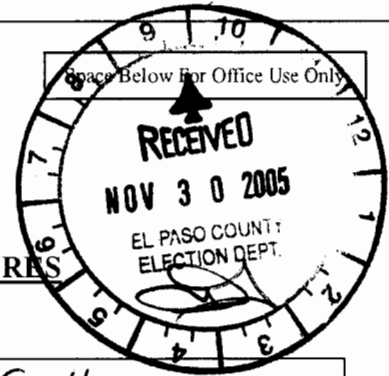


Colorado Secretary of State
 Elections Division
 1700 Broadway, Ste. 270
 Denver, CO 80290
 Ph: (303) 894-2200 x 3
 Fax: (303) 869-4861
 www.sos.state.co.us



REPORT OF CONTRIBUTIONS AND EXPENDITURES
 (C.R.S. 1-45-108)

Full Name of Committee/Person:	Committee to Elect Steve Cutler <small>As Shown On Registration</small>
Address of Committee/Person:	7110 Ashley Dr.
City, State & Zip Code:	Colorado Springs CO 80922
Committee Type:	Candidate
Name and Address of Financial Institution	Wells Fargo 2890 N. Powers Blvd 80922

SOS ID NUMBER (state committees ONLY):

Type of Report

- Regularly Scheduled Filing.
- Amended Filing. This amends previous report filed on (date)
Submit changes or new information ONLY
- Termination Report.** (Termination Reports **MUST** Have a Monetary Balance of Zero in Line 5)
- Check this box if this Report Contains Electioneering Communications Information

Reporting Period Covered: Through
date date

Declared Total Spending (if applicable) [Art. XXVIII, Sec. 4(1)]
 \$

	Totals Detailed Summary Page
1 Funds on Hand at the Beginning of Reporting Period (monetary only)	\$ 93.00
2 Total Monetary Contributions (line 11)	\$ 792.00
3 Total of Monetary Contributions & Beginning Amount (line 1 + line 2)	\$ 885.00
4 Total Monetary Expenditures (line 19)	\$ 885.00
5 Funds on Hand at the End of Reporting Period (monetary) (line 3 - line 4)	\$ - 0 -

The appropriate officer shall impose a penalty of \$50 per day for each day that a report is filed late.
 [Art. XXVIII Sec. 10(2)(a)]

Authorization (Must be completed by either the Registered Agent OR the Candidate)

Print Registered Agent's (Treasurer's) Name: _____
 Registered Agent's (Treasurer's) Signature: _____ Date: _____
 Print Candidate Name: Stephen F. Cutler
 Candidates Signature: [Signature] Date: 11/30/2005

DETAILED SUMMARY

Full Name of Committee/Person: Committee to Elect Steve Cutler

Current Reporting Period: 10/24/2005 Through 11/30/2005

	Funds on hand at the beginning of reporting period (Monetary Only)	\$ 93.00
6	Itemized Contributions \$20 or More [C.R.S. 1-45-108(1)(a)] (Please list on Schedule "A")	\$ 792.00
7	Total of Non-Itemized Contributions (Contributions of \$19.99 and Less)	\$ - 0 -
8	Loans Received (Please list on Schedule "C")	\$ - 0 -
9	Total of Other Receipts (Interest, Dividends, etc.)	\$ - 0 -
10	Returned Expenditures (from recipient) (Please list on Schedule "D")	\$ - 0 -
11	Total Monetary Contributions (Total of lines 6 through 10)	\$ 792.00
12	Total Non-Monetary Contributions (From Statement of Non-Monetary Contributions)	\$ - 0 -
13	Total Contributions (Line 11 + line 12)	\$ 792.00
14	Itemized Expenditures \$20 or More [C.R.S. 1-45-108(1)(a)] (Please list on Schedule "B")	\$ 885.00
15	Total of Non-Itemized Expenditures (Expenditures of \$19.99 or Less)	\$ - 0 -
16	Loan Repayments Made (Please list on Schedule "C")	\$ - 0 -
17	Returned Contributions (To donor) (Please list on Schedule "D")	\$ - 0 -
18	Total Coordinated Non-Monetary Expenditures (Candidate/Candidate Committee & Political Parties only)	\$ - 0 -
19	Total Monetary Expenditures (Total of lines 14 through 17)	\$ 885.00
20	Total Spending (Line 18 + line 19)	\$ 885.00

Schedule A – Itemized Contributions Statement (\$20 or more)

[C.R.S. 1-45-108(1)(a)]

Full Name of Committee/Person: Committee to Elect Steve Cutler

WARNING: Please read the instruction page for Schedule "A" before completing!

