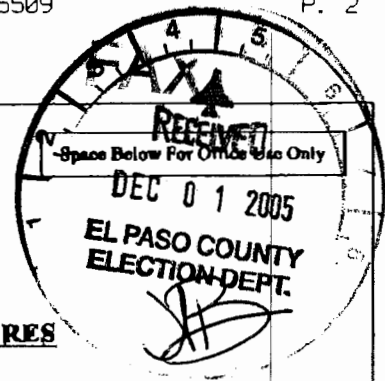


Colorado Secretary of State  
 Elections Division  
 1700 Broadway, Ste. 270  
 Denver, CO 80290  
 Ph: (303) 894-2200 x 3  
 Fax: (303) 869-4861  
 www.sos.state.co.us



**REPORT OF CONTRIBUTIONS AND EXPENDITURES**  
 (C.R.S. 1-45-108)

**Full Name of Committee/Person:** Committee to Elect David A. Trujillo  
As Shown On Registration

**Address of Committee/Person:** 12620 Rio Grande

**City, State & Zip Code:** Rayton, Co. 80831

**Committee Type:** Candidate

**Name and Address of Financial Institution:** Cent Federal Credit Union

**SOS ID NUMBER (state committees ONLY):** N/A

**Type of Report**

- Regularly Scheduled Filing.
- Amended Filing. This amends previous report filed on (date)   
Submit changes or new information ONLY
- Termination Report. (Termination Reports MUST Have a Monetary Balance of Zero in Line 5)
- Check this box if this Report Contains Electioneering Communications Information

**Reporting Period Covered:** 10/24/05 Through 11/25/05  
date date

**Declared Total Spending (if applicable)** \$ N/A  
[Art. XXVIII, Sec. 4(1)]

	Totals Detailed Summary Page
1 Funds on Hand at the Beginning of Reporting Period (monetary only)	\$ -281.40
2 Total Monetary Contributions (line 11)	\$ 321.40
3 Total of Monetary Contributions & Beginning Amount (line 1 + line 2)	\$ 40.00
4 Total Monetary Expenditures (line 19)	\$ 40.00
5 Funds on Hand at the End of Reporting Period (monetary) (line 3 - line 4)	\$ 0

The appropriate officer shall impose a penalty of \$50 per day for each day that a report is filed late.  
 [Art. XXVIII Sec. 10(2)(a)]

**Authorization** (Must be completed by either the Registered Agent OR the Candidate)

Print Registered Agent's (Treasurer's) Name: Deborah L. Mansiquez

Registered Agent's (Treasurer's) Signature: [Signature] Date: 11/30/05

Print Candidate Name: David A. Trujillo

Candidate's Signature: [Signature] Date: 11-30-05

**DETAILED SUMMARY**

Full Name of Committee/Person: Committee to Elect David A. Trujillo

Current Reporting Period: 10/24/05 Through 11/25/05

	<b>Funds on hand at the beginning of reporting period (Monetary Only)</b>	\$ - 281.40
6	<b>Itemized Contributions \$20 or More [C.R.S. 1-45-108(1)(a)]</b> (Please list on Schedule "A")	\$ 321.40
7	<b>Total of Non-Itemized Contributions</b> (Contributions of \$19.99 and Less)	\$ 0
8	<b>Loans Received</b> (Please list on Schedule "C")	\$ 0
9	<b>Total of Other Receipts</b> (Interest, Dividends, etc.)	\$ 0
10	<b>Returned Expenditures (from recipient)</b> (Please list on Schedule "D")	\$ 0
11	<b>Total Monetary Contributions</b> (Total of lines 6 through 10)	\$ 321.40
12	<b>Total Non-Monetary Contributions</b> (From Statement of Non-Monetary Contributions)	\$
13	<b>Total Contributions</b> (Line 11 + line 12)	\$ 321.40
14	<b>Itemized Expenditures \$20 or More [C.R.S. 1-45-108(1)(a)]</b> (Please list on Schedule "B")	\$ 40.00
15	<b>Total of Non-Itemized Expenditures</b> (Expenditures of \$19.99 or Less)	\$ 0
16	<b>Loan Repayments Made</b> (Please list on Schedule "C")	\$ 0
17	<b>Returned Contributions (To donor)</b> (Please list on Schedule "D")	\$ 0
18	<b>Total Coordinated Non-Monetary Expenditures</b> (Candidate/Candidate Committee & Political Parties only)	\$ 0
19	<b>Total Monetary Expenditures</b> (Total of lines 14 through 17)	\$ 40.00
20	<b>Total Spending</b> (Line 18 + line 19)	\$ 40.00

