

Colorado Secretary of State
Elections Division
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Denver, CO 80202
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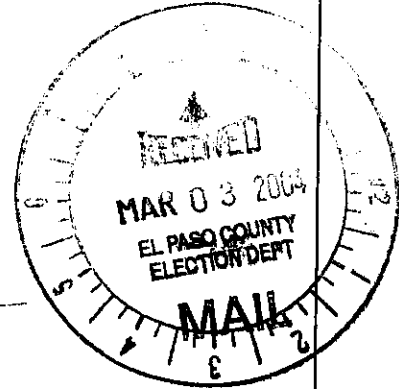
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CANDIDATE AFFIDAVIT
[Art. XXVIII, Sec. 2(2) & C.R.S. 1-45-110(1)]

- State Candidates File with the Secretary of State
- County Candidates File with the County Clerk
- School District Candidates File with the County Clerk
- Municipal Candidates File with the Municipal Clerk

POSTMARK
DATE: 3/1



This affidavit shall certify that I, Jules M. Watson, a member of the
N/A political party/organization (if applicable), am a candidate
for election [Art. XXVIII, Sec. 2(2)] for the office of Director

District # The Glen Metro District No. 2 (if applicable).

I further certify that I am familiar with the provisions of the Colorado Fair Campaign Practices Act (FCPA) as required in §1-45-110 of the Colorado Revised Statutes.

Signature of Candidate [Signature] Date 2/12/04

Address of Candidate (Street/City/State/Zip) 3155 Pegasus Point, Colorado Springs, CO 80906

Telephone (A number where you may be contacted) (719) 471-8113

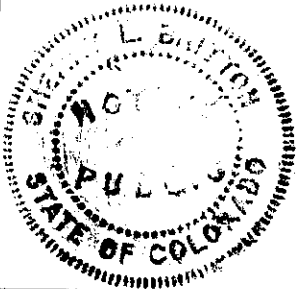
E-Mail Address mark@newgenhomes.com

STATE OF COLORADO
COUNTY OF EL PASO

Before me, Sherry L. Britton, a notary/officer duly authorized to administer oaths, in and for said State, personally appeared Jules M. Watson, whose name is subscribed to the foregoing Candidate Affidavit, and who affirms, that said statements are true and that he/she acknowledges the execution of said instrument to be of their own free act and voluntary deed for the uses and purposes therein set forth.

Subscribed and affirmed to before me this 18th day of February, 2004.

(Seal)



[Signature]
(Notary/Official Signature)

12-04-07
(Commission Expires)