\$	7. Purpose: _____

**Returned Expenditures**

*(Previously reported on Schedule B – Expenditures returned or refunded to the committee)*

**PLEASE PRINT/TYPE**

1. <u>Date Expended</u>	4. Name (Last, First): _____
2. <u>Date Returned</u>	5. Address: _____
3. <u>Amount</u>	6. City/State/Zip: _____
\$	7. Comment (Optional): _____

1. <u>Date Expended</u>	4. Name (Last, First): _____
2. <u>Date Returned</u>	5. Address: _____
3. <u>Amount</u>	6. City/State/Zip: _____
\$	7. Comment (Optional): _____

**Statement of Non-Monetary Contributions**

[Art. XXVIII, Sec. 2(5)(a)(II)(III) & Sec. 5(3) & C.R.S. 1-45-108(1)]

**Full Name of Committee/Person: The Black Forest Incorporation Committee/Edward R Bracken**

PLEASE PRINT/TYPE

1. <u>Date Provided</u>	4. Name (Last, First): <u>N/A</u>
2. <u>Fair Market Value</u> \$	5. Address: _____
3. <u>Aggregate Amt.</u> \$	6. City/State/Zip: _____
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, <u>mandatory</u> ): _____
	9. Occupation (if applicable, <u>mandatory</u> ): _____
	10. <input type="checkbox"/> Check box if Coordinated with a Candidate/Candidate Committee or Political Party. *

1. <u>Date Provided</u>	4. Name (Last, First): _____
2. <u>Fair Market Value</u> \$	5. Address: _____
3. <u>Aggregate Amt.</u> \$	6. City/State/Zip: _____
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, <u>mandatory</u> ): _____
	9. Occupation (if applicable, <u>mandatory</u> ): _____
	10. <input type="checkbox"/> Check box if Coordinated with a Candidate/Candidate Committee or Political Party. *

1. <u>Date Provided</u>	4. Name (Last, First): _____
2. <u>Fair Market Value</u> \$	5. Address: _____
3. <u>Aggregate Amt.</u> \$	6. City/State/Zip: _____
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, <u>mandatory</u> ): _____
	9. Occupation (if applicable, <u>mandatory</u> ): _____
	10. <input type="checkbox"/> Check box if Coordinated with a Candidate/Candidate Committee or Political Party. *

\* Note: If coordinated, then contribution must also be reported as a non-monetary expenditure on Detailed Summary. Art. XXVIII, Sec. 2(9) states: "...Expenditures that are controlled by or coordinated with a candidate or candidate's agent are deemed to be both contributions by the maker of the expenditures, and expenditures by the candidate committee."

**Schedule B Expenditures**

Date Expended	Amount	Name	Address	City	State	Zip	Purpose
2-Apr-07	\$ 1,092.50	La Foret Conference Center	6145 Shoup Road	Colorado Springs	CO	80908	Fund Raising Dinner
2-Apr-07	\$ 380.86	Carolyn Brown	13975 Wyandotte	Colorado Springs	CO	80908	Fund Raising Dinner
2-Apr-07	\$ 64.44	Cheetah Printing	119 E Costilla ST	Colorado Springs	CO	80903	Fund Raising Dinner Invitations
9-Apr-07	\$ 50.00	El Paso County Clerk & Recorder	PO BOX 2007	Colorado Springs	CO	80901	Penalty fee for late filing (1 day)
11-Apr-07	\$ 239.46	Office Depot	1045 N Academy Blvd	Colorado Springs	CO	80909	Printer Carts & Paper
11-Apr-07	\$ 60.00	Black Forest Community Club	PO BOX 88034	Colorado Springs	CO	80908	Hall Rental 22 Apr 07 Rally
19-Apr-07	\$ 37.05	Donna Arkowski, Election Clerk	8405 Lakeview DR	Colorado Springs	CO	80908	Election Commission Postage
19-Apr-07	\$ 1.39	Donna Arkowski, Election Clerk	8405 Lakeview DR	Colorado Springs	CO	80908	Election Commission Envelopes
19-Apr-07	\$ 381.27	Donna Arkowski, Election Clerk	8405 Lakeview DR	Colorado Springs	CO	80908	Election Commission Envelopes Absentee
19-Apr-07	\$ 61.37	Donna Arkowski, Election Clerk	8405 Lakeview DR	Colorado Springs	CO	80908	Election notification flyers
19-Apr-07	\$ 860.00	Black Forest News	8255 Forest Heights CR	Colorado Springs	CO	80908	Legal Notice Election 22 Feb 07
19-Apr-07	\$ 860.00	Black Forest News	8255 Forest Heights CR	Colorado Springs	CO	80908	Legal Notice Election 12 April 2007
19-Apr-07	\$ 500.00	Black Forest News	8255 Forest Heights CR	Colorado Springs	CO	80908	Adds and Centerfold news paper 15 March 2007
19-Apr-07	\$ 251.57	Ellen Alderson (700 flyer booklets)	12835 Myrick RD	Colorado Springs	CO	80908	Printing for 700 Flyers (Response to Watkins)
19-Apr-07	\$ 1,654.84	Ellen Alderson (3000 flyer booklets)	12835 Myrick RD	Colorado Springs	CO	80908	Printing & Mailing for 3000 flyers (prior to election)
<b>Total</b>	<b>\$ 6,494.75</b>						



