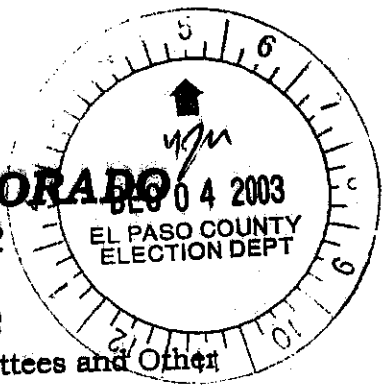




**EL PASO COUNTY, COLORADO**  
**OFFICE OF THE CLERK & RECORDER**



**REPORT OF CONTRIBUTIONS AND EXPENDITURES**

For Candidate Committees, Political Party Committees, Issue Committees and Other Political Committees. **FILE IN DUPLICATE.**

NAME OF COMMITTEE (In Full):  
COMMITTEE TO ELECT SADDY SHAKES SCH DIST # 11

ADDRESS OF COMMITTEE:  
3255 WADE CIR 80917  
(Number/Street/City/State/Zip)

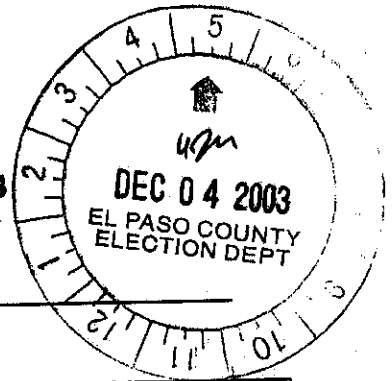
NAME AND ADDRESS OF FINANCIAL INSTITUTION:  
WESTERN NAT BANK 102 N CASCADE AVE  
(Name) (Number/Street/City/State/Zip)

TYPE OF REPORT:  
 \_\_\_\_\_ : 21 days prior to the election. Covering the period from the initial filing to 5 days prior to this filing.  
 (Date)  
 \_\_\_\_\_ : Friday before the election. Covering the period from 5 days prior to the previous filing to 5 days prior to this filing.  
 (Date)  
12/04/03 : 30 days after the election. Covering the period from 5 days prior to the previous filing to 5 days prior to this filing.  
 (Date)  
 \_\_\_\_\_ : November 1 of off-year. Covering the period from 5 days prior to the previous filing to November 1.  
 (Date)

: Termination Report -OR- Is this report an amendment?  Yes  No

SUMMARY:	COLUMN A (This Period)	COLUMN B (Aggregate during Election Cycle)
1. Funds on Hand Beginning of Reporting Period:	\$ 3678 <sup>15</sup>	XXXXXXXXXXXXXXXXXX
2. Total Contributions (From Ln 13):	\$ 400	\$
3. Total Expenditures (From Ln 21):	\$ 1154 <sup>46</sup>	\$
4. Funds on Hand at Close of Reporting Period:	\$ 2923 <sup>69</sup>	XXXXXXXXXXXXXXXXXX
5. Debts/Obligations Owed by the Committee:	\$ 0	XXXXXXXXXXXXXXXXXX
6. Pledges Owed to the Committee:	\$ 0	XXXXXXXXXXXXXXXXXX

**DETAILED SUMMARY PAGE  
OF CONTRIBUTIONS AND EXPENDITURES  
Page 2**



**NAME OF COMMITTEE:** \_\_\_\_\_

<b>CONTRIBUTIONS:</b> (Please provide spreadsheet format for detail items. <sup>1</sup> )	<b>COLUMN A</b> (Total This Report)	<b>COLUMN B</b> (Aggregate During Election Cycle)
7. Contributions (other than loans) from: Individuals/Persons (Not Political Committees) Total Itemized (Use spreadsheet for Details "Schedule A"):	\$ 400	\$
8. Non-Itemized (Total all Contributions Under \$20):	\$	\$
9. Political Party Committees:	\$	\$
10. Other Political Committees:	\$	\$
11. All Loans Received (Schedule C):	\$	\$
12. Other receipts (Dividends, Interest, Refunds, Rebates, Etc.):	\$	\$
13. <b>TOTAL CONTRIBUTIONS:</b> (Add all of the above items)	\$ 400	\$
<b>EXPENDITURES:</b>		
14. Itemized Expenditures (\$20 and up) (Use Spreadsheet for Details "Schedule B"):	\$ 1154 46	\$
15. Total of Non-Itemized Expenditures:	\$	\$
16. Loan Repayments (Use "Schedule C"):	\$	\$
17. Refunds to Contributions:	XXXXXXXXXXXX	XXXXXXXXXXXX
18. Individuals/Persons other than Political Committees:	\$	\$
19. Political Party Committees:	\$	\$
20. Other Political Committees:	\$	\$
21. <b>TOTAL EXPENDITURES:</b> (Add all of the above items)	\$ 1154 46	

I certify that I have examined this Report of Contributions and Expenditures and to the best of my knowledge and belief it is true, correct and complete.

