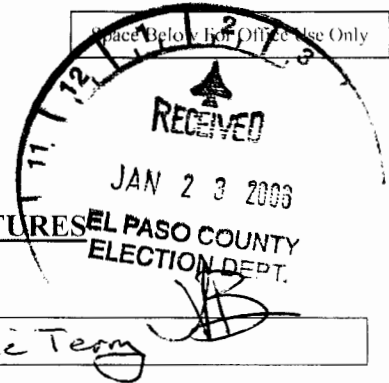


Colorado Secretary of State
Elections Division
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Denver, CO 80290
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Space Below For Office Use Only



REPORT OF CONTRIBUTIONS AND EXPENDITURES
(C.R.S. 1-45-108)

Full Name of Committee/Person:	Committee to Elect Mike Terry <small>As Shown On Registration</small>
Address of Committee/Person:	1135 Anvil Drive
City, State & Zip Code:	Colorado Springs, CO 80925-1034
Committee Type:	Candidate Committee
Name and Address of Financial Institution	ENT Federal Credit Union

SOS ID NUMBER (state committees ONLY):

Type of Report

- Regularly Scheduled Filing.
- Amended Filing.** This amends previous report filed on (date)
Submit changes or new information ONLY
- Termination Report.** (Termination Reports **MUST** Have a Monetary Balance of Zero in Line 5)
- Check this box if this Report Contains Electioneering Communications Information

Reporting Period Covered: Through
date date

Declared Total Spending (if applicable)
[Art. XXVIII, Sec. 4(1)]

	Totals Detailed Summary Page
1 Funds on Hand at the Beginning of Reporting Period (monetary only)	\$ 0
2 Total Monetary Contributions (line 11)	\$ 632.00
3 Total of Monetary Contributions & Beginning Amount (line 1 + line 2)	\$ 632.00
4 Total Monetary Expenditures (line 19)	\$ 1169.80 1251.00 632.00
5 Funds on Hand at the End of Reporting Period (monetary) (line 3 - line 4)	\$ 0

The appropriate officer shall impose a penalty of \$50 per day for each day that a report is filed late.
[Art. XXVIII Sec. 10(2)(a)]

Authorization (Must be completed by either the Registered Agent OR the Candidate)

Print Registered Agent's (Treasurer's) Name: Michelle E. Bahner
 Registered Agent's (Treasurer's) Signature: Signed on Original Document Date: 28 Oct 05
 Print Candidate Name: Michael E. Terry
 Candidates Signature: Michael E. Terry Date: 23 Jan 06

DETAILED SUMMARY

Full Name of Committee/Person: Committee to Elect Mike Terry

Current Reporting Period: 1 Sep 05 Through 28 Oct 05

	Funds on hand at the beginning of reporting period (Monetary Only)	\$	∅
6	Itemized Contributions \$20 or More [C.R.S. 1-45-108(1)(a)] (Please list on Schedule "A")	\$	632.00
7	Total of Non-Itemized Contributions (Contributions of \$19.99 and Less)	\$	∅
8	Loans Received (Please list on Schedule "C")	\$	∅
9	Total of Other Receipts (Interest, Dividends, etc.)	\$	∅
10	Returned Expenditures (from recipient) (Please list on Schedule "D")	\$	∅
11	Total Monetary Contributions (Total of lines 6 through 10)	\$	632.00
12	Total Non-Monetary Contributions (From Statement of Non-Monetary Contributions)	\$	∅
13	Total Contributions (Line 11 + line 12)	\$	632.00
14	Itemized Expenditures \$20 or More [C.R.S. 1-45-108(1)(a)] (Please list on Schedule "B")	\$	1169.80 ^{\$632.00 net} 1251.00 ^{net}
15	Total of Non-Itemized Expenditures (Expenditures of \$19.99 or Less)	\$	∅
16	Loan Repayments Made (Please list on Schedule "C")	\$	∅
17	Returned Contributions (To donor) (Please list on Schedule "D")	\$	∅
18	Total Coordinated Non-Monetary Expenditures (Candidate/Candidate Committee & Political Parties only)	\$	∅
19	Total Monetary Expenditures (Total of lines 14 through 17)	\$	1169.80 ^{\$632.00 net} 1251.00 ^{net}
20	Total Spending (Line 18 + line 19)	\$	1169.80 ^{\$632.00 net} 1251.00 ^{net}

