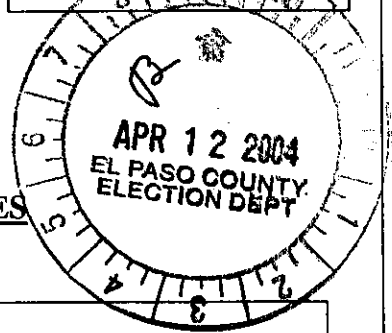


Colorado Secretary of State  
 Elections Division  
 1560 Broadway, Ste. 200  
 Denver, CO 80202  
 Ph: (303) 894-2200 x 3  
 Fax: (303) 869-4861  
 www.sos.state.co.us



Space Below For Office Use Only



**REPORT OF CONTRIBUTIONS AND EXPENDITURES**  
 (C.R.S. 1-45-108)

**Full Name of Committee/Person:** PIKES PEAK GREEN PARTY  
As Shown On Registration

**Address of Committee/Person:** 40 LUCY M. ALMASY

**City, State & Zip Code:** 18605 BIRDSEYE VIEW  
PEYTON, COLORADO 80831

**Committee Type:** POLITICAL

**Name and Address of Financial Institution:** PEOPLES NATIONAL BANK  
5175 N. ACADEMY BLVD. COLORADO SPRINGS, CO 80918

**SOS ID NUMBER (state committees ONLY):**

**Type of Report**

- Regularly Scheduled Filing.
- Amended Filing. This amends previous report filed on (date)   
 Submit changes or new information ONLY
- Termination Report. (Termination Reports MUST Have a Monetary Balance of Zero in Line 5)

**Reporting Period Covered:** NOVEMBER 1, 2003 Through MARCH 31, 2004  
date date

**Declared Total Spending (if applicable)**   
 [Art. XXVIII, Sec. 4(1)]

		Totals Detailed Summary Page
1	Funds on Hand at the Beginning of Reporting Period (monetary only)	\$ 1104.25
2	Total Monetary Contributions (line 11)	\$ -0-
3	Total of Monetary Contributions & Beginning Amount (line 1 + line 2)	\$ 1104.25
4	Total Monetary Expenditures (line 19)	\$ 1104.25
5	Funds on Hand at the End of Reporting Period (monetary) (line 3 - line 4)	\$ -0-

The appropriate officer shall impose a penalty of \$50 per day for each day that a report is filed late.  
 [Art. XXVIII Sec. 10(2)(a)]

**Authorization** (Must be completed by either the Registered Agent OR the Candidate)

Print Registered Agent's (Treasurer's) Name: LUCY M. ALMASY

Registered Agent's (Treasurer's) Signature: Lucy M. Almasy Date: 3-31-04

Print Candidate Name: PIKES PEAK GREEN PARTY

Candidates Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**DETAILED SUMMARY**

Full Name of Committee/Person: PIKES PEAK GREEN PARTY

Current Reporting Period: NOVEMBER 1, 2003 Through MARCH 31, 2004

	<b>Funds on hand at the beginning of reporting period (Monetary Only)</b>	\$ 1104.25
6	<b>Itemized Contributions \$20 or More [C.R.S. 1-45-108(1)(a)]</b> (Please list on Schedule "A")	\$ - 0 -
7	<b>Total of Non-Itemized Contributions</b> (Contributions of \$19.99 and Less)	\$ - 0 -
8	<b>Loans Received</b> (Please list on Schedule "C")	\$ - 0 -
9	<b>Total of Other Receipts</b> (Interest, Dividends, etc.)	\$ - 0 -
10	<b>Returned Expenditures (from recipient)</b> (Please list on Schedule "D")	\$ - 0 -
11	<b>Total Monetary Contributions</b> (Total of lines 6 through 10)	\$ - 0 -
12	<b>Total Non-Monetary Contributions</b> (From Statement of Non-Monetary Contributions)	\$ - 0 -
13	<b>Total Contributions</b> (Line 11 + line 12)	\$ - 0 -
14	<b>Itemized Expenditures \$20 or More [C.R.S. 1-45-108(1)(a)]</b> (Please list on Schedule "B")	\$ 1104.25
15	<b>Total of Non-Itemized Expenditures</b> (Expenditures of \$19.99 or Less)	\$ - 0 -
16	<b>Loan Repayments Made</b> (Please list on Schedule "C")	\$ - 0 -
17	<b>Returned Contributions (To donor)</b> (Please list on Schedule "D")	\$ - 0 -
18	<b>Total Coordinated Non-Monetary Expenditures</b> (Candidate/Candidate Committee & Political Parties only)	\$ - 0 -
19	<b>Total Monetary Expenditures</b> (Total of lines 14 through 17)	\$ 1104.25
20	<b>Total Spending</b> (Line 18 + line 19)	\$ 1104.25

