



**EL PASO COUNTY, COLORADO  
OFFICE OF THE CLERK & RECORDER**

**REPORT OF CONTRIBUTIONS AND EXPENDITURES**

For Candidate Committees, Political Party Committees, Issue Committees and Other Political Committees. **FILE IN DUPLICATE.**

NAME OF COMMITTEE (In Full):

COMMITTEE TO ELECT KAY C. MAST

ADDRESS OF COMMITTEE:

1329 N. BENNETT AVE Colorado Springs, CO. 80909  
(Number/Street/City/State/Zip)

NAME AND ADDRESS OF FINANCIAL INSTITUTION:

UMB BANK 290 E. CHEYENNE MOUNTAIN BLVD C.S. 80906  
(Name) (Number/Street/City/State/Zip)

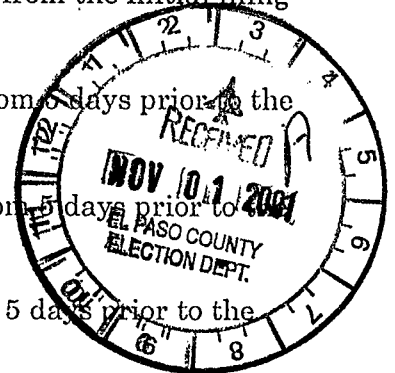
TYPE OF REPORT:

\_\_\_\_\_ : 21 days prior to the election. Covering the period from the initial filing  
(Date) to 5 days prior to this filing.

11/2/01 : Friday before the election. Covering the period from \_\_\_\_\_ days prior to the  
(Date) previous filing to 5 days prior to this filing.

\_\_\_\_\_ : 30 days after the election. Covering the period from \_\_\_\_\_ days prior to the  
(Date) previous filing to 5 days prior to this filing.

\_\_\_\_\_ : November 1 of off-year. Covering the period from 5 days prior to the  
(Date) previous filing to November 1.



: Termination Report -OR- Is this report an amendment?  Yes  No

SUMMARY:	COLUMN A (This Period)	COLUMN B (Year to Date)
1. Funds on Hand Beginning of Reporting Period:	\$ 1292.40	XXXXXXXXXXXXXXXX
2. Total Contributions (From Ln 13):	\$ 455.00	\$ 3485.00
3. Total Expenditures (From Ln 21):	\$ 0	\$ 1737.60
4. Funds on Hand at Close of Reporting Period:	\$ 1747.40	XXXXXXXXXXXXXXXX
5. Debts/Obligations Owed by the Committee:	\$ —	XXXXXXXXXXXXXXXX
6. Pledges Owed to the Committee:	\$ —	XXXXXXXXXXXXXXXX

**DETAILED SUMMARY PAGE  
OF CONTRIBUTIONS AND EXPENDITURES**

Page 2

NAME OF COMMITTEE: COMMITTEE TO ELECT KAY C. MAST

<b>CONTRIBUTIONS:</b> (Please provide spreadsheet format for detail items. <sup>1</sup> )	<b>COLUMN A</b> (Total This Report)	<b>COLUMN B</b> (Calendar Year)
Contributions (other than loans) from: Individuals/Persons (Not Political Committees)		
7. Total Itemized (Use spreadsheet for Details "Schedule A"):	\$ $\phi$	\$ 2850.00
8. Non-Itemized (Total all Contributions Under \$20):	\$ 5.00	\$ 185.00
9. Political Party Committees:	\$ 450.00	\$ 450.00
10. Other Political Committees:	\$	\$
11. All Loans Received (Schedule C):	\$	\$
12. Other receipts (Dividends, Interest, Refunds, Rebates, Etc.):	\$	\$
13. <b>TOTAL CONTRIBUTIONS:</b> (Add all of the above items)	\$ 455.00	\$ 3485.00
<b>EXPENDITURES:</b>		
14. Itemized Expenditures (\$20 and up) (Use Spreadsheet for Details "Schedule B"):	\$ $\phi$	\$ 1737.60
15. Total of Non-Itemized Expenditures:	\$	\$
16. Loan Repayments (Use "Schedule C"):	\$	\$
17. Refunds to Contributions:	XXXXXXXXXX	XXXXXXXXXX
18. Individuals/Persons other than Political Committees:	\$	\$
19. Political Party Committees:	\$	\$
20. Other Political Committees:	\$	\$
21. <b>TOTAL EXPENDITURES:</b> (Add all of the above items)	\$ $\phi$	\$ 1737.60

**OFFSETS TO OPERATING EXPENDITURES**(An offset to expenditures means a payment made by a third person to a third party for the benefit of any committee or party. Such goods and services are used directly or indirectly by the committee or party for its purposes. Use a similar spreadsheet for reporting these offsets. LISTING ONLY. DO NOT ADD TO CONTRIBUTIONS OR EXPENDITURES.

	<b>COLUMN A</b> (Total This Report)	<b>COLUMN B</b> (Calendar Year)
Total Itemized Offsets (\$20 and over):	\$	\$
Total Non-Itemized Offsets:	\$	\$

I certify that I have examined this Report of Contributions and Expenditures and to the best of my knowledge and belief it is true, correct and complete.