## Schedule A Contributions

Date Accept	Cont. Amt.	Agg. Cont.	First Name	Last Name	Address	City	State	Zip	Employer	Occupation
4/5/2007	\$ 25.00	\$ 25.00	David & Jenifer	Browne	7820 Cyprus RD	Colorado Springs	CO	80908	Not Required	
4/5/2007	\$ 100.00	\$ 100.00	Judd Carper	Katharine Gurba	13925 Wyandott DR	Colorado Springs	CO	80908	Boeing/Marvel	Hardware/Software Eng
4/9/2007	\$ 50.00	\$ 50.00	Elizabeth	Doty	6980 Wildridge RD	Colorado Springs	CO	80908	Not Required	
4/4/2007	\$ 50.00	\$ 50.00	Samuel & Tracey	Jackman	4320 Ford DR	Colorado Springs	CO	80908	Not Required	
4/9/2007	\$ 250.00	\$ 450.00	Charles & TD	Lucy	9740 Old Settlers LN	Colorado Springs	CO	80908	Self Employed	Lawyer/Artist
4/4/2007	\$ 25.00	\$ 25.00	J.A. & Maria	Mastin	13455 Frank RD	Colorado Springs	CO	80908	Not Required	
4/11/2007	\$ 25.00	\$ 25.00	Carol McIntyre	Robert North	10710 Teachout RD	Colorado Springs	CO	80908	Not Required	
4/4/2007	\$ 25.00	\$ 25.00	Galen & Laurie	Mullins	9965 Chipmunk LN	Colorado Springs	CO	80908	Not Required	
4/5/2007	\$ 16.00	\$ 16.00	Kevin & Barb	Newland	14470 Herring Road	Colorado Springs	CO	80908	Not Required	
4/9/2007	\$ 25.00	\$ 152.00	Terry & Rosemary	O'Connell	10960 Hungate RD	Colorado Springs	CO	80908	Air Force	Retired
4/5/2007	\$ 25.00	\$ 25.00	Harry or Shelia	Robbins	13185 Peregrine Way	Colorado Springs	CO	80908	Not Required	
4/4/2007	\$ 100.00	\$ 200.00	Don & Lyn	Root	11080 Hungate RD	Colorado Springs	CO	80908	Farmers State Bank	Vice President
4/5/2007	\$ 100.00	\$ 300.00	Robert & Anne	Schoen	9655 Arroya LN	Colorado Springs	CO	80908	Omni Air Intl/Penrose Hospital	Pilot/Nurse
4/9/2007	\$ 40.00	\$ 40.00	James & Christine	Simosky	8335 Wildridge RD	Colorado Springs	CO	80908	Not Required	
4/15/2007	\$ 1,739.00	\$ 1,839.00	Pete & Kit	Spahn	13251 Volmer RD	Colorado Springs	CO	80908	Not Required	Retired
<b>Totals</b>	<b>\$ 2,595.00</b>	<b>\$ 3,322.00</b>								

4/2/2007	\$ 50.00	\$ 50.00	Terry	Spence	8255 Forest Heights CR	Colorado Springs	CO	80908	Self Employed	Musician
4/4/2007	\$ 20.00	\$ 20.00	Cash							
4/9/2007	\$ 53.00	\$ 53.00	Cash							
<b>Totals</b>	<b>\$ 123.00</b>	<b>\$ 123.00</b>								
<b>Grand Totals</b>	<b>\$ 2,718.00</b>	<b>\$ 3,445.00</b>								
<b>Interest</b>	<b>\$ -</b>									

Cash contributions listed above for individual contributions less than \$10 each for road signs/bumper stickers purchases that aggregate to the sums in column "C" are not included in any of the contributions listed by name above and do not aggregate for any individual to an amount greater than \$10