CRAIG E. WHITNEY  
Type/Print Name of Agent

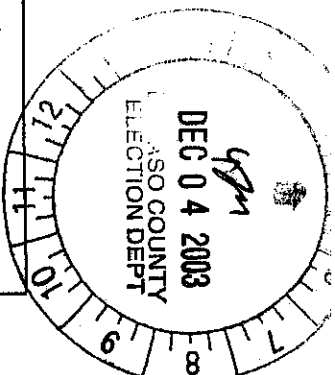
*Craig Whitney*  
Signature of Agent

12/4/03  
Date

<sup>1</sup> The following is required for spreadsheet formats: Full name/address/zip; Date; Amount this Reporting Period; and Total Aggregate for Election Cycle per Contributor. For Contributions of \$100 and over, include occupation/employer. For expenditures, include the purpose of the expenditure. See attached examples of Schedules A and B.

SCHEDULE A: CONTRIBUTIONS CONTINUATION PAGE

PAGE 01 OF 01



CONTRIBUTORS NAME (PRINT LAST NAME, FIRST NAME, M.I.) Adams Tucker Hart OCCUPATION/EMPLOYER \_\_\_\_\_

ADDRESS: (NUMBER/STREET/CITY/STATE/ZIP) 4832 Aliza Drive Colorado Spgs, Colo, 80917 DATE OF THIS CONTRIBUTION: OCT 21, 03 AMT OF THIS CONTRIBUTION: \$ 50.00

AGGREGATE CONTRIBUTIONS DURING ELECTION CYCLE: \$ 50.00

CONTRIBUTORS NAME (PRINT LAST NAME, FIRST NAME, M.I.) \_\_\_\_\_ OCCUPATION/EMPLOYER \_\_\_\_\_

ADDRESS: (NUMBER/STREET/CITY/STATE/ZIP) Westwind Homes Inc. DATE OF THIS CONTRIBUTION: \_\_\_\_\_ AMT OF THIS CONTRIBUTION: \$ \_\_\_\_\_

AGGREGATE CONTRIBUTIONS DURING ELECTION CYCLE: \$ 50.00

CONTRIBUTORS NAME (PRINT LAST NAME, FIRST NAME, M.I.) Elite Properties OCCUPATION/EMPLOYER \_\_\_\_\_

ADDRESS: (NUMBER/STREET/CITY/STATE/ZIP) 6285 Corporate Drive, Suite 300 Colorado Spgs Co 80919 DATE OF THIS CONTRIBUTION: OCT 30, 03 AMT OF THIS CONTRIBUTION: \$ 250.00

AGGREGATE CONTRIBUTIONS DURING ELECTION CYCLE: \$ 250.00

CONTRIBUTORS NAME (PRINT LAST NAME, FIRST NAME, M.I.) Mr Guire Jim OCCUPATION/EMPLOYER \_\_\_\_\_

ADDRESS: (NUMBER/STREET/CITY/STATE/ZIP) (cash donation) DATE OF THIS CONTRIBUTION: \_\_\_\_\_ AMT OF THIS CONTRIBUTION: \$ 50.00

AGGREGATE CONTRIBUTIONS DURING ELECTION CYCLE: \$ 50.00



**EL PASO COUNTY, COLORADO**  
**OFFICE OF THE CLERK & RECORDER**  
**SCHEDULE B**

**EXPENDITURES**

(This schedule should reflect each item [14 thru 20] of the Detailed Summary Page.)  
 No information copied from such reports shall be sold or used by any person for the purpose of soliciting contributions or for any commercial purpose. CRS 1-45-117(4)(d).

Check  appropriate box(es):  Primary  General  Other (Specify):

ADDRESS: (NUMBER/STREET/CITY/STATE/ZIP : POSTAL ABBREVIATIONS REQUIRED)

PAYMENT TO: (PRINT NAME)  
 PURPOSE OF THIS EXPENDITURE:

Printing

AMOUNT OF EXPENDITURE:  
 \$ 75.62  
 DATE OF EXPENDITURE:  
OCT 2, 03

PAYMENT TO: (PRINT NAME)

Stamps

ADDRESS: (NUMBER/STREET/CITY/STATE/ZIP : POSTAL ABBREVIATIONS REQUIRED)

AMOUNT OF EXPENDITURE:  
 \$ 740.00  
 DATE OF EXPENDITURE:  
OCT 10, 03

PAYMENT TO: (PRINT NAME)

Printing

ADDRESS: (NUMBER/STREET/CITY/STATE/ZIP : POSTAL ABBREVIATIONS REQUIRED)

