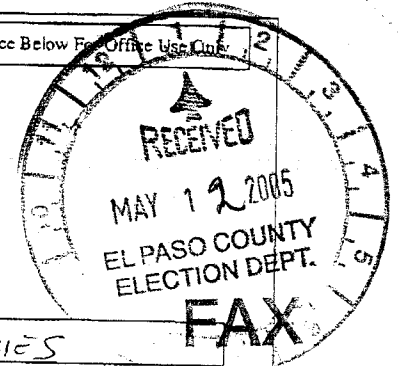


Colorado Secretary of State
 Elections Division
 1560 Broadway, Ste. 200
 Denver, CO 80202
 Ph: (303) 894-2200 x 3
 Fax: (303) 869-4861
 www.sos.state.co.us



Space Below For Office Use Only



REPORT OF CONTRIBUTIONS AND EXPENDITURES
 (C.R.S. 1-45-108)

Full Name of Committee/Person: TAXPAYERS For Better LIBRARIES
As Shown On Registration

Address of Committee/Person: 3875 WAKEFIELD Dr.

City, State & Zip Code: COLORADO SPRINGS, CO 80906

Committee Type: ISSUE

Name and Address of Financial Institution: US BANK 6 SO TETON ST. CO. Sp. CO 80901

SOS ID NUMBER (state committees ONLY):

Type of Report

- Regularly Scheduled Filing.
- Amended Filing. This amends previous report filed on (date)
Submit changes or new information ONLY
- Termination Report. (Termination Reports MUST Have a Monetary Balance of Zero in Line 5)

Reporting Period Covered: 12/4/2003 Through 10/27/2004
date date

Declared Total Spending (if applicable) [Art. XXVIII, Sec. 4(1)]
 \$

| | Totals Detailed Summary Page |
|---|------------------------------|
| 1 Funds on Hand at the Beginning of Reporting Period (monetary only) | \$ 2,480.40 |
| 2 Total Monetary Contributions (line 11) | \$ 2,570.00 |
| 3 Total of Monetary Contributions & Beginning Amount (line 1 + line 2) | \$ 5,050.40 |
| 4 Total Monetary Expenditures (line 19) | \$ 5,050.40 |
| 5 Funds on Hand at the End of Reporting Period (monetary) (line 3 - line 4) | \$ 0 |

The appropriate officer shall impose a penalty of \$50 per day for each day that a report is filed late.
 [Art. XXVIII Sec. 10(2)(a)]

Authorization (Must be completed by either the Registered Agent OR the Candidate)

Print Registered Agent's (Treasurer's) Name: PAUL BYER

Registered Agent's (Treasurer's) Signature: *[Signature]* Date: 05/12/2005

Print Candidate Name: _____

Candidates Signature: _____ Date: _____

Schedule A - Itemized Contributions Statement (\$20 or more)

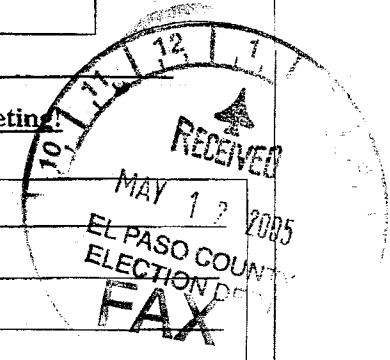
[C.R.S. 1-45-108(1)(a)]

Full Name of Committee/Person: _____

WARNING: Please read the instruction page for Schedule "A" before completing.

PLEASE PRINT/TYPE

| | |
|-------------------------------------|---|
| 1. Date Accepted 11/12/2003 | 4. Name (Last, First): FIRST BANK |
| 2. Contribution Amt. \$ 1,000.00 | 5. Address: _____ |
| 3. Aggregate Amt. * \$ | 6. City/State/Zip: DENVER, CO |
| | 7. Description: _____ |
| | 8. Employer (if applicable, mandatory): _____ |
| | 9. Occupation (if applicable, mandatory): _____ |



| | |
|-------------------------------------|--|
| 1. Date Accepted 11/10/2003 | 4. Name (Last, First): MATTHEWS SPECIALTY VEHICLES |
| 2. Contribution Amt. \$ 1,000.00 | 5. Address: 101 S. SWING RD. |
| 3. Aggregate Amt. * \$ | 6. City/State/Zip: GREENSBORO, N.C. 27409 |
| | 7. Description: _____ |
| | 8. Employer (if applicable, mandatory): _____ |
| | 9. Occupation (if applicable, mandatory): _____ |

| | |
|-----------------------------------|---|
| 1. Date Accepted 10/28/2003 | 4. Name (Last, First): HOLLAND & HART LLP |
| 2. Contribution Amt. \$ 500.00 | 5. Address: P O BOX 2340 |
| 3. Aggregate Amt. * \$ | 6. City/State/Zip: COLORADO SPRINGS CO 80916 |
| | 7. Description: _____ |
| | 8. Employer (if applicable, mandatory): _____ |
| | 9. Occupation (if applicable, mandatory): _____ |

| | |
|----------------------------|---|
| 1. Date Accepted | 4. Name (Last, First): _____ |
| 2. Contribution Amt. \$ | 5. Address: _____ |
| 3. Aggregate Amt. * \$ | 6. City/State/Zip: _____ |
| | 7. Description: _____ |
| | 8. Employer (if applicable, mandatory): _____ |
| | 9. Occupation (if applicable, mandatory): _____ |

* For contribution limits within a committee's election cycle or contribution cycle, please refer to the following Colorado Constitutional cites: Candidate Committee Art. XXVIII, Sec. 2(6); Political Party Art. XXVIII, Sec. 3(3); Political Committee Art. XXVIII, Sec 3(5); Small Donor Committee Art. XXVIII, Sec. 2(14).

