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Colorado Springs  
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# Fax

**To:** Susan Russo

**From:** Dennis Slattery

**Fax:** 719-520-7327

**Date:** May 24, 2005

**Phone:** 719-520-6224

**Pages:** 4

**Re:** Annual Disclosure report

**CC:**

**Urgent**     **For Review**     **Please Comment**     **Please Reply**     **Please Recycle**

**•Comments:** Reports Attached

Colorado Secretary of State  
 Elections Division  
 1560 Broadway, Ste. 200  
 Denver, CO 80202  
 Ph: (303) 894-2200 x 3  
 Fax: (303) 869-4861  
 www.sos.state.co.us



Space Below For Office Use Only

**REPORT OF CONTRIBUTIONS AND EXPENDITURES**  
 (C.R.S. 1-45-108)

**Full Name of Committee/Person:** Committee to elect Dennis Slattery  
As Shown On Registration

**Address of Committee/Person:** 4570 Melville Drive

**City, State & Zip Code:** Colorado Springs CO 80916

**Committee Type:**

**Name and Address of Financial Institution:** HARRISON DISTRICT 2 Federal Credit Union  
 1060 Harrison Rd Colo Sprs CO 80906

**SOS ID NUMBER (state committees ONLY):** \_\_\_\_\_

**Type of Report**

- Regularly Scheduled Filing.
- Amended Filing. This amends previous report filed on (date) \_\_\_\_\_  
Submit changes or new information ONLY
- Termination Report. (Termination Reports MUST Have a Monetary Balance of Zero in Line 5)

**Reporting Period Covered:** 12/13/2003 Through 05/24/2005

**Declared Total Spending (if applicable)** [Art. XXVIII, Sec. 4(1)]  
 \$ \_\_\_\_\_

	Totals Detailed Summary Page
1 Funds on Hand at the Beginning of Reporting Period (monetary only)	\$ 58.35
2 Total Monetary Contributions (line 11)	\$ - 0 -
3 Total of Monetary Contributions & Beginning Amount (line 1 + line 2)	\$ 58.35
4 Total Monetary Expenditures (line 19)	\$ 58.35
5 Funds on Hand at the End of Reporting Period (monetary) (line 3 - line 4)	\$ - 0 -

The appropriate officer shall impose a penalty of \$50 per day for each day that a report is filed late.  
 [Art. XXVIII Sec. 10(2)(a)]

**Authorization** (Must be completed by either the Registered Agent OR the Candidate)

Print Registered Agent's (Treasurer's) Name: \_\_\_\_\_

Registered Agent's (Treasurer's) Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Print Candidate Name: Dennis Slattery

Candidates Signature: Dennis Slattery Date: 05/24/05

**DETAILED SUMMARY**

Full Name of Committee/Person: Dennis Slattery

Current Reporting Period: 12/13/2003 Through 05/24/2005

Funds on hand at the beginning of reporting period (Monetary Only)		\$ 58.35
6	Itemized Contributions \$20 or More [C.R.S. 1-45-108(1)(a)] (Please list on Schedule "A")	\$ - 0 -
7	Total of Non-Itemized Contributions (Contributions of \$19.99 and Less)	\$ - 0 -
8	Loans Received (Please list on Schedule "C")	\$ - 0 -
9	Total of Other Receipts (Interest, Dividends, etc.)	\$ - 0 -
10	Returned Expenditures (from recipient) (Please list on Schedule "D")	\$ - 0 -
11	Total Monetary Contributions (Total of lines 6 through 10)	\$ - 0 -
12	Total Non-Monetary Contributions (From Statement of Non-Monetary Contributions)	\$ - 0 -
13	Total Contributions (Line 11 + line 12)	\$ - 0 -
14	Itemized Expenditures \$20 or More [C.R.S. 1-45-108(1)(a)] (Please list on Schedule "B")	\$ - 0 -
15	Total of Non-Itemized Expenditures (Expenditures of \$19.99 or Less)	\$ 58.35
16	Loan Repayments Made (Please list on Schedule "C")	\$ - 0 -
17	Returned Contributions (To donor) (Please list on Schedule "D")	\$ - 0 -
18	Total Coordinated Non-Monetary Expenditures (Candidate/Candidate Committee & Political Parties only)	\$ - 0 -
19	Total Monetary Expenditures (Total of lines 14 through 17)	\$ 58.35
20	Total Spending (Line 18 + line 19)	\$ 58.35

Schedule B - Itemized Expenditures Statement (\$20 or more)

[C.R.S. 1-45-108(1)(a)]

Full Name of Committee/Person: Committee to elect Dennis Slattery

PLEASE PRINT/TYPE

1. <u>Date Expended</u>	4. Name: <u>Harrison District 2 Federal Credit Union</u>
2. <u>Amount</u> \$ <u>20.00</u>	5. Address: <u>1060 Harrison Rd</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input checked="" type="checkbox"/> Non-Committee	6. City/State/Zip: <u>COLO SPRING CO</u>
	7. Purpose of Expenditure: <u>BANK CHARGES</u>

1. <u>Date Expended</u> <u>05/24/05</u>	4. Name: <u>HARRISON DISTRICT 2 CO CLUB</u>
2. <u>Amount</u> \$ <u>38.35</u>	5. Address: <u>1060 HARRISON RD</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input checked="" type="checkbox"/> Non-Committee	6. City/State/Zip: <u>COLO SPRING CO 80906</u>
	7. Purpose of Expenditure: <u>Donation to club</u>

1. <u>Date Expended</u>	4. Name: _____
2. <u>Amount</u> \$ _____	5. Address: _____
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: _____
	7. Purpose of Expenditure: _____

1. <u>Date Expended</u>	4. Name: _____
2. <u>Amount</u> \$ _____	5. Address: _____
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: _____
	7. Purpose of Expenditure: _____

1. <u>Date Expended</u>	4. Name: _____
2. <u>Amount</u> \$ _____	5. Address: _____
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: _____
	7. Purpose of Expenditure: _____