PLEASE PRINT/TYPE

1. Date Accepted <u>10/28/2005</u>	4. Name (Last, First): <u>Pat Entner</u>
2. Contribution Amt. \$ <u>100.00</u>	5. Address: <u>13560 Cottontail Dr.</u>
3. Aggregate Amt. * \$ <u>100.00</u>	6. City/State/Zip: <u>Peyton, CO 80831</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, mandatory): <u>Lockheed Martin</u>
	9. Occupation (if applicable, mandatory): <u>Manager</u>

1. Date Accepted <u>10/31/2005</u>	4. Name (Last, First): <u>Pikes Peak Association of Realtors</u>
2. Contribution Amt. \$ <u>500.00</u>	5. Address: <u>430 N. Tejon</u>
3. Aggregate Amt. * \$ <u>500.00</u>	6. City/State/Zip: <u>Colorado Springs CO 80903</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, mandatory): _____
	9. Occupation (if applicable, mandatory): _____

1. Date Accepted <u>11/9/2005</u>	4. Name (Last, First): <u>Marian Hull</u>
2. Contribution Amt. \$ <u>100.00</u>	5. Address: <u>5685 Dusty Chaps Dr.</u>
3. Aggregate Amt. * \$ <u>100.00</u>	6. City/State/Zip: <u>Colorado Springs CO 80922</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, mandatory): <u>none</u>
	9. Occupation (if applicable, mandatory): <u>Housewife</u>

1. Date Accepted <u>11/9/2005</u>	4. Name (Last, First): <u>Stephen Cutler</u>
2. Contribution Amt. \$ <u>92.00</u>	5. Address: <u>7110 Ashley Dr.</u>
3. Aggregate Amt. * \$ <u>92.00</u>	6. City/State/Zip: <u>Colorado Springs CO 80922</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, mandatory): _____
	9. Occupation (if applicable, mandatory): _____

* For contribution limits within a committee's election cycle or contribution cycle, please refer to the following Colorado Constitutional cites: Candidate Committee Art. XXVIII, Sec. 2(6); Political Party Art. XXVIII, Sec. 3(3); Political Committee Art. XXVIII, Sec 3(5); Small Donor Committee Art. XXVIII, Sec. 2(14).

Schedule B – Itemized Expenditures Statement (\$20 or more)

[C.R.S. 1-45-108(1)(a)]

Full Name of Committee/Person: Committee to Elect Steve Cutler

PLEASE PRINT/TYPE

1. <u>Date Expended</u> 11/14/2005	4. Name: <u>Red Rock Strategies</u>
2. <u>Amount</u> \$ 885.00	5. Address: <u>P.O. Box 75567</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>Colorado Springs CO 80970</u>
	7. Purpose of Expenditure: <u>Signs & brochures</u>
	<input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u>	4. Name: _____
2. <u>Amount</u> \$	5. Address: _____
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: _____
	7. Purpose of Expenditure: _____
	<input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u>	4. Name: _____
2. <u>Amount</u> \$	5. Address: _____
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: _____
	7. Purpose of Expenditure: _____
	<input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u>	4. Name: _____
2. <u>Amount</u> \$	5. Address: _____
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: _____
	7. Purpose of Expenditure: _____
	<input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u>	4. Name: _____
2. <u>Amount</u> \$	5. Address: _____
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: _____
	7. Purpose of Expenditure: _____
	<input type="checkbox"/> Check box if Electioneering Communication