CAL ANDERSON  
Type/Print Name of Agent

Cal Anderson  
Signature of Agent

10/31/01  
Date

Treasurer 520-9324 CALNOR1@JUNO.COM

<sup>1</sup> The following is required for spreadsheet formats: Full name/address/zip; Date; Amount this Reporting Period; and Total Aggregate Year to Date per Contributor. For expenditures, include the purpose of the expenditure. See attached examples of Schedules A and B.



**EL PASO COUNTY, COLORADO**  
**OFFICE OF THE CLERK & RECORDER**  
**SCHEDULE A**  
**CONTRIBUTIONS (PAGE 1)**

(This schedule should reflect each item [7 thru 12] of the Detailed Summary Page)

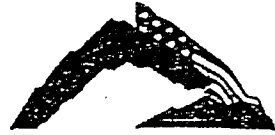
No information copied from such reports shall be sold or used by any person for the purpose of soliciting contributions or for any commercial purpose. CRS 1-45-111(1)(d).

Check  $\alpha$  appropriate box(es):     Primary     General     Other (Specify):

CONTRIBUTORS NAME (PRINT LAST NAME, FIRST NAME, M.I.)	OCCUPATION/EMPLOYER:
HOME BUILDERS ASSOC OF C.S. PAC	
ADDRESS: (NUMBER/STREET/CITY/STATE/ZIP)	DATE OF CONTRI:      AMT OF THIS CONTRIBUTION:
	101501      \$100.00
AGGREGATE YEAR TO DATE CONTRIBUTIONS:	
\$2950.00	

CONTRIBUTORS NAME (PRINT LAST NAME, FIRST NAME, M.I.)	OCCUPATION/EMPLOYER:
COLORADO REALTORS PAC	PAC
ADDRESS: (NUMBER/STREET/CITY/STATE/ZIP)	DATE OF CONTRI:      AMT OF THIS CONTRIBUTION:
309 INVERNESS WAY SOUTH ENGLEWOOD CO 80112	100301      \$250.00
AGGREGATE YEAR TO DATE CONTRIBUTIONS:	
\$3200.00	

CONTRIBUTORS NAME (PRINT LAST NAME, FIRST NAME, M.I.)	OCCUPATION/EMPLOYER:
ELITE PROPERTIES OF AMERI PAC	
ADDRESS: (NUMBER/STREET/CITY/STATE/ZIP)	DATE OF CONTRI:      AMT OF THIS CONTRIBUTION:
6385 CORPORATE DR SUITE 200 COLO SPRGS CO 80919	101501      \$100.00
AGGREGATE YEAR TO DATE CONTRIBUTIONS:	
\$3300.00	



**EL PASO COUNTY, COLORADO**  
**OFFICE OF THE CLERK & RECORDER**  
**SCHEDULE A**  
**CONTRIBUTIONS (PAGE 1)**

(This schedule should reflect each item [7 thru 12] of the Detailed Summary Page)

No information copied from such reports shall be sold or used by any person for the purpose of soliciting contributions or for any commercial purpose. CRS 1-45-111(1)(d).

Check  $\alpha$  appropriate box(es):     Primary     General     Other (Specify):

<b>CONTRIBUTORS NAME (PRINT LAST NAME, FIRST NAME, M.I.)</b>	<b>OCCUPATION/EMPLOYER:</b>
H O M E B U I L D E R S A S S O C O F C S P A C	
<b>ADDRESS: (NUMBER/STREET/CITY/STATE/ZIP)</b>	<b>DATE OF CONTRI:</b>
	1 0 1 5 0 1
<b>AGGREGATE YEAR TO DATE CONTRIBUTIONS:</b>	<b>AMT OF THIS CONTRIBUTION:</b>
\$ 2 9 5 0 . 0 0	\$ 1 0 0 . 0 0

<b>CONTRIBUTORS NAME (PRINT LAST NAME, FIRST NAME, M.I.)</b>	<b>OCCUPATION/EMPLOYER:</b>
C O L O R A D O R E A L T O R S P A C P A C	
<b>ADDRESS: (NUMBER/STREET/CITY/STATE/ZIP)</b>	<b>DATE OF CONTRI:</b>
3 0 9 I N V E R N E S S W A Y S O U T H E N G L E W O O D C O 8 0 1 1 2	1 0 0 3 0 1
<b>AGGREGATE YEAR TO DATE CONTRIBUTIONS:</b>	<b>AMT OF THIS CONTRIBUTION:</b>
\$ 3 2 0 0 . 0 0	\$ 2 5 0 . 0 0

<b>CONTRIBUTORS NAME (PRINT LAST NAME, FIRST NAME, M.I.)</b>	<b>OCCUPATION/EMPLOYER:</b>
E L I T E P R O P E R T I E S O F A M E R I P A C	
<b>ADDRESS: (NUMBER/STREET/CITY/STATE/ZIP)</b>	<b>DATE OF CONTRI:</b>
6 3 8 5 C O R P O R A T E D R S U I T E 2 0 0 C O L O S P G S C O 8 0 9 1 9 S H O L S O 1	1 0 1 5 0 1
<b>AGGREGATE YEAR TO DATE CONTRIBUTIONS:</b>	<b>AMT OF THIS CONTRIBUTION:</b>
\$ 3 3 0 0 . 0 0	\$ 1 0 0 . 0 0