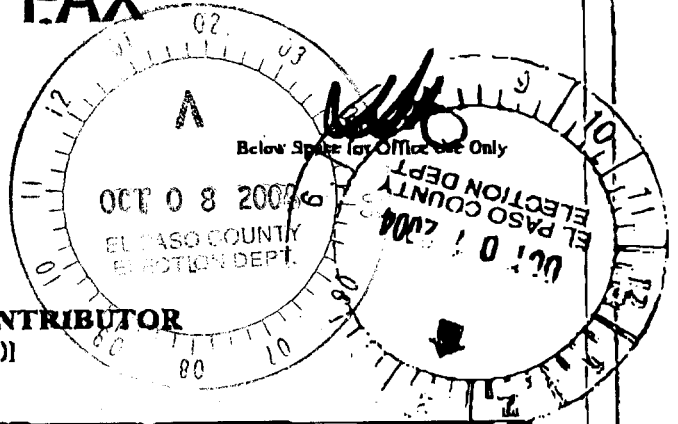


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ELECTIONS/LICENSING
SECRETARY OF STATE



Elections Division
Department of State
1560 Broadway, Ste. 200
Denver, CO 80202
Ph: (303) 894-2200 x 3
Fax: (303) 869-4861
www.sos.state.co.us

NOTICE OF MAJOR CONTRIBUTOR
[C.R.S. 1-45-108(2.5)]

By: _____
Date: _____

This report is mandatory for all committees and political parties for contributions of \$1000 or more (monetary or non-monetary) received within 30 days immediately preceding a primary or general election. This report shall be filed with the Secretary of State within 24 hours after receipt of the contribution.

PUBLIC HEALTH PROTECTION INITIATIVE COMMITTEE
Name of Committee Receiving Contribution (Please type or print legibly)

13825 OLD PUEBLO ROAD, FOUNTAIN, CO 80817
Full Address of Committee Receiving Contribution

20045654167 C
SECRETARY OF STATE
10/08/2004 08:15:11

Full Name and Address of Contributor:

LP47, LLC dba La Plata Investments
2315 Bridgeway Parkway, Suite 100 CO Spgs CO 80910

Check Only One: Monetary Non-Monetary

Date Contribution Was Made: 9/30/04 Amount of Contribution: \$ 5000

Brief Description of Non-Monetary Donation:

Authorization (Must be completed by either the Registered Agent OR the Candidate)

Print Registered Agent's (Treasurer's) Name: ELIZABETH MILLER EVANS

Registered Agent's (Treasurer's) Signature: Elizabeth Miller Evans Date: 10-1-04

Print Candidate's Name: na

Candidate's Signature: na Date: _____