

FAX

Faxed See State

8/3/04 SC

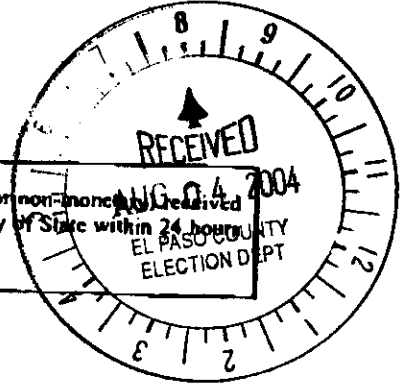
Below Space for Office Use Only

cc: Clerk/Rec. El Paso Co

Elections Division
 Department of State
 1360 Broadway, Ste. 200
 Denver, CO 80202
 Ph: (303) 894-2200 x 1
 Fax: (303) 869-4861
 www.sos.state.co.us



NOTICE OF MAJOR CONTRIBUTOR
 [C.R.S. 1-45-108(2.5)]



This report is mandatory for all committees and political parties for contributions of \$1000 or more (monetary or non-monetary) received within 30 days immediately preceding a primary or general election. This report shall be filed with the Secretary of State within 24 hours after receipt of the contribution.

Committee to Elect Sallie Clark for Commissioner

Name of Committee Receiving Contribution (Please type or print legibly)

PO Box 38279, Colorado Springs, CO 80937

Full Address of Committee Receiving Contribution

Full Name and Address of Contributor:

Stephen Bartolin, Jr.

PO Box 1439 Colorado Springs, CO 80901

Check Only One: Monetary Non-Monetary

Date Contribution Was Made: 8/3/04 Amount of Contribution: \$ 7,160.00

Brief Description of Non-Monetary Donation:

Fundraising Events

Authorization (Must be completed by either the Registered Agent OR the Candidate)

Print Registered Agent's (Treasurer's) Name: Jan Doran

Registered Agent's (Treasurer's) Signature: _____ Date: _____

Print Candidate's Name: Sallie Clark

Candidate's Signature: *Sallie Clark* Date: 8/3/04

DEPARTMENT OF STATE
1560 Broadway, Suite 200
Denver, Colorado 80202
303-894-2200



DONETTA DAVIDSON
Secretary of State

FAX

ELECTIONS / LICENSING & ENFORCEMENT FAX 303-869-4861
BUSINESS DIVISION FAX 303-869-4864
TDD 303-869-4867

FACSIMILE COVER SHEET

DATE: 8-4-04 TIME: 7:12 am
TO: El Paso Co Elections
RE: Major Contributor
FAX: 719-520-7327
FROM: Sherry

NUMBER OF PAGES Cover Sheet: 1 pgs.
 Invoice pgs.
 Information 1 pgs.

IF YOU DO NOT RECEIVE ALL PAGES, PLEASE CALL: Sherry

AT 303-894-2200, Ext. 6310 or 6307 6306 THANK YOU.

SPECIAL INSTRUCTIONS: _____

FOR YOUR INFORMATION, OUR FACSIMILE NUMBER IS (303) 869-4861

INVOICE NO. _____ COPY FEE: _____ PGS. @ \$2.50 = \$ _____
(Including invoice & cover sheet)
TOTAL FEE \$ _____

PLEASE MAKE CHECKS PAYABLE TO THE DEPARTMENT OF STATE.

RECEIVED

AUG 03 2004

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Denver, CO 80202
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Fax: (303) 869-4861
www.sos.state.co.us

ELECTIONS/LICENSING
SECRETARY OF STATE



FAX

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NOTICE OF MAJOR CONTRIBUTOR 20045649555 C
[C.R.S. 1-45-108(2.5)] SECRETARY OF STATE
09/03/2004 02:43:30

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Registered Agent's (Treasurer's) Signature: _____ Date: _____

Print Candidate's Name: Sallie Clark

Candidate's Signature: *Sallie Clark* Date: 8/3/04