

Colorado Secretary of State
 Elections Division
 1560 Broadway, Ste. 200
 Denver, CO 80202
 Ph: (303) 894-2200 x 3
 Fax: (303) 869-4861
 www.BOS.STATE.CO.US



Space Below For Office Use Only

REPORT OF CONTRIBUTIONS AND EXPENDITURES
 (C.R.S. 1-45-108)

Full Name of Committee/Person:	TEACHERS' COMMITTEE FOR EXCELLENCE IN EDUCATION <small>As Shown On Registration</small>
Address of Committee/Person:	2520 N. TEJON ST., SUITE 100
City, State & Zip Code:	COLORADO SPRINGS CO 80907
Committee Type:	
Name and Address of Financial Institution	BANK ONE, COLORADO N.A., P.O. BOX 215002, DENVER CO 80221-9002

SOS ID NUMBER (state committees ONLY):

Type of Report

- Regularly Scheduled Filing.
- Amended Filing. This amends previous report filed on (date)
Submit changes or new information ONLY
- Termination Report. (Termination Reports MUST Have a Monetary Balance of Zero in Line 5)

Reporting Period Covered: Through
date date

Declared Total Spending (if applicable)
(Art. XXVIII, Sec. 4(1))

		Totals Detailed Summary Page
1	Funds on Hand at the Beginning of Reporting Period (monetary only)	\$ 5,641.92
2	Total Monetary Contributions (line 11)	\$ 4,779.34
3	Total of Monetary Contributions & Beginning Amount (line 1 + line 2)	\$ 10,421.26
4	Total Monetary Expenditures (line 19)	\$ 2,351.08
5	Funds on Hand at the End of Reporting Period (monetary) (line 3 - line 4)	\$ 8,070.18

The appropriate officer shall impose a penalty of \$50 per day for each day that a report is filed late.
 [Art. XXVIII Sec. 10(2)(a)]

Authorization (Must be completed by either the Registered Agent OR the Candidate)

Print Registered Agent's (Treasurer's) Name: PAISY O'NEAL
 Registered Agent's (Treasurer's) Signature: Patsy D. O'Neal Date: 10-8-04
 Print Candidate Name: _____
 Candidates Signature: _____ Date: _____

DETAILED SUMMARY

Full Name of Committee/Person: TEACHERS' COMMITTEE FOR EXCELLENCE IN EDUCATION

Current Reporting Period: 11/29/03 Through 10/7/04

	Funds on hand at the beginning of reporting period (Monetary Only)	\$ 5,641.92
6	Itemized Contributions \$20 or More [C.R.S. 1-45-108(1)(a)] (Please list on Schedule "A")	\$ - 0 -
7	Total of Non-Itemized Contributions (Contributions of \$19.99 and Less)	\$ 4,500.11
8	Loans Received (Please list on Schedule "C")	\$ - 0 -
9	Total of Other Receipts (Interest, Dividends, etc.)	\$ - 0 -
10	Returned Expenditures (from recipient) (Please list on Schedule "D")	\$ 279.23
11	Total Monetary Contributions (Total of lines 6 through 10)	\$ 4,779.34
12	Total Non-Monetary Contributions (From Statement of Non-Monetary Contributions)	\$ - 0 -
13	Total Contributions (Line 11 + line 12)	\$ 4,779.34
14	Itemized Expenditures \$20 or More [C.R.S. 1-45-108(1)(a)] (Please list on Schedule "B")	\$ 2,351.08
15	Total of Non-Itemized Expenditures (Expenditures of \$19.99 or Less)	\$ - 0 -
16	Loan Repayments Made (Please list on Schedule "C")	\$ - 0 -
17	Returned Contributions (To donor) (Please list on Schedule "D")	\$ - 0 -
18	Total Coordinated Non-Monetary Expenditures (Candidate/Candidate Committee & Political Parties only)	\$ - 0 -
19	Total Monetary Expenditures (Total of lines 14 through 17)	\$ 2,351.08
20	Total Spending (Line 18 + line 19)	\$ 2,351.08

Schedule B - Itemized Expenditures Statement (\$20 or more)
[C.R.S. 1-45-108(1)(a)]

