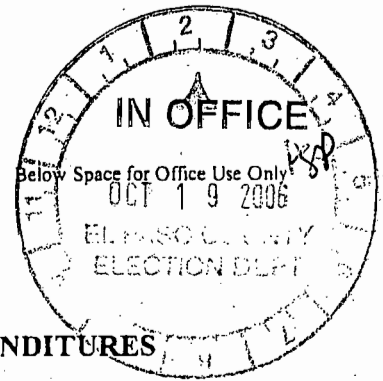


Colorado Secretary of State  
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 1560 Broadway, Ste. 200  
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 Fax: (303) 869-4861  
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**REPORT OF CONTRIBUTIONS AND EXPENDITURES**  
 (C.R.S. 1-45-108)

Full Name of Committee/Person:	Let's Get Moving <small>As Shown On Registration</small>
Address of Committee/Person:	1779 Courtyard Heights
City, State & Zip Code:	Colorado Springs, Co 80906
Committee Type:	Issue
Name and Address of Financial Institution:	American National Bank, N. Cascade CSC

SOS ID NUMBER (state committees ONLY):

**Type of Report**

- Regularly Scheduled Filing.
- Amended Filing. This amends previous report filed on (date)  
Submit changes or new information ONLY
- Termination Report. (Termination Reports MUST Have a Monetary Balance of Zero in Line 5)

Reporting Period Covered: September 25, 2006 Through October 12, 2006  
date date

Declared Total Spending (if applicable) \$ \_\_\_\_\_  
[Art. XXVIII, Sec. 4(1)]

		Totals Detailed Summary Page
1	Funds on Hand at the Beginning of Reporting Period (monetary only)	\$ 0
2	Total Monetary Contributions (line 11)	\$ 5,000.00
3	Total of Monetary Contributions & Beginning Amount (line 1 + line 2)	\$ 5,000.00
4	Total Monetary Expenditures (line 19)	\$ 4,178.56
5	Funds on Hand at the End of Reporting Period (monetary) (line 3 - line 4)	\$ 821.44

The appropriate officer shall impose a penalty of \$50 per day for each day that a report is filed late.  
[Art. XXVIII Sec. 10(2)(a)]

**Authorization** (Must be completed by either the Registered Agent OR the Candidate)

Print Registered Agent's (Treasurer's) Name: Susan B. Hain Jack

Registered Agent's (Treasurer's) Signature: [Signature] Date: 10/19/06

Print Candidate Name: \_\_\_\_\_

Candidates Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**DETAILED SUMMARY**

Full Name of Committee/Person: Let's Get Moving

Current Reporting Period: September 25, 2006 Through October 12, 2006

	<b>Funds on hand at the beginning of reporting period (Monetary Only)</b>	\$ $\phi$
6	<b>Itemized Contributions \$20 or More [C.R.S. 1-45-108(1)(a)]</b> (Please list on Schedule "A")	\$ 5,000.00
7	<b>Total of Non-Itemized Contributions</b> (Contributions of \$19.99 and Less)	\$ $\phi$
8	<b>Loans Received</b> (Please list on Schedule "C")	\$ $\phi$
9	<b>Total of Other Receipts</b> (Interest, Dividends, etc.)	\$ $\phi$
10	<b>Returned Expenditures (from recipient)</b> (Please list on Schedule "D")	\$ $\phi$
11	<b>Total Monetary Contributions</b> (Total of lines 6 through 10)	\$ 5,000.00
12	<b>Total Non-Monetary Contributions</b> (From Statement of Non-Monetary Contributions)	\$ $\phi$
13	<b>Total Contributions</b> (Line 11 + line 12)	\$ 5,000.00
14	<b>Itemized Expenditures \$20 or More [C.R.S. 1-45-108(1)(a)]</b> (Please list on Schedule "B")	\$ 4,178.56
15	<b>Total of Non-Itemized Expenditures</b> (Expenditures of \$19.99 or Less)	\$ $\phi$
16	<b>Loan Repayments Made</b> (Please list on Schedule "C")	\$ $\phi$
17	<b>Returned Contributions (To donor)</b> (Please list on Schedule "D")	\$ $\phi$
18	<b>Total Coordinated Non-Monetary Expenditures</b> (Candidate/Candidate Committee & Political Parties only)	\$ $\phi$
19	<b>Total Monetary Expenditures</b> (Total of lines 14 through 17)	\$ 4,178.56
20	<b>Total Spending</b> (Line 18 + line 19)	\$ 4,178.56