Schedule A - Itemized Contributions Statement (\$20 or more)  
[C.R.S. 1-45-108(1)(a)]

Full Name of Committee/Person: Committee to Elect David A. Trujillo

**WARNING: Please read the instruction page for Schedule "A" before completing!**

PLEASE PRINT/TYPE

1. <u>Date Accepted</u> 10/24/05	4. Name (Last, First): <u>William + Deborah Marquez</u>
2. <u>Contribution Amt.</u> \$ 321.40	5. Address: <u>12670 Rio Lane</u>
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: <u>Falcon, Co 80831</u>
	7. Description: <u>Cash</u>
	8. Employer (if applicable, <u>mandatory</u> ): <u>AFC Civil Service</u>
	9. Occupation (if applicable, <u>mandatory</u> ): <u>Electrician</u>

1. <u>Date Accepted</u>	4. Name (Last, First): _____
2. <u>Contribution Amt.</u> \$	5. Address: _____
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: _____
	7. Description: _____
	8. Employer (if applicable, <u>mandatory</u> ): _____
	9. Occupation (if applicable, <u>mandatory</u> ): _____

1. <u>Date Accepted</u>	4. Name (Last, First): _____
2. <u>Contribution Amt.</u> \$	5. Address: _____
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: _____
	7. Description: _____
	8. Employer (if applicable, <u>mandatory</u> ): _____
	9. Occupation (if applicable, <u>mandatory</u> ): _____

1. <u>Date Accepted</u>	4. Name (Last, First): _____
2. <u>Contribution Amt.</u> \$	5. Address: _____
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: _____
	7. Description: _____
	8. Employer (if applicable, <u>mandatory</u> ): _____
	9. Occupation (if applicable, <u>mandatory</u> ): _____

\* For contribution limits within a committee's election cycle or contribution cycle, please refer to the following Colorado Constitutional cites: Candidate Committee Art. XXVIII, Sec. 2(6), Political Party Art. XXVIII, Sec. 3(3), Political Committee Art. XXVIII, Sec. 3(5), Small Donor Committee Art. XXVIII, Sec. 2(14)

**Schedule B - Itemized Expenditures Statement (\$20 or more)**

[C.R.S. 1-45-108(1)(a)]

Full Name of Committee/Person: Committee to Elect David A. Roy, II

PLEASE PRINT/TYPE

1. Date Expended <u>10/24/05</u>	4. Name: <u>City of Colorado Springs Planning Dept.</u>
2. Amount \$ <u>40.00</u>	5. Address: <u>30 S Nevada Ave. Suite 301/305</u>
3. Recipient is (optional): <input checked="" type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>CO, 80901-1575</u>
	7. Purpose of Expenditure: <u>Permit (signs)</u>
	<input type="checkbox"/> Check box if Electioneering Communication

1. Date Expended	4. Name:
2. Amount \$	5. Address:
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip:
	7. Purpose of Expenditure:
	<input type="checkbox"/> Check box if Electioneering Communication

1. Date Expended	4. Name:
2. Amount \$	5. Address:
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip:
	7. Purpose of Expenditure:
	<input type="checkbox"/> Check box if Electioneering Communication

1. Date Expended	4. Name:
2. Amount \$	5. Address:
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip:
	7. Purpose of Expenditure:
	<input type="checkbox"/> Check box if Electioneering Communication

1. Date Expended	4. Name:
2. Amount \$	5. Address:
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip:
	7. Purpose of Expenditure:
	<input type="checkbox"/> Check box if Electioneering Communication

# Fax Cover Sheet

<b>Send to:</b> El Paso County Clerk and Recorder	<b>From:</b> David A. Trujillo  11/30/05
<b>Attention:</b> Susan Ruso	<b>Date:</b> <del>10-11-05</del> 10/27/05
<b>Office Location:</b> Election Department	<b>Office Location:</b> home
<b>Fax Number:</b> 520-7327	<b>Phone Number:</b> 719-683-8553

- Urgent
- Reply ASAP
- Please comment
- Please Review
- For your information

Total pages, including cover: 6

**Comments:**

I hope this is correct? .....Please let us know...thanks....Dave Trujillo.