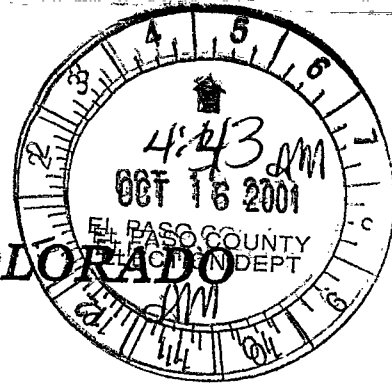




**EL PASO COUNTY, COLORADO**  
OFFICE OF THE CLERK & RECORDER



**NOTICE BY PERSON MAKING INDEPENDENT EXPENDITURE<sup>1</sup>**

Instructions: This report must be sent to all candidates in the affected race and filed with the Secretary of State within 24 hours of obligating funds in excess of \$1,000 for such expenditure. Each independent expenditure shall require the delivery of a new notice.

Name of Person Responsible for Independent Expenditure (Please Print):

Martin D. Kuhn

9550 Bluegrass Place Colo Spgs CO 80925 719-382-9047  
(Address: Number/Street/City/State/Zip) (Phone)

Was this Notice delivered to all candidates in the affected race?  Yes  No

Please print the name of the candidate for whom the independent expenditure is intended to support or oppose:

Martin D. Kuhn

Was the independent expenditure used to:  Support  Oppose

Name/Address of vendor/person receiving funds:  
Martin D. Kuhn - 9550 Bluegrass Place

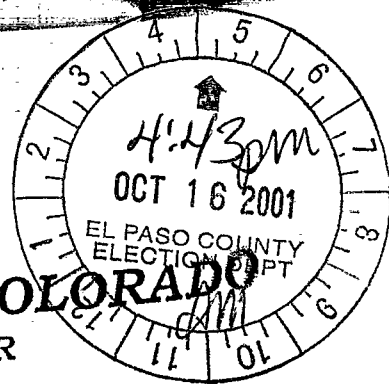
Detailed Description of the Independent Expenditure:  
\$368 - obtained mailing list of voters and advertising in  
the Fountain Valley News

Date funds obligated: \_\_\_\_\_ Amount of Independent Expenditure: \$ 368

I, Martin D. Kuhn, certify that I have examined this Notice of Independent Expenditure and to the best of my knowledge and belief it is true, correct and complete.

[Signature]  
Signature of Disclosing Person Title Date 10-16-01

<sup>1</sup> Please refer to CRS 1-45-103 (7) and 1-45-107, as well as other provisions of Title 1, for definitions and additional requirements concerning independent expenditures.



**EL PASO COUNTY, COLORADO**  
**OFFICE OF THE CLERK & RECORDER**

**REPORT OF CONTRIBUTIONS AND EXPENDITURES**

For Candidate Committees, Political Party Committees, Issue Committees and Other Political Committees. FILE IN DUPLICATE.

NAME OF COMMITTEE (In Full):

*Martin D. Kuhn*

ADDRESS OF COMMITTEE:

*9550 Bluegrass Place Colorado Springs CO 80925*

(Number/Street/City/State/Zip)

NAME AND ADDRESS OF FINANCIAL INSTITUTION:

*Vectorbank 111 South Tejon, Suite 103 Colorado Springs CO 80903*

(Name)

TYPE OF REPORT:

10-16-01 : 21 days prior to the election. Covering the period from the initial filing to 5 days prior to this filing.

\_\_\_\_\_ : Friday before the election. Covering the period from 5 days prior to the previous filing to 5 days prior to this filing.

\_\_\_\_\_ : 30 days after the election. Covering the period from 5 days prior to the previous filing to 5 days prior to this filing.

\_\_\_\_\_ : November 1 of off-year. Covering the period from 5 days prior to the previous filing to November 1.

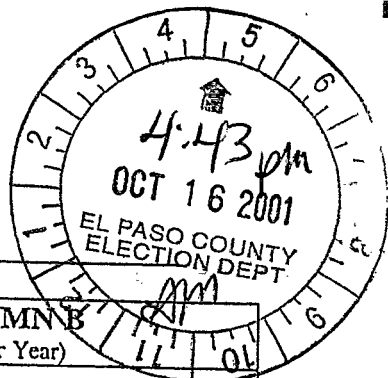
: Termination Report Is this report an amendment?  Yes  No

SUMMARY:	COLUMN A (This Period)	COLUMN B (Year to Date)
1. Funds on Hand Beginning of Reporting Period:	\$ 0	XXXXXXXXXXXXXXXXXX
2. Total Contributions (From Ln 13):	\$ 368	\$ 368
3. Total Expenditures (From Ln 21):	\$ 368	\$ 368
4. Funds on Hand at Close of Reporting Period:	\$ 0	XXXXXXXXXXXXXXXXXX
5. Debts/Obligations Owed by the Committee:	\$ 0	XXXXXXXXXXXXXXXXXX
6. Pledges Owed to the Committee:	\$ 0	XXXXXXXXXXXXXXXXXX