**Schedule B - Itemized Expenditures Statement (\$20 or more)**

[C.R.S. 1-45-108(1)(a)]

Full Name of Committee/Person: PIKES PEAK GREEN PARTY

**PLEASE PRINT/TYPE**

1. Date Expended <u>12-10-03</u>	4. Name: <u>PIKES PEAK JUSTICE AND PEACE COMMISSION</u>
2. Amount <u>\$ 50.00</u>	5. Address: <u>214 E. VERMIJO AVE.</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>COLORADO SPRINGS, CO 80903</u>
	7. Purpose of Expenditure: <u>DONATION / USE OF FACILITY</u>

1. Date Expended <u>12-10-03</u>	4. Name: <u>GREEN PARTY OF COLORADO</u> <u>CO TREASURER</u>
2. Amount <u>\$ 56.50</u>	5. Address: <u>2725 S. UTICA ST.</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>DENVER, COLORADO 80236</u>
	7. Purpose of Expenditure: <u>DONATION</u>

1. Date Expended <u>12-10-03</u>	4. Name: <u>UNITED STATES GREEN PARTY</u>
2. Amount <u>\$ 28.25</u>	5. Address: <u>PO Box 57065</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>WASHINGTON, DC 20037-0065</u>
	7. Purpose of Expenditure: <u>DONATION</u>

1. Date Expended <u>3-5-04</u>	4. Name: <u>PIKES PEAK JUSTICE AND PEACE COMMISSION</u>
2. Amount <u>\$ 323.17</u>	5. Address: <u>214 E. VERMIJO AVE.</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>COLORADO SPRINGS, CO 80903</u>
	7. Purpose of Expenditure: <u>DONATION</u>

1. Date Expended <u>3-5-04</u>	4. Name: <u>GREEN PARTY OF COLORADO</u> <u>CO TREASURER</u>
2. Amount <u>\$ 323.16</u>	5. Address: <u>2725 S. UTICA ST.</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>DENVER, COLORADO 80236</u>
	7. Purpose of Expenditure: <u>DONATION</u>

**Schedule B - Itemized Expenditures Statement (\$20 or more)**

[C.R.S. 1-45-108(1)(a)]

Full Name of Committee/Person: PIKES PEAK GREEN PARTY

**PLEASE PRINT/TYPE**

1. <u>Date Expended</u> <u>3-5-04</u>	4. Name: <u>UNITED STATES GREEN PARTY</u>
2. <u>Amount</u> \$ <u>323.17</u>	5. Address: <u>P.O. Box 57065</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>WASHINGTON, DC 20037-0065</u>
	7. Purpose of Expenditure: <u>DONATION</u>

1. <u>Date Expended</u>	4. Name: _____
2. <u>Amount</u> \$	5. Address: _____
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: _____
	7. Purpose of Expenditure: _____

1. <u>Date Expended</u>	4. Name: _____
2. <u>Amount</u> \$	5. Address: _____
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: _____
	7. Purpose of Expenditure: _____

1. <u>Date Expended</u>	4. Name: _____
2. <u>Amount</u> \$	5. Address: _____
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: _____
	7. Purpose of Expenditure: _____

1. <u>Date Expended</u>	4. Name: _____
2. <u>Amount</u> \$	5. Address: _____
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: _____
	7. Purpose of Expenditure: _____