**Schedule B - Itemized Expenditures Statement (\$20 or more)**

[C.R.S. 1-45-108(1)(a)]

Full Name of Committee/Person: Let's Get Moving

PLEASE PRINT/TYPE

1. <u>Date Expended</u> 9/26/06	4. Name: <u>Advantage Marketing</u>
2. <u>Amount</u> \$1678.56	5. Address: <u>3986 Leon Horse Trail</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>Colorado Springs, CO</u>
	7. Purpose of Expenditure: <u>Yard Signs</u>

1. <u>Date Expended</u> 9/26/06	4. Name: <u>Sarah E Jack &amp; Assoc</u>
2. <u>Amount</u> \$2500.00	5. Address: <u>1779 Courtyard Heights</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>Colorado Springs, CO 80906</u>
	7. Purpose of Expenditure: <u>Consulting</u>

1. <u>Date Expended</u>	4. Name: _____
2. <u>Amount</u> \$	5. Address: _____
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: _____
	7. Purpose of Expenditure: _____

1. <u>Date Expended</u>	4. Name: _____
2. <u>Amount</u> \$	5. Address: _____
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: _____
	7. Purpose of Expenditure: _____

1. <u>Date Expended</u>	4. Name: _____
2. <u>Amount</u> \$	5. Address: _____
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: _____
	7. Purpose of Expenditure: _____

**Schedule A – Itemized Contributions Statement (\$20 or more)**

[C.R.S. 1-45-108(1)(a)]

Full Name of Committee/Person: Let's Get Moving

**WARNING: Please read the instruction page for Schedule "A" before completing!**

PLEASE PRINT/TYPE

1. <u>Date Accepted</u> 9/25/06	4. Name (Last, First): <u>Elite Properties of America</u>
2. <u>Contribution Amt.</u> \$ 5,000.00	5. Address: <u>6385 Corporate Drive</u>
3. <u>Aggregate Amt. *</u> \$ 5,000.00	6. City/State/Zip: <u>Colorado Springs, Co</u>
	7. Description: _____
	8. Employer (if applicable, <u>mandatory</u> ): <u>Same</u>
	9. Occupation (if applicable, <u>mandatory</u> ): <u>Builder - Developer</u>

1. <u>Date Accepted</u>	4. Name (Last, First): _____
2. <u>Contribution Amt.</u> \$	5. Address: _____
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: _____
	7. Description: _____
	8. Employer (if applicable, <u>mandatory</u> ): _____
	9. Occupation (if applicable, <u>mandatory</u> ): _____

1. <u>Date Accepted</u>	4. Name (Last, First): _____
2. <u>Contribution Amt.</u> \$	5. Address: _____
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: _____
	7. Description: _____
	8. Employer (if applicable, <u>mandatory</u> ): _____
	9. Occupation (if applicable, <u>mandatory</u> ): _____

1. <u>Date Accepted</u>	4. Name (Last, First): _____
2. <u>Contribution Amt.</u> \$	5. Address: _____
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: _____
	7. Description: _____
	8. Employer (if applicable, <u>mandatory</u> ): _____
	9. Occupation (if applicable, <u>mandatory</u> ): _____

\* For contribution limits within a committee's election cycle or contribution cycle, please refer to the following Colorado Constitutional cites: Candidate Committee Art. XXVIII, Sec. 2(6); Political Party Art. XXVIII, Sec. 3(3); Political Committee Art. XXVIII, Sec 3(5); Small Donor Committee Art. XXVIII, Sec. 2(14).