**DETAILED SUMMARY PAGE  
OF CONTRIBUTIONS AND EXPENDITURES**

Page 2

NAME OF COMMITTEE: Martin D. Kuhn



CONTRIBUTIONS: (Please provide spreadsheet format for detail items. <sup>1</sup> )	COLUMN A (Total This Report)	COLUMN B (Calendar Year)
Contributions (other than loans) from Individuals/Persons (Not Political Committees) Total Itemized (Use spreadsheet for Details "Schedule A"):	\$ 368	\$ 368
7. Non-Itemized (Total all Contributions Under \$20):	\$ -	\$ -
8. Political Party Committees:	\$ -	\$ -
9. Other Political Committees:	\$ -	\$ -
10. All Loans Received (Schedule C):	\$ -	\$ -
11. Other receipts (Dividends, Interest, Refunds, Rebates, Etc.):	\$ -	\$ -
12. <b>TOTAL CONTRIBUTIONS:</b> (Add all of the above items)	\$	\$
<b>EXPENDITURES:</b>		
14. Itemized Expenditures (\$20 and up) (Use Spreadsheet for Details "Schedule B"):	\$ 368 <i>(68 clerk recording 300-advertising FTA volunteer)</i>	\$ 368
15. Total of Non-Itemized Expenditures:	\$ 0	\$ 0
16. Loan Repayments (Use "Schedule C"):	\$ 0	\$ 0
17. Refunds to Contributions:	XXXXXXXXXXXX	XXXXXXXXXXXX
18. Individuals/Persons other than Political Committees:	\$ -	\$ -
19. Political Party Committees:	\$ -	\$ -
20. Other Political Committees:	\$ -	\$ -
21. <b>TOTAL EXPENDITURES:</b> (Add all of the above items)	\$ 368	\$ 368

**OFFSETS TO OPERATING EXPENDITURES** (An offset to expenditures means a payment made by a third person to a third party for the benefit of any committee or party. Such goods and services are used directly or indirectly by the committee or party for its purposes. Use a similar spreadsheet for reporting these offsets. LISTING ONLY. DO NOT ADD TO CONTRIBUTIONS OR EXPENDITURES.)

	COLUMN A (Total This Report)	COLUMN B (Calendar Year)
Total Itemized Offsets (\$20 and over):	\$ 0	\$ 0
Total Non-Itemized Offsets:	\$ 0	\$ 0

I certify that I have examined this Report of Contributions and Expenditures and to the best of my knowledge and belief it is true, correct and complete.

Martin D. Kuhn  
Type/Print Name of Agent

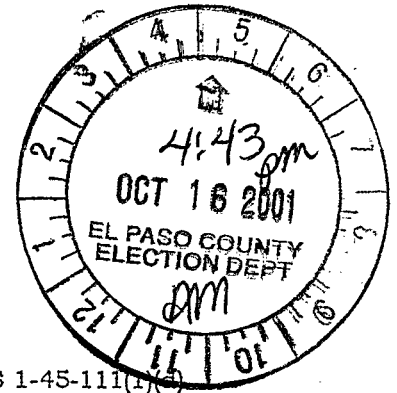
[Signature]  
Signature of Agent

10-16-01  
Date

<sup>1</sup> The following is required for spreadsheet formats: Full name/address/zip; Name of Employer & Occupation; Date; Amount this Reporting Period; and Total Aggregate Year to Date. For expenditures, include the purpose of the expenditure. See attached examples of Schedules A and B.



**EL PASO COUNTY, COLORADO**  
**OFFICE OF THE CLERK & RECORDER**  
**SCHEDULE A**  
**CONTRIBUTIONS (PAGE 1)**



(This schedule should reflect each item [7 thru 12] of the Detailed Summary Page)

No information copied from such reports shall be sold or used by any person for the purpose of soliciting contributions or for any commercial purpose. CRS 1-45-111(1)(a)

Check  $\alpha$  appropriate box(es):     Primary     General     Other (Specify):

CONTRIBUTORS NAME (PRINT LAST NAME, FIRST NAME, M.I.)	OCCUPATION/EMPLOYER:
K U H N   M A R T I N   P	L A W Y E R
ADDRESS: (NUMBER/STREET/CITY/STATE/ZIP)	DATE OF CONTRI:
9 5 5 0   B L U E   G R A S S   P L A C E   C O L O R A D O   S P R I N G S   C O   8 0 9 2 5	0 9 0 7 0 1
AMT OF THIS CONTRIBUTION:	
	\$ 6 8 . 0 0
AGGREGATE YEAR TO DATE CONTRIBUTIONS:	
\$ 6 8 . 0 0	

CONTRIBUTORS NAME (PRINT LAST NAME, FIRST NAME, M.I.)	OCCUPATION/EMPLOYER:
K U H N   M A R T I N	L A W Y E R
ADDRESS: (NUMBER/STREET/CITY/STATE/ZIP)	DATE OF CONTRI:
9 5 5 0   B L U E   G R A S S   P L A C E   C O L O R A D O   S P R I N G S   C O   8 0 9 2 5	1 0 1 2 0 1
AMT OF THIS CONTRIBUTION:	
	\$ 3 3 0 0 . 0 0
AGGREGATE YEAR TO DATE CONTRIBUTIONS:	
\$ 3 6 8 . 0 0	

CONTRIBUTORS NAME (PRINT LAST NAME, FIRST NAME, M.I.)	OCCUPATION/EMPLOYER:
ADDRESS: (NUMBER/STREET/CITY/STATE/ZIP)	DATE OF CONTRI:
AMT OF THIS CONTRIBUTION:	
	\$ . 0 0
AGGREGATE YEAR TO DATE CONTRIBUTIONS:	
\$ . 0 0	