Schedule B - Itemized Expenditures Statement (\$20 or more)

[C.R.S. 1-45-108(1)(a)]

Full Name of Committee/Person: TAXPAYERS FOR BETTER LIBRARIES

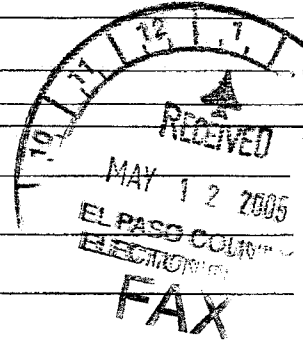
PLEASE PRINT/TYPE

| | |
|---|--|
| 1. Date Expended 12/20/2003 | 4. Name: WELCHERT & BRITZ |
| 2. Amount \$ 1380.99 | 5. Address: |
| 3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee | 6. City/State/Zip: DENVER CO. |
| | 7. Purpose of Expenditure: CONSULTATION EXPENSES |

| | |
|---|---|
| 1. Date Expended 12/20/2003 | 4. Name: PIKES PEAK LIBRARY DISTRICT |
| 2. Amount \$ 3669.41 | 5. Address: UNION BLVD |
| 3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee | 6. City/State/Zip: CEDAR SPRINGS CO 80907 |
| | 7. Purpose of Expenditure: FUTURE CAMPAIGNS |

| | |
|---|----------------------------|
| 1. Date Expended | 4. Name: |
| 2. Amount \$ | 5. Address: |
| 3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee | 6. City/State/Zip: |
| | 7. Purpose of Expenditure: |

| | |
|---|----------------------------|
| 1. Date Expended | 4. Name: |
| 2. Amount \$ | 5. Address: |
| 3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee | 6. City/State/Zip: |
| | 7. Purpose of Expenditure: |

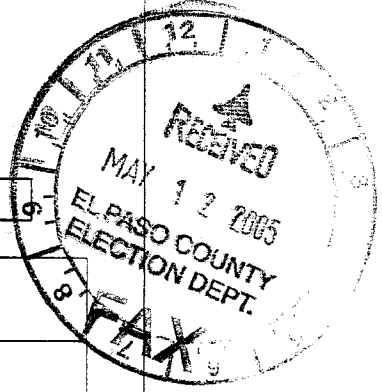


| | |
|---|----------------------------|
| 1. Date Expended | 4. Name: |
| 2. Amount \$ | 5. Address: |
| 3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee | 6. City/State/Zip: |
| | 7. Purpose of Expenditure: |

DETAILED SUMMARY

Full Name of Committee/Person: TAXPAYERS FOR BETTER LIBRARIES

Current Reporting Period: 12/4/2003 Through 10/27/2004



| | | | |
|----|---|----|----------|
| | Funds on hand at the beginning of reporting period (Monetary Only) | \$ | 2,480.40 |
| 6 | Itemized Contributions \$20 or More [C.R.S. 1-45-108(1)(a)] (Please list on Schedule "A") | \$ | 2,500.00 |
| 7 | Total of Non-Itemized Contributions (Contributions of \$19.99 and Less) | \$ | 70.00 |
| 8 | Loans Received (Please list on Schedule "C") | \$ | / |
| 9 | Total of Other Receipts (Interest, Dividends, etc.) | \$ | / |
| 10 | Returned Expenditures (from recipient) (Please list on Schedule "D") | \$ | / |
| 11 | Total Monetary Contributions (Total of lines 6 through 10) | \$ | 2,570.00 |
| 12 | Total Non-Monetary Contributions (From Statement of Non-Monetary Contributions) | \$ | / |
| 13 | Total Contributions (Line 11 + line 12) | \$ | 2,570.00 |
| 14 | Itemized Expenditures \$20 or More [C.R.S. 1-45-108(1)(a)] (Please list on Schedule "B") | \$ | 5,050.40 |
| 15 | Total of Non-Itemized Expenditures (Expenditures of \$19.99 or Less) | \$ | / |
| 16 | Loan Repayments Made (Please list on Schedule "C") | \$ | / |
| 17 | Returned Contributions (To donor) (Please list on Schedule "D") | \$ | / |
| 18 | Total Coordinated Non-Monetary Expenditures (Candidate/Candidate Committee & Political Parties only) | \$ | / |
| 19 | Total Monetary Expenditures (Total of lines 14 through 17) | \$ | 5,050.40 |
| 20 | Total Spending (Line 18 + line 19) | \$ | 5,050.40 |