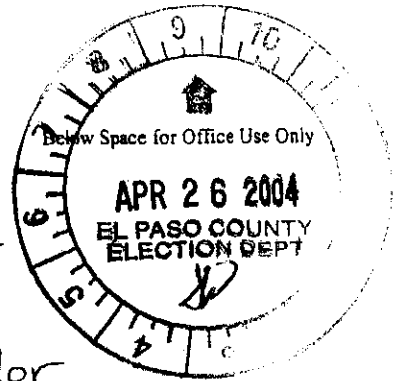


Colorado Secretary of State  
Elections Division  
1560 Broadway, Ste. 200  
Denver, CO 80202  
Ph: (303) 894-2200 x 3  
Fax: (303) 869-4861  
www.sos.state.co.us



**COMMITTEE REGISTRATION FORM**  
(C.R.S. 1-45-108)

**Committee Name:** Committee to Elect Jim Taylor

**Purpose/Office Sought:** Board Director Black Forest Fire/Rescue District

**Check Only One Committee Type:**

Candidate Committee       Political Party       Small Donor Committee

Political Committee       Issue Committee

Is this an amendment\*?      YES       NO

\* Description of what is being amended. Pursuant to Rule 23.1 any changes (including Filing Type) must be reported, with the appropriate officer, within five (5) days by filing an amended committee registration form.

**Contact Information:**

Name of Person Acting As Registered Agent (Treasurer): Vicki Taylor

Address (Physical): 8180 Wildridge Rd., Colorado Springs, CO 80908

Address (Mailing): 8180 Wildridge Rd., Colorado Springs, CO 80908

Telephone No.: (719) 495-9397      E-Mail: taylorfam5@earthlink.net

**Affiliation (if applicable):** \_\_\_\_\_

**Check Only One Filing Type:**

Manual Filer  
 Electronic Filer

**Check Only One Jurisdiction:**

Federal       State       County  
 Municipal       Multi-County  
 Other: \_\_\_\_\_

**Authorization:**

Registered Agent's (Treasurer's) Signature: Vicki Taylor      Date: 4/26/04

Print Candidate Name: Jim Taylor

Candidate Address (include mailing): 8180 Wildridge Rd., Colorado Springs, CO 80908

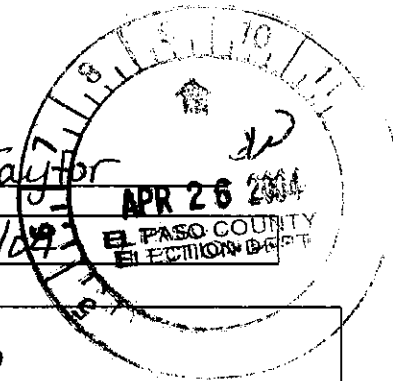
Candidate Signature: [Signature]      Date: 4/26/04

**DETAILED SUMMARY**

Full Name of Committee/Person: Committee to Elect Jim Taylor

Current Reporting Period: 4/10/04

Through 4/25/04



|    |  |                 |
|----|--|-----------------|
|    | <b>Funds on hand at the beginning of reporting period (Monetary Only)</b>                                      | \$ 0.00         |
| 6  | <b>Itemized Contributions \$20 or More</b> [C.R.S. 1-45-108(1)(a)]<br>(Please list on Schedule "A")            | \$ 0.00         |
| 7  | <b>Total of Non-Itemized Contributions</b><br>(Contributions of \$19.99 and Less)                              | \$ 0.00         |
| 8  | <b>Loans Received</b><br>(Please list on Schedule "C")   | \$ 0.00         |
| 9  | <b>Total of Other Receipts</b><br>(Interest, Dividends, etc.)  | \$ 0.00         |
| 10 | <b>Returned Expenditures (from recipient)</b><br>(Please list on Schedule "D")                                 | \$ 0.00         |
| 11 | <b>Total Monetary Contributions</b><br>(Total of lines 6 through 10)   | \$ 0.00         |
| 12 | <b>Total Non-Monetary Contributions</b><br>(From Statement of Non-Monetary Contributions)                      | \$ 9.11 7.34 JH |
| 13 | <b>Total Contributions</b><br>(Line 11 + line 12)  | \$ 9.11 7.34 JH |
| 14 | <b>Itemized Expenditures \$20 or More</b> [C.R.S. 1-45-108(1)(a)]<br>(Please list on Schedule "B")             | \$ 0.00         |
| 15 | <b>Total of Non-Itemized Expenditures</b><br>(Expenditures of \$19.99 or Less)                                 | \$ 0.00         |
| 16 | <b>Loan Repayments Made</b><br>(Please list on Schedule "C")   | \$ 0.00         |
| 17 | <b>Returned Contributions (To donor)</b><br>(Please list on Schedule "D")                                      | \$ 0.00         |
| 18 | <b>Total Coordinated Non-Monetary Expenditures</b><br>(Candidate/Candidate Committee & Political Parties only) | \$ 9.11 7.34 JH |
| 19 | <b>Total Monetary Expenditures</b><br>(Total of lines 14 through 17)   | \$ 0.00         |
| 20 | <b>Total Spending</b><br>(Line 18 + line 19)   | \$ 9.11 7.34 JH |