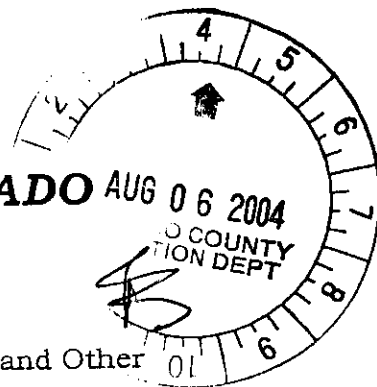




**EL PASO COUNTY, COLORADO**  
**OFFICE OF THE CLERK & RECORDER**



**REPORT OF CONTRIBUTIONS AND EXPENDITURES**

For Candidate Committees, Political Party Committees, Issue Committees and Other Political Committees. **FILE IN DUPLICATE.**

NAME OF COMMITTEE (In Full):  
Committee to Elect Jim Jay

ADDRESS OF COMMITTEE:  
PO Box 70 Rush CO 80833  
 (Number/Street/City/State/Zip)

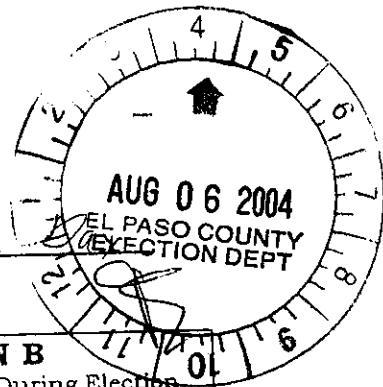
NAME AND ADDRESS OF FINANCIAL INSTITUTION:  
Farmers State Bank PO Box 9 Calhan CO 80808  
 (Name) (Number/Street/City/State/Zip)

TYPE OF REPORT:  
 \_\_\_\_\_ : 21 days prior to the election. Covering the period from the initial filing (Date) to 5 days prior to this filing.  
8-6-04 : Friday before the election. Covering the period from 5 days prior to the (Date) previous filing to 5 days prior to this filing.  
 \_\_\_\_\_ : 30 days after the election. Covering the period from 5 days prior to the (Date) previous filing to 5 days prior to this filing.  
 \_\_\_\_\_ : November 1 of off-year. Covering the period from 5 days prior to the (Date) previous filing to November 1.

: Termination Report -OR- Is this report an amendment?  Yes  No

| SUMMARY:  | COLUMN A (This Period) | COLUMN B (Aggregate during Election Cycle) |
|---|------------------------|--|
| 1. Funds on Hand Beginning of Reporting Period: | \$ 549.48              | XXXXXXXXXXXXXXXXXX                         |
| 2. Total Contributions (From Ln 13):            | \$ 0                   | \$ 5007.96                                 |
| 3. Total Expenditures (From Ln 21):             | \$ 0                   | \$ 4458.48                                 |
| 4. Funds on Hand at Close of Reporting Period:  | \$ 549.48              | XXXXXXXXXXXXXXXXXX                         |
| 5. Debts/Obligations Owed by the Committee:     | \$                     | XXXXXXXXXXXXXXXXXX                         |
| 6. Pledges Owed to the Committee:               | \$                     | XXXXXXXXXXXXXXXXXX                         |

**DETAILED SUMMARY PAGE  
OF CONTRIBUTIONS AND EXPENDITURES  
Page 2**



**NAME OF COMMITTEE:** *Committee to Elect Jim*

| <b>CONTRIBUTIONS:</b> (Please provide spreadsheet format for detail items. <sup>1</sup> )   | <b>COLUMN A</b><br>(Total This Report) | <b>COLUMN B</b><br>(Aggregate During Election Cycle) |
|---|--|--|
| 7. Contributions (other than loans) from:<br>Individuals/Persons (Not Political Committees)<br>Total Itemized (Use spreadsheet for Details "Schedule A"): | \$ 0                                   | \$ 5007.96   |
| 8. Non-Itemized (Total all Contributions Under \$20):   | \$                                     | \$   |
| 9. Political Party Committees:  | \$                                     | \$   |
| 10. Other Political Committees:   | \$                                     | \$   |
| 11. All Loans Received (Schedule C):  | \$                                     | \$   |
| 12. Other receipts (Dividends, Interest, Refunds, Rebates, Etc.):   | \$                                     | \$   |
| 13. <b>TOTAL CONTRIBUTIONS:</b><br>(Add all of the above items)   | \$ 0                                   | \$ 5007.96   |
| <b>EXPENDITURES:</b>  |  |  |
| 14. Itemized Expenditures (\$20 and up)<br>(Use Spreadsheet for Details "Schedule B"):  | \$ 0                                   | \$ 4458.48   |
| 15. Total of Non-Itemized Expenditures:   | \$                                     | \$   |
| 16. Loan Repayments (Use "Schedule C"):   | \$                                     | \$   |
| 17. Refunds to Contributions:   | XXXXXXXXXXXX                           | XXXXXXXXXXXX   |
| 18. Individuals/Persons other than Political Committees:  | \$                                     | \$   |
| 19. Political Party Committees:   | \$                                     | \$   |
| 20. Other Political Committees:   | \$                                     | \$   |
| 21. <b>TOTAL EXPENDITURES:</b><br>(Add all of the above items)  | \$ 0                                   | \$ 4458.48   |

I certify that I have examined this Report of Contributions and Expenditures and to the best of my knowledge and belief it is true, correct and complete.

*Carole Evansika*  
Type/Print Name of Agent

*Carole Evansika*  
Signature of Agent

*8-6-04*  
Date

<sup>1</sup> The following is required for spreadsheet formats: Full name/address/zip; Date; Amount this Reporting Period; and Total Aggregate for Election Cycle per Contributor. For Contributions of \$100 and over, include occupation/employer. For expenditures, include the purpose of the expenditure. See attached examples of Schedules A and B.