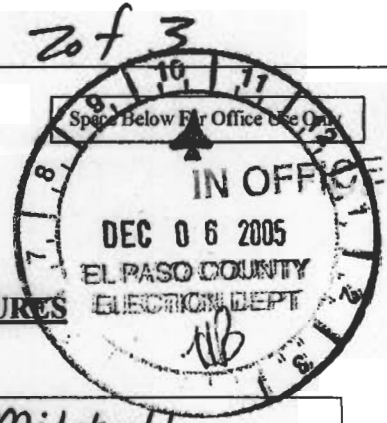


Colorado Secretary of State  
 Elections Division  
 1700 Broadway, Ste. 270  
 Denver, CO 80290  
 Ph: (303) 894-2200 x 3  
 Fax: (303) 869-4861  
 www.sos.state.co.us



**REPORT OF CONTRIBUTIONS AND EXPENDITURES**  
 (C.R.S. 1-45-108)

**Full Name of Committee/Person:** Committee to Elect Sue L. Mitchell  
As Shown On Registration

**Address of Committee/Person:** 41 Willis Dr.

**City, State & Zip Code:** Co Spgs CO 80911

**Committee Type:** Candidate Committee

**Name and Address of Financial Institution:** None

**SOS ID NUMBER (state committees ONLY):**

**Type of Report**

- Regularly Scheduled Filing.
- Amended Filing. This amends previous report filed on (date)   
Submit changes or new information ONLY
- Termination Report. (Termination Reports MUST Have a Monetary Balance of Zero in Line 5)
- Check this box if this Report Contains Electioneering Communications Information

**Reporting Period Covered:** Registration date 8/3/05 Through 11/26/2005 ending date  
date date

**Declared Total Spending (if applicable)** [Art. XXVIII, Sec. 4(1)]  
 \$ — 0 —

		Totals Detailed Summary Page
1	Funds on Hand at the Beginning of Reporting Period (monetary only)	\$ — 0 —
2	Total Monetary Contributions (line 11)	\$ — 0 —
3	Total of Monetary Contributions & Beginning Amount (line 1 + line 2)	\$ — 0 —
4	Total Monetary Expenditures (line 19)	\$ — 0 —
5	Funds on Hand at the End of Reporting Period (monetary) (line 3 - line 4)	\$ — 0 —

**The appropriate officer shall impose a penalty of \$50 per day for each day that a report is filed late.**  
 [Art. XXVIII Sec. 10(2)(a)]

**Authorization** (Must be completed by either the Registered Agent OR the Candidate)

Print Registered Agent's (Treasurer's) Name: Bruce G. Mitchell

Registered Agent's (Treasurer's) Signature: BGM Date: 12/5/05

Print Candidate Name: Sue L. Mitchell

Candidates Signature: Sue L. Mitchell Date: 12/5/05

**DETAILED SUMMARY**

Full Name of Committee/Person: Committee to Elect Sue L. Mitchell

Current Reporting Period: Registration date 8/3/05 Through 11/26/2005 ending date

	Funds on hand at the beginning of reporting period (Monetary Only)	\$ - 0 -
6	Itemized Contributions \$20 or More [C.R.S. 1-45-108(1)(a)] (Please list on Schedule "A")	\$ - 0 -
7	Total of Non-Itemized Contributions (Contributions of \$19.99 and Less)	\$ - 0 -
8	Loans Received (Please list on Schedule "C")	\$ - 0 -
9	Total of Other Receipts (Interest, Dividends, etc.)	\$ - 0 -
10	Returned Expenditures (from recipient) (Please list on Schedule "D")	\$ - 0 -
11	Total Monetary Contributions (Total of lines 6 through 10)	\$ - 0 -
12	Total Non-Monetary Contributions (From Statement of Non-Monetary Contributions)	\$ - 0 -
13	Total Contributions (Line 11 + line 12)	\$ - 0 -
14	Itemized Expenditures \$20 or More [C.R.S. 1-45-108(1)(a)] (Please list on Schedule "B")	\$ - 0 -
15	Total of Non-Itemized Expenditures (Expenditures of \$19.99 or Less)	\$ - 0 -
16	Loan Repayments Made (Please list on Schedule "C")	\$ - 0 -
17	Returned Contributions (To donor) (Please list on Schedule "D")	\$ - 0 -
18	Total Coordinated Non-Monetary Expenditures (Candidate/Candidate Committee & Political Parties only)	\$ - 0 -
19	Total Monetary Expenditures (Total of lines 14 through 17)	\$ - 0 -
20	Total Spending (Line 18 + line 19)	\$ - 0 -