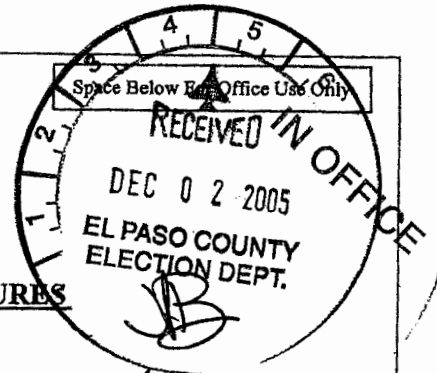


Colorado Secretary of State  
 Elections Division  
 1560 Broadway, Ste. 200  
 Denver, CO 80202  
 Ph: (303) 894-2200 x 3  
 Fax: (303) 869-4861  
 www.sos.state.co.us



**REPORT OF CONTRIBUTIONS AND EXPENDITURES**  
 (C.R.S. 1-45-108)

Full Name of Committee/Person:	Committee to Elect Stephen C. Jaszai <small>As Shown On Registration</small>
Address of Committee/Person:	4755 07 Ct
City, State & Zip Code:	Colorado Springs CO 80922
Committee Type:	
Name and Address of Financial Institution:	Ent Federal Credit Union

SOS ID NUMBER (state committees ONLY):

**Type of Report**

- Regularly Scheduled Filing.
- Amended Filing. This amends previous report filed on (date)   
 Submit changes or new information ONLY
- Termination Report. (Termination Reports MUST Have a Monetary Balance of Zero in Line 5)

Reporting Period Covered:  Through   
date date

Declared Total Spending (if applicable) [Art. XXVIII, Sec. 4(1)] \$

		Totals Detailed Summary Page
1	Funds on Hand at the Beginning of Reporting Period (monetary only)	\$ 120.25
2	Total Monetary Contributions (line 11)	\$ 600.00
3	Total of Monetary Contributions & Beginning Amount (line 1 + line 2)	\$ 720.25
4	Total Monetary Expenditures (line 19)	\$ 720.25
5	Funds on Hand at the End of Reporting Period (monetary) (line 3 - line 4)	\$ 0

The appropriate officer shall impose a penalty of \$50 per day for each day that a report is filed late.  
 [Art. XXVIII Sec. 10(2)(a)]

**Authorization** (Must be completed by either the Registered Agent OR the Candidate)

Print Registered Agent's (Treasurer's) Name: \_\_\_\_\_

Registered Agent's (Treasurer's) Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Print Candidate Name: Stephen C. Jaszai

Candidates Signature: *[Signature]* Date: 30 Nov 2005

**DETAILED SUMMARY**

Full Name of Committee/Person: Committee to Elect Stephen P JASZAJ

Current Reporting Period: 10-24-2005 Through 11-25-2005

	<b>Funds on hand at the beginning of reporting period (Monetary Only)</b>	\$	120.25
6	<b>Itemized Contributions \$20 or More [C.R.S. 1-45-108(1)(a)]</b> (Please list on Schedule "A")	\$	600.00
7	<b>Total of Non-Itemized Contributions</b> (Contributions of \$19.99 and Less)	\$	—
8	<b>Loans Received</b> (Please list on Schedule "C")	\$	—
9	<b>Total of Other Receipts</b> (Interest, Dividends, etc.)	\$	—
10	<b>Returned Expenditures (from recipient)</b> (Please list on Schedule "D")	\$	—
11	<b>Total Monetary Contributions</b> (Total of lines 6 through 10)	\$	600.00
12	<b>Total Non-Monetary Contributions</b> (From Statement of Non-Monetary Contributions)	\$	—
13	<b>Total Contributions</b> (Line 11 + line 12)	\$	600.00
14	<b>Itemized Expenditures \$20 or More [C.R.S. 1-45-108(1)(a)]</b> (Please list on Schedule "B")	\$	<del>583.80</del> 619.80
15	<b>Total of Non-Itemized Expenditures</b> (Expenditures of \$19.99 or Less)	\$	100.45
16	<b>Loan Repayments Made</b> (Please list on Schedule "C")	\$	—
17	<b>Returned Contributions (To donor)</b> (Please list on Schedule "D")	\$	—
18	<b>Total Coordinated Non-Monetary Expenditures</b> (Candidate/Candidate Committee & Political Parties only)	\$	—
19	<b>Total Monetary Expenditures</b> (Total of lines 14 through 17)	\$	720.25
20	<b>Total Spending</b> (Line 18 + line 19)	\$	720.25

**Schedule A - Itemized Contributions Statement (\$20 or more)**

[C.R.S. 1-45-108(1)(a)]

