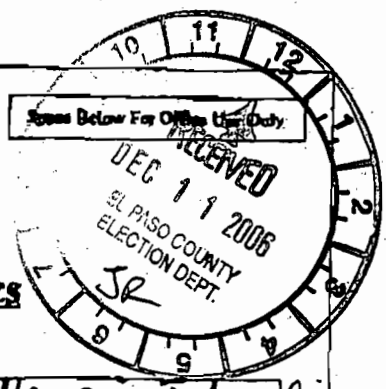


Colors to Secretary of State
 Electric Division
 1700 E. Broadway, Ste. 270
 Denver, CO 80202
 Tel: (303) 894-2100 x 3
 Fax: (303) 899-4861
 www.sos.state.co.us



REPORT OF CONTRIBUTIONS AND EXPENDITURES
 (C.R.S. 1-45-103)

Full Name of Committee/Person: Teachers Committee for Excellence in Education
As Shown On Registration

Address of Committee/Person: 2620 N. Tejon St., Ste 100

City, State & Zip Code: Colorado Springs, CO 80907

Committee Type: Issue

Name and Address of Financial Institution: JP Morgan Chase Bank, 78 E. Boulder

SOS ID NUMBER (state committees ONLY):

TYPE OF REPORT

- Regularly Scheduled Filing.
- Amended Filing. This amends previous report filed on (date)
Set with changes or new information ONLY
- Termination Report. (Termination Reports MUST Have a Monetary Balance of Zero in Line 5)
- Check this box if this Report Contains Electronic Voting Communications Information

Reporting Period Covered: Through
date date

Declared Total Spending (if applicable)
 (Art. XXVIII, Sec. 4(1))

		Totals Detailed Summary Page
1	Funds on Hand at the Beginning of Reporting Period (monetary only)	\$ 9352.63
2	Total Monetary Contributions (line 11)	\$ 451.95
3	Total of Monetary Contributions & Beginning Amount (line 1 + line 2)	\$ 9804.58
4	Total Monetary Expenditures (line 17)	\$
5	Funds on Hand at the End of Reporting Period (monetary) (line 3 - line 4)	\$ 9804.58

The appropriate officer shall impose a penalty of \$50 per day for each day that a report is filed late.
 [Art. XXVIII Sec. 10(2)(a)]

Authorization (Must be completed by either the Registered Agent OR the Candidate)

Print Registered Agent's (Treasurer's) Name: Scott Noller

Registered Agent's (Treasurer's) Signature: [Signature] Date: 12/11/2006

Print Candidate Name: _____

Candidate's Signature: _____ Date: _____

DETAILED SUMMARY

Full Name of Committee/Person: Teachers Committee for Excellence in Education

Current Reporting Period: 10/30/2006 Through 12/2/2006

	Funds on hand at the beginning of reporting period (Monetary Only)	\$	9352.63
6	Itemized Contributions \$25 or More [C.R.S. 1-45-108(1)(a)] (Please list on Schedule "A")	\$	_____
7	Total of Non-Itemized Contributions (Contributions of \$19.99 and Less)	\$	451.95
8	Loans Received (Please list on Schedule "C")	\$	_____
9	Total of Other Receipts (Interest, Dividends, etc.)	\$	_____
10	Returned Expenditures (from recipient) (Please list on Schedule "D")	\$	_____
11	Total Monetary Contributions (Total of lines 6 through 10)	\$	451.95
12	Total Non-Monetary Contributions (From Statement of Non-Monetary Contributions)	\$	_____
13	Total Contributions (Line 11 + line 12)	\$	451.95
14	Itemized Expenditures \$25 or More [C.R.S. 1-45-108(1)(a)] (Please list on Schedule "B")	\$	_____
15	Total of Non-Itemized Expenditures (Expenditures of \$19.99 or Less)	\$	_____
16	Loan Repayments Made (Please list on Schedule "C")	\$	_____
17	Returned Contributions (To donor) (Please list on Schedule "D")	\$	_____
18	Total Coordinated Non-Monetary Expenditures (Candidates/Candidate Committees & Political Parties only)	\$	_____
19	Total Monetary Expenditures (Total of lines 14 through 17)	\$	_____
20	Total Spending (Line 18 + line 19)	\$	_____

Colorado Secretary of State Form Rev. 06/03