

2 of 3

Colorado Secretary of State  
 Elections Division  
 1700 Broadway, Ste 270  
 Denver, CO 80290  
 Ph: (303) 894-2200 x 3  
 Fax: (303) 869-4861  
 www.sos.state.co.us



Space Below For Office Use Only

**REPORT OF CONTRIBUTIONS AND EXPENDITURES**  
 (C.R.S. 1-45-108)

Full Name of Committee/Person: Committee to Elect Sue L. Mitchell  
As Shown On Registration

Address of Committee/Person: 41 Willis Dr.

City, State & Zip Code: Co Spgs CO 80911

Committee Type: Candidate Committee

Name and Address of Financial Institution: None

SOS ID NUMBER (state committees ONLY): \_\_\_\_\_

**Type of Report**

- Regularly Scheduled Filing.
- Amended Filing. This amends previous report filed on (date) \_\_\_\_\_  
Submit changes or new information ONLY
- Termination Report. (Termination Reports MUST Have a Monetary Balance of Zero in Line 5)
- Check this box if this Report Contains Electioneering Communications Information

Reporting Period Covered: Registration date 8/3/05 Through 11/26/2005 ending date  
date date

Declared Total Spending (if applicable) \$ — 0 —  
 [Art XXVIII, Sec 4(1)]

	Totals Detailed Summary Page
1 Funds on Hand at the Beginning of Reporting Period (monetary only)	\$ - 0 -
2 Total Monetary Contributions (line 11)	\$ - 0 -
3 Total of Monetary Contributions & Beginning Amount (line 1 + line 2)	\$ - 0 -
4 Total Monetary Expenditures (line 19)	\$ - 0 -
5 Funds on Hand at the End of Reporting Period (monetary) (line 3 - line 4)	\$ - 0 -

The appropriate officer shall impose a penalty of \$50 per day for each day that a report is filed late.  
 [Art. XXVIII Sec. 10(2)(a)]

**Authorization** (Must be completed by either the Registered Agent OR the Candidate)

Print Registered Agent's (Treasurer's) Name: Bruce G Mitchell

Registered Agent's (Treasurer's) Signature: [Signature] Date: 12/5/05

Print Candidate Name: Sue L. Mitchell

Candidate's Signature: [Signature] Date: 12/5/05

3 of 3

<b>DETAILED SUMMARY</b>
-------------------------

Full Name of Committee/Person: Committee to Elect Sue L. Mitchell

Current Reporting Period: Registration date 8/3/05 Through 11/26/2005 ending date

	Funds on hand at the beginning of reporting period (Monetary Only)	\$	- 0 -
6	Itemized Contributions \$20 or More [C.R.S. 1-45-108(1)(a)] (Please list on Schedule "A")	\$	- 0 -
7	Total of Non-Itemized Contributions (Contributions of \$19.99 and Less)	\$	- 0 -
8	Loans Received (Please list on Schedule "C")	\$	- 0 -
9	Total of Other Receipts (Interest, Dividends, etc.)	\$	- 0 -
10	Returned Expenditures (from recipient) (Please list on Schedule "D")	\$	- 0 -
11	Total Monetary Contributions (Total of lines 6 through 10)	\$	- 0 -
12	Total Non-Monetary Contributions (From Statement of Non-Monetary Contributions)	\$	- 0 -
13	Total Contributions (Line 11 + line 12)	\$	- 0 -
14	Itemized Expenditures \$20 or More [C.R.S. 1-45-108(1)(a)] (Please list on Schedule "B")	\$	- 0 -
15	Total of Non-Itemized Expenditures (Expenditures of \$19.99 or Less)	\$	- 0 -
16	Loan Repayments Made (Please list on Schedule "C")	\$	- 0 -
17	Returned Contributions (To donor) (Please list on Schedule "D")	\$	- 0 -
18	Total Coordinated Non-Monetary Expenditures (Candidate/Candidate Committee & Political Parties only)	\$	- 0 -
19	Total Monetary Expenditures (Total of lines 14 through 17)	\$	- 0 -
20	Total Spending (Line 18 + line 19)	\$	- 0 -