Full Name of Committee/Person: Committee to Elect Stephen L. JASANI

**WARNING: Please read the instruction page for Schedule "A" before completing!**

PLEASE PRINT/TYPE

1. <u>Date Accepted</u> 10/24	4. Name (Last, First): <u>Schuck Stephen</u>
2. <u>Contribution Amt.</u> \$ 100 <sup>00</sup>	5. Address: <u>1711 MESA AVE</u>
3. <u>Aggregate Amt. *</u> \$ 1600 <sup>00</sup>	6. City/State/Zip: <u>Colorado Springs CO 80906</u>
	7. Description: <u>Check</u>
	8. Employer (if applicable, mandatory): <u>SELF</u>
	9. Occupation (if applicable, mandatory): _____

1. <u>Date Accepted</u> 10/25	4. Name (Last, First): <u>COS BOARD of REALTORS</u>
2. <u>Contribution Amt.</u> \$ 500 <sup>00</sup>	5. Address: <u>309 INVERNESS WAY South</u>
3. <u>Aggregate Amt. *</u> \$ 2100 <sup>00</sup>	6. City/State/Zip: <u>Englewood CO 80112</u>
	7. Description: <u>Check</u>
	8. Employer (if applicable, mandatory): <u>REALTOR CANDIDATE PAC</u>
	9. Occupation (if applicable, mandatory): <u>REALTY</u>

1. <u>Date Accepted</u>	4. Name (Last, First): _____
2. <u>Contribution Amt.</u> \$	5. Address: _____
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: _____
	7. Description: _____
	8. Employer (if applicable, mandatory): _____
	9. Occupation (if applicable, mandatory): _____

*LAST ITEM*

1. <u>Date Accepted</u>	4. Name (Last, First): _____
2. <u>Contribution Amt.</u> \$	5. Address: _____
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: _____
	7. Description: _____
	8. Employer (if applicable, mandatory): _____
	9. Occupation (if applicable, mandatory): _____

\* For contribution limits within a committee's election cycle or contribution cycle, please refer to the following Colorado Constitutional cites: Candidate Committee Art. XXVIII, Sec. 2(6); Political Party Art. XXVIII, Sec. 3(3); Political Committee Art. XXVIII, Sec 3(5); Small Donor Committee Art. XXVIII, Sec. 2(14).

**Schedule B – Itemized Expenditures Statement (\$20 or more)**

[C.R.S. 1-45-108(1)(a)]

**Full Name of Committee/Person:** Committee to Elect Stephen C Jaszai

PLEASE PRINT/TYPE

1. <u>Date Expended</u> 10/24	4. Name: <u>Express Scans</u>
2. <u>Amount</u> \$ 295.19	5. Address: <u>4544 AUSTIN BLUFFS PARKWAY</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input checked="" type="checkbox"/> Non-Committee	6. City/State/Zip: <u>CO CO 80918</u>
	7. Purpose of Expenditure: <u>YARD SIGNS</u>

1. <u>Date Expended</u> 10/24	4. Name: <u>City of Colorado Springs</u>
2. <u>Amount</u> \$ 40.00	5. Address: <u>30 S. NEVADA AVE STE 301</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input checked="" type="checkbox"/> Non-Committee	6. City/State/Zip: <u>CO Springs CO 80903</u>
	7. Purpose of Expenditure: <u>SIGN PERMIT - REURTABLE PERMIT</u>

1. <u>Date Expended</u> 10/28	4. Name: <u>STAPLES</u>
2. <u>Amount</u> \$ 38.63	5. Address: <u>2955 New Center Point</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input checked="" type="checkbox"/> Non-Committee	6. City/State/Zip: <u>CO Springs CO 80922</u>
	7. Purpose of Expenditure: <u>LABELS</u>

1. <u>Date Expended</u> -10/25	4. Name: <u>REIMBURSEMENT to Stephen Jaszai</u>
2. <u>Amount</u> \$ 175.00	5. Address: <u>4755 OR CT</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input checked="" type="checkbox"/> Non-Committee	6. City/State/Zip: <u>CO Springs CO 80922</u>
	7. Purpose of Expenditure: <u>TABLE FOR CHARITABLE DINNER event</u>

1. <u>Date Expended</u> 10/26	4. Name: <u>REIMBURSEMENT to Stephen Jaszai</u>
2. <u>Amount</u> \$ 70.98	5. Address: <u>4755 OR CT</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input checked="" type="checkbox"/> Non-Committee	6. City/State/Zip: <u>CO Springs CO 80922</u>
	7. Purpose of Expenditure: <u>COMPANION ACKNOWLEDGMENT</u>