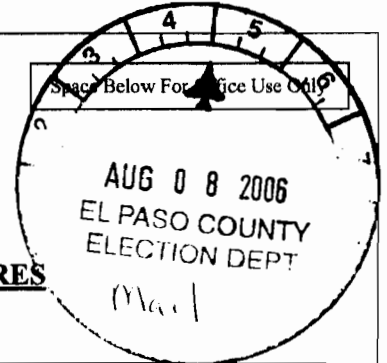


Colorado Secretary of State  
 Elections Division  
 1700 Broadway, Ste. 270  
 Denver, CO 80290  
 Ph: (303) 894-2200 x 3  
 Fax: (303) 869-4861  
 www.sos.state.co.us



**REPORT OF CONTRIBUTIONS AND EXPENDITURES**  
 (C.R.S. 1-45-108)

<b>Full Name of Committee/Person:</b>	Teachers Committee for Excellence in Education <small>As Shown On Registration</small>
<b>Address of Committee/Person:</b>	2570 N. Tejon St. Ste 100
<b>City, State &amp; Zip Code:</b>	Colorado Springs, CO 80907
<b>Committee Type:</b>	Issue
<b>Name and Address of Financial Institution</b>	JP Morgan Chase Bank, 25E Boulder C/S.

**SOS ID NUMBER** (state committees ONLY):

**Type of Report**

- Regularly Scheduled Filing.**
- Amended Filing.** This amends previous report filed on (date)   
Submit changes or new information ONLY
- Termination Report.** (Termination Reports MUST Have a Monetary Balance of Zero in Line 5)
- Check this box if this Report Contains Electioneering Communications Information**

**Reporting Period Covered:**  date **Through**  date

**Declared Total Spending** (If applicable) [Art. XXVIII, Sec. 4(1)] \$

		Totals Detailed Summary Page
1	<b>Funds on Hand at the Beginning of Reporting Period</b> (monetary only)	\$ 8031.28
2	<b>Total Monetary Contributions</b> (line 11)	\$ _____
3	<b>Total of Monetary Contributions &amp; Beginning Amount</b> (line 1 + line 2)	\$ _____
4	<b>Total Monetary Expenditures</b> (line 19)	\$ _____
5	<b>Funds on Hand at the End of Reporting Period</b> (monetary) (line 3 - line 4)	\$ 8031.28

**The appropriate officer shall impose a penalty of \$50 per day for each day that a report is filed late.**  
 [Art. XXVIII Sec. 10(2)(a)]

**Authorization** (Must be completed by either the Registered Agent OR the Candidate)

Print Registered Agent's (Treasurer's) Name: Scott G. Noller  
 Registered Agent's (Treasurer's) Signature: Scott G. Noller Date: 8-3-06  
 Print Candidate Name: \_\_\_\_\_  
 Candidates Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**DETAILED SUMMARY**

Full Name of Committee/Person: Teachers Committee for Excellence in Education

Current Reporting Period: 7/14/2006 Through 7/30/2006

<b>Funds on hand at the beginning of reporting period (Monetary Only)</b>		\$	8031.28
6	<b>Itemized Contributions \$20 or More</b> [C.R.S. 1-45-108(1)(a)] (Please list on Schedule "A")	\$	_____
7	<b>Total of Non-Itemized Contributions</b> (Contributions of \$19.99 and Less)	\$	_____
8	<b>Loans Received</b> (Please list on Schedule "C")	\$	_____
9	<b>Total of Other Receipts</b> (Interest, Dividends, etc.)	\$	_____
10	<b>Returned Expenditures (from recipient)</b> (Please list on Schedule "D")	\$	_____
11	<b>Total Monetary Contributions</b> (Total of lines 6 through 10)	\$	0
12	<b>Total Non-Monetary Contributions</b> (From Statement of Non-Monetary Contributions)	\$	_____
13	<b>Total Contributions</b> (Line 11 + line 12)	\$	0
14	<b>Itemized Expenditures \$20 or More</b> [C.R.S. 1-45-108(1)(a)] (Please list on Schedule "B")	\$	_____
15	<b>Total of Non-Itemized Expenditures</b> (Expenditures of \$19.99 or Less)	\$	_____
16	<b>Loan Repayments Made</b> (Please list on Schedule "C")	\$	_____
17	<b>Returned Contributions (To donor)</b> (Please list on Schedule "D")	\$	_____
18	<b>Total Coordinated Non-Monetary Expenditures</b> (Candidate/Candidate Committee & Political Parties only)	\$	_____
19	<b>Total Monetary Expenditures</b> (Total of lines 14 through 17)	\$	0
20	<b>Total Spending</b> (Line 18 + line 19)	\$	0