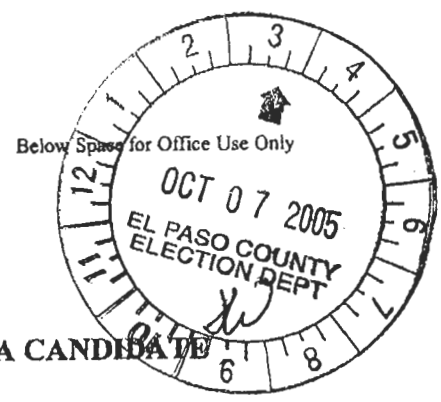


Colorado Secretary of State
 Elections Division
 1560 Broadway, Ste. 200
 Denver, CO 80202
 Ph: (303) 894-2200 x 3
 Fax: (303) 869-4861
 www.sos.state.co.us



STATEMENT OF PERSONAL EXPENDITURES BY A CANDIDATE
 [C.R.S. 1-45-108(1) & C.R.S. 1-45-109]

(For use by a candidate who has not received any contributions, but has made expenditures of personal funds.)

Name of Candidate: SUE L. MITCHELL
 Address of Candidate: 41 WILLIS DRIVE
 City, State, and Zip Code: COLORADO SPRINGS, CO 80911
 Office: SCHOOL BOARD District No.: 3 Elec./Yr.: 2005
 Reporting Period: Beginning Date August 3, 2005 Ending Date October 6, 2005
Registration Date

1. Date Expended <u>9/11/05</u>	3. Name: <u>Office Max</u>
2. Amount <u>\$ 2.15</u>	4. Address: <u>823 N. Academy Blvd.</u>
	5. City, State, Zip: <u>Colorado SPRINGS, CO 80909</u>
	6. Purpose of Expense: <u>Paper for Flyers</u>

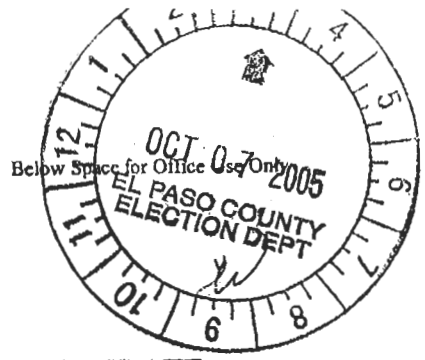
1. Date Expended <u>9/12/05</u>	3. Name: <u>Office Max</u>
2. Amount <u>\$ 20.67</u>	4. Address: <u>7645 N. Academy Blvd.</u>
	5. City, State, Zip: <u>COLORADO SPRINGS, CO 80920</u>
	6. Purpose of Expense: <u>Flyers</u>

1. Date Expended <u>9/18/05</u>	3. Name: <u>Home Depot</u>
2. Amount <u>\$ 5.00</u>	4. Address: <u>102 N. Academy Blvd.</u>
	5. City, State, Zip: <u>COLORADO SPRINGS, CO 80909</u>
	6. Purpose of Expense: <u>SIGN MATERIALS.</u>

I certify to the best of my knowledge this Statement of Expenditures is true and correct.

Candidate Signature: Sue L Mitchell Date: 10/17/05

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Name of Candidate: SUE L. MITCHELL
 Address of Candidate: 41 WILLIS DRIVE
 City, State, and Zip Code: COLORADO SPRINGS, CO 80911
 Office: SCHOOL BOARD District No.: 3 Elec./Yr.: 2005
 Reporting Period: Beginning Date Registration Date August 3, 2005 Ending Date October 6, 2005

1. <u>Date Expended</u> <u>10-6-05</u>	3. Name: <u>Fountain Valley News</u>
2. <u>Amount</u> \$ <u>120.⁰⁰</u>	4. Address: <u>120 E. Ohio Ave.</u>
	5. City, State, Zip: <u>FOUNTAIN, CO 80817</u>
	6. Purpose of Expense: <u>Newspaper Advertising</u>

1. <u>Date Expended</u>	3. Name: _____
2. <u>Amount</u> \$ _____	4. Address: _____
	5. City, State, Zip: _____
	6. Purpose of Expense: _____

1. <u>Date Expended</u>	3. Name: _____
2. <u>Amount</u> \$ _____	4. Address: _____
	5. City, State, Zip: _____
	6. Purpose of Expense: _____

I certify to the best of my knowledge this Statement of Expenditures is true and correct.

Candidate Signature: Sue L. Mitchell Date: 10/7/05