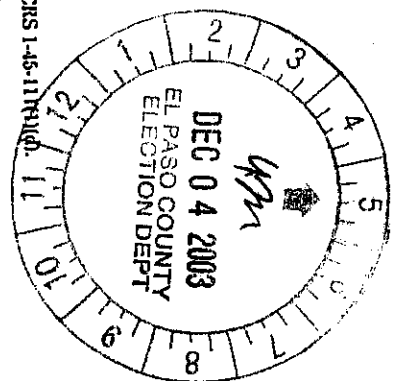
AMOUNT OF EXPENDITURE:  
 \$ 187.68  
 DATE OF EXPENDITURE:  
OCT 02, 03

PAYMENT TO: (PRINT NAME)

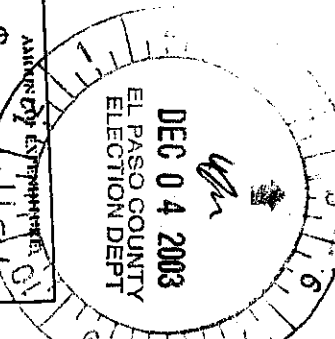
Name tag

ADDRESS: (NUMBER/STREET/CITY/STATE/ZIP : POSTAL ABBREVIATIONS REQUIRED)

AMOUNT OF EXPENDITURE:  
 \$ 6.92  
 DATE OF EXPENDITURE:  
OCT 2, 03



SCHEDULE B: EXPENDITURES CONTINUATION PAGE



PAYMENT TO: (PRINT NAME)

Office Supplies

ADDRESS: (NUMBER/STREET/CITY/STATE/ZIP: POSTAL ABBREVIATIONS REQUIRED)

AMOUNT OF EXPENDITURE: \$ 115.41

DATE OF EXPENDITURE: OCT 2 2003

PAYMENT TO: (PRINT NAME)

Printing

ADDRESS: (NUMBER/STREET/CITY/STATE/ZIP: POSTAL ABBREVIATIONS REQUIRED)

AMOUNT OF EXPENDITURE: \$ 103.36

DATE OF EXPENDITURE: OCT 11, 03

PAYMENT TO: (PRINT NAME)

Printing

ADDRESS: (NUMBER/STREET/CITY/STATE/ZIP: POSTAL ABBREVIATIONS REQUIRED)

AMOUNT OF EXPENDITURE: \$ 90.44

DATE OF EXPENDITURE: OCT 11, 03

PAYMENT TO: (PRINT NAME)

PURPOSE OF THIS EXPENDITURE:

ADDRESS: (NUMBER/STREET/CITY/STATE/ZIP: POSTAL ABBREVIATIONS REQUIRED)

AMOUNT OF EXPENDITURE: \$

DATE OF EXPENDITURE:

PAYMENT TO: (PRINT NAME)

PURPOSE OF THIS EXPENDITURE:

ADDRESS: (NUMBER/STREET/CITY/STATE/ZIP: POSTAL ABBREVIATIONS REQUIRED)

AMOUNT OF EXPENDITURE: \$

DATE OF EXPENDITURE:





**EL PASO COUNTY, COLORADO  
OFFICE OF THE CLERK & RECORDER**

**STATEMENT OF ITEMIZED CONTRIBUTIONS IN KIND**

Name of Committee (in Full): \*  
SANDY SHAKES Sea Dist II SB

Address: 3255 WADE CIR 80917  
(Street) (City/State/Zip) (Phone)

Reporting Date: (If any reporting date falls on a weekend, the filing may be made the next business day.)

\_\_\_\_\_ : 21 days prior to the election. Covering the period from the initial filing to 5 days prior to this filing.  
(Date)

\_\_\_\_\_ : Friday before the election. Covering the period from 5 days prior to the previous filing to 5 days prior to this filing.  
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12/4/03 : 30 days after the election. Covering the period from 5 days prior to the previous filing to 5 days prior to this filing.  
(Date)

\_\_\_\_\_ : November 1 of off-year. Covering the period from 5 days prior to the previous filing to November 1.  
(Date)

<u>Full Name, Address and Zip of Contributor:</u>	<u>Fair Market Value:</u>	<u>Date Received:</u>
1. <u>Alex Cranberg</u>	<u>\$ 736.51</u>	<u>11/12/03</u>

Contribution in kind for:  Primary  General  Other (Specify): \_\_\_\_\_  
2. \_\_\_\_\_ \$ \_\_\_\_\_

Contribution in kind for:  Primary  General  Other (Specify): \_\_\_\_\_  
3. \_\_\_\_\_ \$ \_\_\_\_\_

Contribution in kind for:  Primary  General  Other (Specify): \_\_\_\_\_  
4. \_\_\_\_\_ \$ \_\_\_\_\_

Contribution in kind for:  Primary  General  Other (Specify): \_\_\_\_\_

I certify that I have examined this statement of contribution in kind and to the best of my knowledge and belief it is true, correct and complete.

\_\_\_\_\_  
(Type or Print Name of Agent) (Signature of Agent) (Date)  
Note: Willful or intentional submission of false, erroneous or incomplete information may be sanctioned as provided by law.