Schedule A – Itemized Contributions Statement (\$20 or more)

[C.R.S. 1-45-108(1)(a)]

Full Name of Committee/Person: _____

WARNING: Please read the instruction page for Schedule "A" before completing!

PLEASE PRINT/TYPE

1. <u>Date Accepted</u> 25 Oct 05	4. Name (Last, First): <u>Pikes Peak Assoc. of Realtors</u>
2. <u>Contribution Amt.</u> \$ 250.00	5. Address: _____
3. <u>Aggregate Amt. *</u> \$ 250.00	6. City/State/Zip: <u>Colorado Springs, Co</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>Endorsement/Sponsor</u>
	8. Employer (if applicable, mandatory): _____
	9. Occupation (if applicable, mandatory): <u>Real Estate</u>

1. <u>Date Accepted</u> 25 Oct 05	4. Name (Last, First): <u>Krystal E. Hultick</u>
2. <u>Contribution Amt.</u> \$ 382.00	5. Address: <u>9428 Pony Gulch Way</u>
3. <u>Aggregate Amt. *</u> \$ 382.00	6. City/State/Zip: <u>Colorado Springs, Co 80925-1034</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>Donation/Contribution</u>
	8. Employer (if applicable, mandatory): <u>TESA</u>
	9. Occupation (if applicable, mandatory): <u>Social Services</u>

1. <u>Date Accepted</u>	4. Name (Last, First): _____
2. <u>Contribution Amt.</u> \$	5. Address: _____
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: _____
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, mandatory): _____
	9. Occupation (if applicable, mandatory): _____

1. <u>Date Accepted</u>	4. Name (Last, First): _____
2. <u>Contribution Amt.</u> \$	5. Address: _____
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: _____
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, mandatory): _____
	9. Occupation (if applicable, mandatory): _____

* For contribution limits within a committee's election cycle or contribution cycle, please refer to the following Colorado Constitutional cites: Candidate Committee Art. XXVIII, Sec. 2(6); Political Party Art. XXVIII, Sec. 3(3); Political Committee Art. XXVIII, Sec. 3(5); Small Donor Committee Art. XXVIII, Sec. 2(14).

Schedule B – Itemized Expenditures Statement (\$20 or more)

[C.R.S. 1-45-108(1)(a)]

Full Name of Committee/Person: Committee to Elect Mike Terry

PLEASE PRINT/TYPE

1. <u>Date Expended</u> 25 Oct 05	4. Name: <u>Finn Graphics</u>
2. <u>Amount</u> \$ 964.00	5. Address: _____
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>Colorado Springs, CO</u>
	7. Purpose of Expenditure: <u>Poster/Yard Signs</u> <input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u> 25 Oct 05	4. Name: <u>Home Depot</u>
2. <u>Amount</u> \$ 167.00	5. Address: _____
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>Colorado Springs, CO</u>
	7. Purpose of Expenditure: <u>Plywood / 2x4 boards / screws / stakes</u> <input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u> 25 Oct 05	4. Name: <u>Kinko's</u>
2. <u>Amount</u> \$ 120.00	5. Address: _____
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>Colorado Springs, CO</u>
	7. Purpose of Expenditure: <u>Copies of Fliers</u> <input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u>	4. Name: _____
2. <u>Amount</u> \$	5. Address: _____
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: _____
	7. Purpose of Expenditure: _____ <input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u>	4. Name: _____
2. <u>Amount</u> \$	5. Address: _____
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: _____
	7. Purpose of Expenditure: _____ <input type="checkbox"/> Check box if Electioneering Communication