Full Name of Committee/Person: TEACHERS' COMMITTEE FOR EXCELLENCE IN EDUCATION

PLEASE PRINT/TYPE

1. <u>Date Expended</u> 12/17/03	4. Name: <u>PLATINUM PLUS FOR BUSINESS</u>
2. <u>Amount</u> \$ 51.07	5. Address: <u>P.O. BOX 15469</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input checked="" type="checkbox"/> Non-Committee	6. City/State/Zip: <u>WILMINGTON, DE 19886-5469</u>
	7. Purpose of Expenditure: <u>KINKO'S COPYING COSTS</u>

1. <u>Date Expended</u> 12/17/03	4. Name: <u>PLATINUM PLUS FOR BUSINESS</u>
2. <u>Amount</u> \$ 629-	5. Address: <u>P.O. BOX 15469</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input checked="" type="checkbox"/> Non-Committee	6. City/State/Zip: <u>WILMINGTON, DE 19886-5469</u>
	7. Purpose of Expenditure: <u>POSTAGE STAMPS</u>

1. <u>Date Expended</u> 12/17/03	4. Name: <u>PLATINUM PLUS FOR BUSINESS</u>
2. <u>Amount</u> \$ 200-	5. Address: <u>P.O. BOX 15469</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input checked="" type="checkbox"/> Non-Committee	6. City/State/Zip: <u>WILMINGTON, DE 19886-5469</u>
	7. Purpose of Expenditure: <u>GIFT CERTIFICATES FOR VOLUNTEERS</u>

1. <u>Date Expended</u> 9/27/04	4. Name: <u>COLORADO SPRINGS EDUCATION ASSOCIATION</u>
2. <u>Amount</u> \$ 24-	5. Address: <u>2520 N. TEJON</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input checked="" type="checkbox"/> Non-Committee	6. City/State/Zip: <u>COLORADO SPRINGS, CO 80907</u>
	7. Purpose of Expenditure: <u>REIMBURSE ROOM RENTAL CHARGE FOR BOND MEETING</u>

1. <u>Date Expended</u> 9/27/04	4. Name: <u>DENISE BROWN</u>
2. <u>Amount</u> \$ 30.92	5. Address: <u>1029 BEACON BLUFF COURT</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input checked="" type="checkbox"/> Non-Committee	6. City/State/Zip: <u>COLORADO SPRINGS, CO 80906</u>
	7. Purpose of Expenditure: <u>REIMBURSE COST OF DONUTS FOR VOLUNTEERS</u>

Schedule B - Itemized Expenditures Statement (\$20 or more)
[C.R.S. 1-45-108(1)(a)]

Full Name of Committee/Person: TEACHERS' COMMITTEE FOR EXCELLENCE IN EDUCATION

PLEASE PRINT/TYPE

1. <u>Date Expended</u> 9/27/04	4. Name: <u>MIKE COUGHLIN</u>
2. <u>Amount</u> \$ 37.55	5. Address: <u>5415 CRYSTAL LOMA PT.</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input checked="" type="checkbox"/> Non-Committee	6. City/State/Zip: <u>COLORADO SPRINGS, CO 80915</u>
	7. Purpose of Expenditure: <u>REIMBURSE FOR DONUTS FOR VOLUNTEERS</u>

1. <u>Date Expended</u> 9/29/04	4. Name: <u>TERRIE BIANA</u>
2. <u>Amount</u> \$ 100 -	5. Address: <u>1612 E PLATTE AVE</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input checked="" type="checkbox"/> Non-Committee	6. City/State/Zip: <u>COLORADO SPRINGS, CO 80909</u>
	7. Purpose of Expenditure: <u>WINNER OF VOLUNTEER DRAWING</u>

1. <u>Date Expended</u> 9/30/04	4. Name: <u>FRIENDS OF DISTRICT ELEVEN</u>
2. <u>Amount</u> \$ 1,000	5. Address: <u>Box 213</u>
3. Recipient is (optional): <input checked="" type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>3355 N. ACADEMY BLVD., COLORADO SPRINGS CO 80917</u>
	7. Purpose of Expenditure: <u>CONTRIBUTION</u>

1. <u>Date Expended</u> 10/4/04	4. Name: <u>OFFICE DEPOT</u>
2. <u>Amount</u> \$ 65.37	5. Address: <u>P.O. Box 9020</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>DES MOINES, IA 50368-9020</u>
	7. Purpose of Expenditure: <u>ENVELOPES</u>

1. <u>Date Expended</u> 10/5/04	4. Name: <u>PLATINUM PLUS FOR BUSINESS</u>
2. <u>Amount</u> \$ 50.85	5. Address: <u>P.O. Box 15469</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>WILMINGTON, DE 19886-5469</u>
	7. Purpose of Expenditure: <u>PAPER BAGS</u>

Schedule B - Itemized Expenditures Statement (\$20 or more)
 [C.R.S. 1-45-108(1)(a)]

Full Name of Committee/Person: TEACHERS' COMMITTEE FOR EXCELLENCE IN EDUCATION

PLEASE PRINT/TYPE

1. <u>Date Expended</u> 10/5/04	4. Name: <u>PLATINUM PLUS FOR BUSINESS</u>
2. <u>Amount</u> \$ 56.66	5. Address: <u>P.O. BOX 15469</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input checked="" type="checkbox"/> Non-Committee	6. City/State/Zip: <u>WILMINGTON, DE 19886-5469</u>
	7. Purpose of Expenditure: <u>SNACKS FOR VOLUNTEERS</u>

1. <u>Date Expended</u> 10/7/04	4. Name: <u>COLORADO SPRINGS EDUCATION ASSOCIATION</u>
2. <u>Amount</u> \$ 96.66	5. Address: <u>2520 N. TEJON</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input checked="" type="checkbox"/> Non-Committee	6. City/State/Zip: <u>COLORADO SPRINGS, CO 80907</u>
	7. Purpose of Expenditure: <u>COPYING EXPENSES</u>

1. <u>Date Expended</u>	4. Name: _____
2. <u>Amount</u> \$	5. Address: _____
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: _____
	7. Purpose of Expenditure: _____

1. <u>Date Expended</u>	4. Name: _____
2. <u>Amount</u> \$	5. Address: _____
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: _____
	7. Purpose of Expenditure: _____

1. <u>Date Expended</u>	4. Name: _____
2. <u>Amount</u> \$	5. Address: _____
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: _____
	7. Purpose of Expenditure: _____

Schedule D - Returned Contributions & Expenditures

Full Name of Committee/Person: TEACHERS' COMMITTEE FOR EXCELLENCE IN EDUCATION

Returned Contributions

(Previously reported on Schedule A - Contributions accepted and then returned to donors)

PLEASE PRINT/TYPE

Form with fields: 1. Date Accepted, 2. Date Returned, 3. Amount, 4. Name (Last, First), 5. Address, 6. City/State/Zip, 7. Purpose

Form with fields: 1. Date Accepted, 2. Date Returned, 3. Amount, 4. Name (Last, First), 5. Address, 6. City/State/Zip, 7. Purpose

Returned Expenditures

(Previously reported on Schedule B - Expenditures returned or refunded to the committee)

PLEASE PRINT/TYPE

Form with fields: 1. Date Expended (9/19/03), 2. Date Returned (12/3/03), 3. Amount (\$ 279.23), 4. Name (Last, First) (QWEST), 5. Address (PAYMENT CENTER), 6. City/State/Zip (DENVER, CO 80244-0001), 7. Comment (Optional) (RETURN OF UNEXPENDED DEPOSIT)

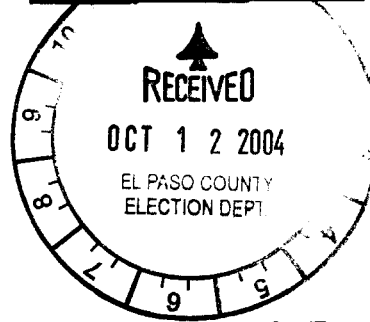
Form with fields: 1. Date Expended, 2. Date Returned, 3. Amount, 4. Name (Last, First), 5. Address, 6. City/State/Zip, 7. Comment (Optional)

2520 North Tabor Street, First Floor
Colorado Springs, Colorado 80907
PHONE (719) 471-1190
FAX (719) 471-1514
EMAIL CSEA@nea.org

**Colorado Springs
Education
Association**

FAX

Fax



To:	Election Department El Paso County Clerk & Recorder	From:	Teachers' Committee for Excellence in Education
Fax:	520-7327	Pages:	6
Phone:		Date:	October 12, 2004
Re:	Report of Contributions & Expenditures	CC:	